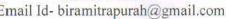


OFFICE OF THE SUPERINTENDENT BIRAMITRAPUR CHC SUNDARGARH





Jē	Email Id- biramitrapurah@gmail.com	100 B
Letter N	No:- 171 / BMPR CHC/ 2023-2024 Date:- 8 2 24	
To,	The District Information Officer, NIC Sundargarh.	
Sub: -	Request to upload the Annual Report of Bio Medical Waste Management of CHC Biramitrapur. In diestorich posetal.	
2023 s	With reference to the subject cited above, I am to state that as per Bio Medical Waste gement (BMWM) guideline the annual report BMWM from January 2023 to December should be uploaded in the district website, hence I am submitting the data and requested oad the same in the district website. So I request you to kindly take necessary step on an earlier basis, for which I shall be	
gratefi	ul to you.	
Thank	ing You.	
Encl:-	Annual report BMWM. Yours faithfully,	
	8/2/24	
	Supermentent, Once this harden,	-//
	Memo No:	
inform	Copy to the Chief District Medical and Public Health Officer, Sundargarh for nation and necessary action	1
	Superintendent, CHC Biramitrapur Sundargarh Date:	st C-11
for inf	Copy to the District Public Health Officer cum Nodal Officer BMWM, Sundargarh formation and necessary action	4

Superintendent
Superintendent
Birmitrapur CHC-II
Sundargarh

Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF)]

SI. No	Particulars		
1.	Particulars of the Occupier	1.	· ·
	(i) Name of the authorised person (occupier or operator of facility)	4	Dr. Priyadarsani
	(ii) Name of Health Care Facility		CHC Binomperer
	(iii) Address for Correspondence		CHC Biramideaph ATIPO! Biramideaph Block: Kuarmunde, Pini 7700
	(iv) Address of Facility		- do -
	(v)Tel. No, Fax. No	1000	- 40
	(vi) E-mail ID		1
	(vii) URL of Website		Not Available
	(viii) GPS coordinates of Health Care Facility		
	(ix) Ownership of Health Care Facility		(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules		Authorisation No.:19545 /!ND:-IV-BW-34!valid up to 31.03.2025
	(xi). Status of Consents under Water Act and Air Act		Valid up to: Hot Applicable
	Type of Health Care Facility	:	Government Hospital
	(i) Bedded Hospital	;	No. of Beds: 16.
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any	*	

	other)						
	(iii) License number and its date of expiry		LICENSE NO. EXPIRY- 31		100	1-8W-34L.	
3	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	4	Yellow Category: G 70 Kg/Annum				
			Red Category :	9,28	,440 V	g/Annum	
			White: 5,600 kg/4nnum				
			Blue Category: 10' kg/Annum				
			General Solid v	waste:	18724	glannum	
4	Details of the Storage, treatment,	ransporta	tion, processing a	nd Disp	osal Facilit	ty	
	(i) Details of the on-site storage facility		Size: NOT APPLICABLE				
			Capacity: NOT APPLICABLE.				
			Provision of on-site storage: (cold storage or any other provision)				
	(ii)disposal facilities		Type of treatment equipment	No of unit s	Capacit y Kg/ day	Quantity treated or disposed in kg per annum	
			Incinerators	0	2 + 7		
			Plasma Pyrolysis	0			
			Autoclaves	2			
			Microwave	0			
			Hydroclave	0			
	- 1 -2		Shredder	0			
		34	Needle tip cutter or destroyer	5	40 gm/	14 kg 400gm	

		Sharps Encapsulation or concrete pit	OL.	abgm) day	Love som
		Deep burial pits	OL.		396 kg/
		Chemical disinfection	Nil	hoogn/day/	Nil.
		Any other treatment equipment	Nil 1	Níl	Nil
	(iii) Quantity of recyclable	Red Category (I	ke nlas	tic plass et	tr)
	wastes sold to authorised recyclers after treatment in kg per annum.	Nel		, g.14.55 01	,
	(iv) No of vehicles used for collection and transportation of biomedical waste	01.			
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of	Incineration & Ash ETP Sludge			where Disposed
	wastes in Kg per annum	Wil	N	îl	Nil
3	(vii) List of member HCF not handed over bio-medical waste.	Nil.			1
5	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	YES.		. #1/5 plant	
6	Details trainings conducted on BMW	*			
	(i) Number of trainings conducted on BMW Management.	: 1		/	
	(ii) number of personnel trained	742			
	(iii) number of personnel trained at the time of induction	0	***************************************		
l	(iv) number of personnel not undergone any training so far	8	5.5		
(v) whether standard manual for			w	

	training is available?	
	(VI) any other info	YES
7	during the year	
	(i) Number of Accidents	
	affected	10 ·
	(iii) Remedial Action taken (Please attach details if any)	Immunised against T.T.
	(IV) Any Fatality occurred, details.	Nil
8	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	Not Applicable
	Details of Continuous online emission monitoring systems installed	Not Applicable
9	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	0
10	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	0
11	Any other relevant information	(Air Pollution Control Devices attached with the Incinerator)

e period from	
JANUARY 2023 - DECEMBER 2023	5 -
· · · · · · · · · · · · · · · · · · ·	
27	
Name and Signature of the Head of the	
Superintendent	
Hemitrapur CHC-II	
Sundargarh	
h	Name and Signature of the Head of the Superintendent Sundargarh

Place : BIRAMITRAPUR .