

AEONGWITHY, Notary CANDIDATE AFFIDAVIT. TO BE FILED BY NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. of Royman MAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR A Applied & NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

a Tara kumpa PAIKRAY
I. H. J. M. Y. KOM H. Sort daughter/wife
of Al Jayak rushna park say Aged years,
I. A. Jay Kumar son daughter/wife  of Al. Jayakrushna parkray Aged. 49 years,  resident of 1. T. Colony Rajgangpu (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am a candidate set up by Independent
(name of the political party) / am contesting as an Independent candidate. (strike
out whichever is not applicable)
(2) My name is enrolled in
(3) My contact telephone number (5) 15/41011/11-12-13
mail id (if any) is and my social media account(s) (if any)
is/are
(i)
(ii)

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl. No.	T. N		m	
The second second	Names	PAN	year for sh which the R1	otal income nown in Income Tax Return(in upees) for the last five nancial Years completed (as a 31 <sup>st</sup> March)
	Self	SCEDE SHOW		old old old old old old old old
2.	Spouse	Feet States	(i) (ii) (iii) (iv	i) (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
3.	HUF (If Candidate is Karta/Coparcener)	Legy Replay	y (i) (ii) (ii) (iv)	i) i)
	Dependent 1	A STANDER OF THE STAN		ii) v)

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5.	Dependent 2	OF O 10		(i)	of U
	San		) e	(ii)	ALL
			)	(iii)	
		400 X		(iv)	M/C
		FOX		(v)	W
6.	Demandant 2		1./	(i)	044
			f (c	(ii)	ALL
		KAR!		(iii)	
		X,		(iv)	All Control
		ro Kro		(v)	of L

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of				
	Police Station concerned				
		MIL	-	or	 all

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a July				
Бу	Case No. with Name of the Court	Hu	M	<u></u>
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Na		Nu-
(d)	Brief description of offence	NIL	Mu	
(e)	Whether charges have been framed (mention YES or NO)	21'	ML	oto
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NV		
(g) .	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a) Case No.

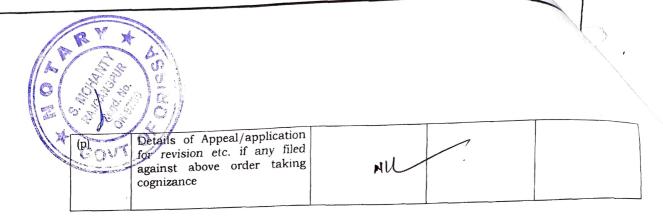
(b) Name of the Court

(c) Sections of Acts/Codes involved (give no. of the Section, e.g. Section...... of IPC, etc.).

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			( 19 ( Color ) .	
(4)	Brief description of offence for	N AX	Chile S	i i
(d)	1	ji e	ON JOSEPH	4 /
	which convicted	A Section of the sect	OUT OF ON	3
(e)	Dates of orders of	M		
(0)				
	conviction			
		ME	Nu	at a
<b>(f)</b>	Punishment imposed(indicate			
	period of imprisonment			
	awarded and/or quantum of the fine imposed)			
	inc imposed)	Hu	Au	
(g)	Whether any Appeal has been			
	filed against conviction order			
	(Mention YES or No) Repeat the above sequence in			
	respect of each separate case			
	of conviction.	HU	MC	
(h)	If answer to (g) above is YES,		719	
(11)				
	give details and present status	<b>A1</b> 1.		
	of appeal	NI	de	
(i)	Discharged /acquitted in the cases(s)			
	Section of the Act and			
	description of the offence			
		HU	7	K
(j)	The Court Which had taken			
	cognizance	ALL	A	2
(k)	Case No			1 ic
	D. t. il. of Association	AK		
(1)	Details of Appeal/application for revision etc. if any filed			
	against above order taking			
	cognizance			
		72		1am
(m)	Cases(s) is/ are pending			
	against me which cognizance has been taken by Court			
	Section Act and Desription of			
	the offence for which			
	cognizance	HK		Ma
(n)	The Court Which had taken			
\ <i>/</i>	cognizance			
		afk		10
(o)	Case No			
		<i>γ</i> ι		
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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand		-	/			
			Ly.	•	Au	M	par .

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		The state of the s
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	541. SR1. Acout No. 40116561480 Alan = 373/
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MI MI
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NU NUZ
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	HAL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	MC MC
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	All ML
(viii)	Any other assets such as value of claims/interest	NL NL
(ix)	Gross Total value	

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8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

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Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. Dependent Dependent-2 Dependent-1 HUF Self Spouse Description S1. -3 No Agricultural Land (i) Location(s) Survey number(s) NN MI NI Area (total measurement in acres) ML Whether inherited property (Yes or No) Ν Date of purchase in case of self - acquired property MK Cost of Land (in case of purchase) at the time of purchase MA Any Investment the on by way of land development, construction Approximate Current market value Non-Agricultural Land (ii) Location(s) Survey MU number(s) MA 46 Area (total measurement in sq. ft.) Whether inherited property (Yes or No) MU MIL Date of purchase in case of self - acquired property MIL

of Kumors Packors

Cost of Land (in case of purchase) at the time of

purchase

	Any Investment on the land by way of development, construction etc.	<b>04</b> {	11.75	COVI.O		
	Approximate current market value	11.6		NI		
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	ML		N1 (		
	Area (total measurement in sq. ft.)	NL		NI C		
	Built-up Area (total measurement in sq.ft.)	N	1		J1 -	
	Whether inherited property (Yes or No)		9-11		NK	
	Date of purchase in case of self - acquired property		Nu		al	
	Cost of property (in case of purchase) at the time of purchase		NL		Nu	
	Any Investment on the property by way of development, construction etc.		ML		NU	
	Approximate current market value		MIC		NC	
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)		alu		NI L	
	Area (Total measurement in sq. ft)		Nu	a	ec-	
	Built up Area (Total measurement in sq. ft.)		Nu	MI		
	Whether inherited property (Yes or No)		316	-	Nic	
	Date of purchase in case of self – acquired property		NA		NIL	

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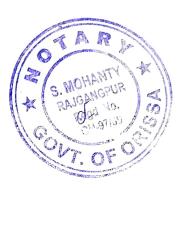
Cost of property (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction Approximate current market value (v) Others (such as interest in property) MIL Total of current market (vi) value of (i) to (v) above NL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or		014	(		Iu	
	Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan			ALL		Me	
	Any other liability			M		Nl	
	Grand total of liabilities						

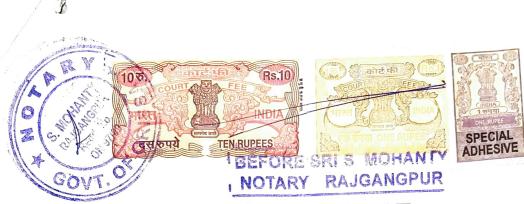
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(10) Details of profession or occupation:
(a) Self. Cell Cuplys (b) Spouse All Application
(10A) Details of source(s) of income:  (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(6) My educational qualification is as under:  (   My - +Q
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
items 7 and 8,9 above.
Verified at 71/ this the Mark day of 20 7
Witnesses:
1. Scrycy There Paikowa Rhetta pada, new.  2. Krushne Cho Bal  Rauthapate, Nansy.  11  Deponent (S) being identified by  Sri/Smilker.  Sri/Smilker.  Deponent (S) being identified by  Sri/Smilker.
Paruthapar, Range 11  Deponent (S) being identified by  Sri/Smilky.  Advocate 5.00  the truthustees 5.00  Rajga 19pur, Gov. Of Orissa  Rogd. No. ON-97109

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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# **AFFIDAVIT**

I AJAY KUMAR PAIKRAY, Aged about 49 years, S/o-Late Jaya krushna Paikray, resident of vill-I T colony, , Ward No-09, Rajgangpur, P.o/P.s-Rajgangpur, Dist-Sundargarh, (Odisha), do hereby solemnly affirm and declare on oath as follows:-

That, I am contesting as an Indian National Congress Candidate for the post of Chairperson in Rajgangpur Municipality.

That, I have not married and Unmarried till today.

That, I am aware of the provision in the Act introduced with effect from 31st May 1994 vide section 16 of the Odisha Municipal Corporation Act 1950 and provision to Section 70 (3) (m) of Odisha Municipal Corporation 2003.

That, I swear this Affidavit to produce the same before the Election Officer, Rajgangpur Municipality to participate in the Municipal Election 2022.

That, the facts stated above are true to the best of my knowledge and belief.

Identified by me

(Advocate)

© ₹ 20/- © RAJGANGPUR BAR ASSOCIATION WELFARE FUND

SINO.

2422 Counter Signed

jay Kumar Paikasay Deponent:-

Deponent (S) being identified by Sri/Smi/Kr. Md. Gry. do

Advocate Science

ajgangur, Govi**) 2** Regd. No.ON-97/0