

BEFORE SRI P. K. KESHARWANI
NOTARY, RAJGANGPUR

Sl. No. 482
Date. 23/12/23

Please
pass
here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE AT
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICE
ELECTION TO OFFICE OF**

Ward No. dm of dm ~~NAC/Municipality/Municipal~~
~~Corporation for the office of Councillor /Corporator/~~

OR Rajgangpur NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I Purna chandra Rout son/daughter/wife
of Daitosi Rout Aged 61 years,
resident of A.T. Colony, P.O. Rajgangpur, Dist. Sundargarh, Odisha
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by-----
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Rajgangpur (Name of the
Ward No. 9 Municipality/ Municipal Corporation), at Serial No. 689 in Booth
No. 23

(3) My contact telephone number(s) is/are 9439085356 and my e-
mail id (if any) is NIL and my social media account(s) (if any)
is/are

(i) NIL
(ii) NIL



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	ALOPR4363BE	20-21	(i)	4,55,580
			19-20	(ii)	4,21,430
			18-19	(iii)	3,37,800
			17-18	(iv)	3,38,120
			16-17	(v)	3,75,570
2.	Spouse	BVC123456789	20-21	(i)	4,20,160
			19-20	(ii)	3,15,980
			18-19	(iii)	2,99,000
			17-18	(iv)	2,94,150
			16-17	(v)	2,93,800
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



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5.	Dependent 2	NIC		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *Detail in separate sheet.*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Rajgangpur P.S. Code No. - 199/02	Rajgangpur P.S. Code No. - 158(CB)/2012	
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b)	Case No. with Name of the Court	G.L. Case No. 288/2002	G.L. Case No. 331/12
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	J.M.P.C. Rajgarh. U.S. 341, 323, 506, 349B.C.	J.M.P.C. Rajgarh. U.S. 204, 354, 506 S.P.C.
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)		
f)	If answer against (e) above is YES, then give the date on which charges were framed		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2.5 Lac	3.5 Lac.				



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Receipt

ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.D. S.D.C.C Raigarh Raigarh 1,25,671/- 8,34,671/- S.D.C.C Raigarh 7,97,833 F.D. S.D.C.C Raigarh 3,00,000	S.D.C.C Raigarh S.D.C.C Raigarh 5,00,000/-				
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL				
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	S.B.D. Raigarh Life S.Moot Bridges 6,50,000/-					
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL				
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Tractor Mahindra No. 6221 Value 1 Lakh.					
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20gm. 1 Lakh. Silver 500gm 35,000/-	Gold 20gm. 10 Lakh.				
(viii) Any other assets such as value of claims/interest	NIL	NIL				
(ix) Gross Total Assets	21,12,551/-	83,34,671/-				

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	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						

NOT applicable.

Nil Nil



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	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)	NIL	NIL				
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL				
	Any other liability	NIL	NIL				
	Grand total of liabilities	NOT APPLICABLE					

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(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse..... Business

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse..... Business

(C) Source of income, if any, of dependents..... NIL



(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... No
- (b) details of contracts entered into by spouse..... No
- (c) details of contracts entered into by dependents..... No
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... No
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... No
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... No

(11). My educational qualification is as under:

A.S.C.E 11th Standard G.E.L. choudhary High School, B.S.E Odisha, Cuttack. Passed in year 1978

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Rajgangpur this the 02 day of March 2022.

Witnesses:

Santosh Kumar Rout
Archana Rout

Purna Chandra Rout

Solemnly affirmed & declared **DEPONENT**

11 before me on identification by

Self Advocate



13/3/22

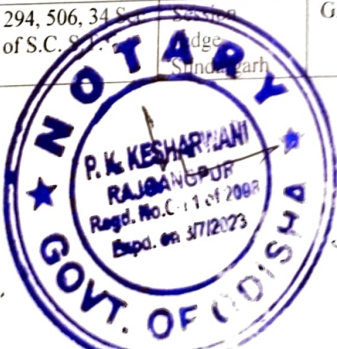
- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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Part of Affidavit of Purna Chandra
Rout No. - 483 dt 2/3/2022

That, I have in the past been discharged, acquitted in the following cases:-

Section of act and description of the offence with which charged	The court which had taken cognizance	Case No.	Details of appeal/application for revision etc. If any filed against above order taking cognizance	Remarks
341,323,325/34 IPC	SDJM, Sundargarh	GR .930/80	Not Applicable	Acquitted
147,148,149,323,379 IPC	SDJM, Sundargarh	GR 937/80	Not Applicable	Acquitted
147, 148, 336, 329, 427, 448, 306, 149 IPC	SDJM, Sundargarh	GR 978/80	Not Applicable	Acquitted
341, 323/34 IPC	SDJM, Sundargarh	GR 598/81	Not Applicable	Acquitted
341, 323, 506/34	SDJM, Sundargarh	GR 754/81	Not Applicable	Acquitted
160, 506, 323 IPC	SDJM, Sundargarh	GR 755/81	Not Applicable	Acquitted
307/34 IPC	SDJM, Sundargarh	GR 888/81	Not Applicable	Acquitted
307 IPC	SDJM, Sundargarh	GR 202/82	Not Applicable	Acquitted
307 IPC & 27 Arms Act	SDJM, Sundargarh	GR 912/82	Not Applicable	Acquitted
160, 506 IPC	SDJM, Sundargarh	GR 143/87	Not Applicable	Acquitted
147, 148, 336, 294, 149, 506, 332 IPC	JMFC, Rajgangpur	GR 110/92	Not Applicable	Acquitted
302, 307, 120B, 201, 34 IPC & 27 Arms Act	JMFC, Rajgangpur	GR 18/94	Not Applicable	Acquitted
25/27 Arms Act	JMFC, Rajgangpur	GR 19/94	Not Applicable	Acquitted
107 CrPC	Executive Magistrate, Rajgangpur	Misc .Case 131/94	Not Applicable	Case Dropped
110 CrPC	Executive Magistrate, Rajgangpur	Misc. Case 203/94	Not Applicable	Case Dropped
307, 452, 294, 506, 34 IPC	JMFC Rajgangpur	GR 130/94	Not Applicable	Acquitted
307,364,395, IPC & 27 Arms Act	JMFC, Rajgangpur	GR 173/96	Not Applicable	Acquitted
294, 506(ii), 509 IPC	JMFC, Rajgangpur	GR 224/99	Not Applicable	Acquitted
452, 394, 307 IPC 7 Cr L.A. Act 3 (i) (x) SC/ST P.A. Act	JMFC, Rajgangpur	GR 234/99	Not Applicable	Acquitted
341, 323, 294, 506(ii) IPC	JMFC, Rajgangpur	GR 70/99	Not Applicable	Acquitted
341, 294, 323, 506 & S.T. S.C. P.A. Sec 5(1) (x)	Session Judge, Sundargarh	GR-465/13	Not Applicable	Disposed
U/S 341, 294, 506, 34 S.C. Act 39(1) (x) of S.C. P.A. Act	Session Judge, Sundargarh	GR-483/13	Not Applicable	Disposed



Solemnly affirmed & declare before me on identification by
.....*S.H.*..... Advocate

Purna Chandra Rout *P.H.*
- P. K. Kesharwani
Notary, Rajgangpur





Sl. No. 488
Date 23/22

BEFORE SRI P.K.KESHARWANI, NOTARY, RAJGANGPUR
AFFIDAVIT

I, PURNA CHANDRA ROUT aged about 61 years, S/O-LATE DAITARI ROUT resident of village – I.T. Colony, Rajgangpur, P.S.-Rajgangpur, Dist. –Sundergarh, Odisha, do hereby solemnly affirm and declare as under :-

That, I am the deponent of this affidavit and residence of above mentioned area .

That, I have not more than one spouse living.

That, I have not more than two children after 1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record .

That, the fact stated above are true to the best of my knowledge & belief.

Purna chandra Rout
Deponent

Deponent above named is being personally known to me and states before me on oath on this the 2nd day of March 2022, that the contents of this affidavit are true to the best of his knowledge.

Purna chandra Rout
Deponent



Notary
P. K. KESHARWANI, Notary
Rajgangpur, Govt. of Odisha
Regd. No. ON 1 of 2008