

Affidavit to be filed by the candidate alongwith nomination paper to the election officer /returning officer for election to office of

Ward No. of Raygang Put NAC/Municipal Corporation for the office of Councillor / Corporator/

OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. Havan kumar Bage Son/daughter/wife
of Jasman Bage Aged 57 years, resident of Village Ranchandh Ward NO. 14 (mention full postal
resident of Village. Rane bandh Ward NO. 14. (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am a candidate set up by Thatkhand Mukti Mrecha
(name of the political party) / am contesting as an Independent candidate. (strike
out whichever is not applicable
(2) My name is enrolled in Rangbandh (Name of the Ward No.14 Municipality/ Municipal Corporation), at Serial No.4.7.4 in Booth
(3) My contact telephone number(s) is/are 9439544937 and my email id (if any) is
(i) 11 (



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## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	year for which the	show Rup Fina	d income who in Income Tax Return(in ces) for the last five ancial Years completed (as
2.	Self	ARH PB 1816 H		(i) (ii) (iii) (iv) (v)	N12 N12 N11
2.	Spouse	NO		(i) (ii) (iii) (iv) (v)	MI ( )
3.	HUF (If Candidate is Karta/Coparcener)			(i) (ii) (iii) (iv) (v)	WILL WILL WILL WILL WILL WILL WILL WILL
4.	Dependent 1	No		(i) (ii) (iii) (iv) (v)	MIC MIC MIC



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5.	Dependent 2		
			(i)
	,		(ii)
		NO	(iii)
			(iv)
			(v) (v)
5.	Dependent 3		(i)
			(ii)
		No	(iii) 1/3
			(iv)
			(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. > 0 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  $\mathcal{NO}$ 

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

	(a)	FIR No. with name and address of	,		7
		Police Station concerned			
				NO	
210	THE STATE OF THE S			. · ·	
1				· · · · · · · · · · · · · · · · · · ·	



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b)	Case No. with Name of the Court	NO		
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MIL	MIC	MIL
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)	MIL	HIE	HIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	MIC	HIL	MIC
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MIL	MIL	MIL
				No

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Apple cable
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		Iddic	
(a)	Case No.	MIL	NO
(b)	Name of the Court	MIL	NO
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MIC	No



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Brief description of offence for		
which convicted	MIL	NO
Dates of orders of		
conviction		N0
Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MIL	NO
Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	MIC	No
If answer to (g) above is YES, give details and present status of appeal	VII L	NO
Discharged /acquitted in the cases(s) Section of the Act and description of the offence	MIL	NO
The Court Which had taken cognizance	MIL	NO
Case No	NIL	NO
Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIC	No
Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	MIC	NO
The Court Which had taken cognizance	FIIT	NO.
Case No	MIL	¥ 1
	Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance  The Court Which had taken cognizance	Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance  Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken cognizance

P. K. (Designation)

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(p)	Details of Appeal/application for revision etc. if any filed		
	against above order taking cognizance	MIL	No

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	\$ 10,00c	5,000	L			



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	An other assets such such called of claims/interest	NO		MIL	- ni		MIC
	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NO		MIL	_ 141		MIL
ri)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NO.		NIL.	- NII		MIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other 'receivables from debtors and the amount.	No		MIL	= MI		mi
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	HO		HIL		11	MIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No		MIL		> h_	MIC
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	A/C R8 8	1-R NO-30 81,000	76192760	75 MIL		MIC

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### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets

Sl. No	Note: 3. Details should include  Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey number(s)	3°	oo Ae	re lue RS 3	,00,00000)	1	
	Area (total measurement in acres)		MIL		MIL	MIL	
	Whether inherited property (Yes or No)				ISIC	1410	
	- <u>-</u>		MIC	MIL	MIL	MIL	
	Date of purchase in case of self - acquired property	,	717	MIL	MIL	MIC	
	Cost of Land (in case of purchase) at the time of purchase				1110	111	
	Any Investment on the land by way of development, construction etc.		الا	MIC	HIL	NIC	
	Approximate Current market value						
1	Non-Agricultural Land Location(s) Survey number(s)		MIL	MIC	HIL	NIC	
	Area (total measurement n sq. ft.)					, ,	
p ()	Vhether inherited property Yes or No)	1	110	MIL	MIL	MIC	
	eate of purchase in case f self - acquired property	1	411	MIL	MIL	HIL	
D)	ost of Land (in case of urchase) at the time of	,	110	MIL	HIL	NIL	



	Any Investment on the land by way of development, construction etc.		MIC	MIC	MIC	MIC	No
	Approximate current market value						- 140
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)		VIII	VIIL	MIL	MIL	NO
	Area (total measurement in sq. ft.)	,	MIC	MIL	MIL	MIL	140
	Built-up Area (total measurement in sq.ft.)		MIL	MIL	UII	MIC	NO
	Whether inherited property (Yes or No)		MIC	MIL	MIL	MIL	NO
	Date of purchase in case of self - acquired property		MIL	MIL	MIC	MIL	NO
	Cost of property (in case of purchase) at the time of purchase		MIC	MIL	MIL	MIL	NO
	Any Investment on the property by way of development, construction etc.		MIL	MIC	MIC	HK	NO
	Approximate current market value		MIL	MIL	MIL	HIL	NO
(iv)	Residential Buildings (including apartments): -Location (s)		MIL	MIL	MIL	MIL	NO
	-Survey number(s)		MIC	HIC	FIIL	MIL	
	Area (Total measurement in sq. ft)						~~ ~0
	Built up Area (Total measurement in sq. ft.)	•	HIL	MIL	MIL	MIL	NO
	Whether inherited property (Yes or No)		HIL	MIL	MIL	MIC	NO
	Date of purchase in case of self – acquired property		MIL	HIL	N	enc.	NO



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	Cost of property (in case of purchase) at the time of purchase		MIL	MIL	MIL	MIC	
	Any Investment on the land by way of development, construction etc.		MIL	HIL	HIL	MIL	
	Approximate current market value		MIL	MIL	HIL	MIL	
(v)	Others (such as interest in property)		NIL	MIL	MIL	MIL	
(vi)	Total of current market value of (i) to (v) above	/	MIL	MIL	MIL	MIL	,

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

<b>o.</b>	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	HIL	Nel	Näl	Nil
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	MIL	HIL	MIL	MIL	MIC	MIC
	Any other liability	MIC	MIL	HIL	MIL	MIL	NIC
	Grand total of liabilities	HIL	MIC	MIL	MIC	MIC	Kil

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(10) Details of profession or occupation:
(a) Seif. Agriculture (b) Spouse
(10A) Details of source(s) of income:  (a) Self (20.0.0.0)  (b) Spouse
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouseN.!
(c) details of contracts entered into by dependents . M. l. L.
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(6) My educational qualification is as under:
X Pass
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course
was completed.)  VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Rayon this the Albanday of MS ch 2012,
Witnesses:
1. Salin Henrom S/o Adam Hennom
At Ranjbandh, po-Rajgangfur
2. Boas Hemrom Ifo Juel Hemrom Haran Kumar 13
At Ravileandh p.o Rajgang pur DEPONENT
Al Ranibandh p.o Rajgang pur DEPONENT  olemniy affirmed & declare  RAJGANGPUR BAR ASSOCIATION  RAJGANGPUR BAR ASSOCIATION
RAJGANGPUR BAR ASSOCIATION WELFARE FUND Advocate
2730 W

P. R. Kesharwani Notaru Rajaanana

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

  Note: 3. All columns and the columns are supported by the First Class
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



BEFORE SRI P.K.KESHARWANI, NOTARY, RAJGANGPUR

<u>A F F I D A V I T</u>

I, ...Haran Kumar Bage. aged about 57. years, W/O-S/O-D/O Las man Bage resident of village - Who-14 Fami bandh , P.S. Paganagan, Dist. -Sundergarh Orissa, do hereby solemnly affirm and declare as under

That, I am the deponent of this affidavit and residence of above mentioned area.

That, I have not more than one spouse living.

That, I have not more than two children after 1995.

That, I swear this affidavit to produce the same before the competent authority of for reference and record.

That, the fact stated above are true to the best of my knowledge & belief.  $\mbox{\ }^{\prime}$ 

Haran kunar Bagl.
Deponent

Deponent above named is being personally known to me and states before me on oath on this the Athan day of NSW 2022, that the contents of this affidavit are true to the best of his knowledge.

Haran Kumar Bege. Deponent

P. K. KESHARWANI, Notary
Rajganapur, Gort. of Odisha
Regd. No.ON 1 of 2008