



OFFICE OF THE SUPERINTENDENT BIRAMITRAPUR CHC
SUNDARGARH

Email Id- biramitrapurah@gmail.com



Letter No:- 171 / BMPR CHC/ 2023-2024

Date:- 8/2/24

To,
The District Information Officer,
NIC Sundargarh.

Sub: - Request to upload the Annual Report of Bio Medical Waste Management of CHC
Biramitrapur. in district portal.

Sir,

With reference to the subject cited above, I am to state that as per Bio Medical Waste Management (BMWM) guideline the annual report BMWM from January 2023 to December 2023 should be uploaded in the district website, hence I am submitting the data and requested to upload the same in the district website.

So I request you to kindly take necessary step on an earlier basis, for which I shall be grateful to you.

Thanking You.

Encl:- Annual report BMWM.

Yours faithfully,

8/2/24

Superintendent,
Biramitrapur CHC-II
Sundargarh

Memo No:- 172

Date:- 8/2/24

Copy to the Chief District Medical and Public Health Officer, Sundargarh for information and necessary action

8/2/24

Superintendent,
CHC Biramitrapur
Sundargarh
Biramitrapur CHC-II
Sundargarh

Memo No:- 173

Date:- 8/2/24

Copy to the District Public Health Officer cum Nodal Officer BMWM, Sundargarh for information and necessary action

8/2/24

Superintendent,
CHC Biramitrapur
Sundargarh
Biramitrapur CHC-II
Sundargarh

Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF)]

Sl. No	Particulars		
1.	Particulars of the Occupier	:	
	(i) Name of the authorised person (occupier or operator of facility)	:	Dr. Priyadarshani
	(ii) Name of Health Care Facility		CHC Biramitrapur
	(iii) Address for Correspondence		AT/Po: Biramitrapur Block: Klearmunde, Pin: 770033
	(iv) Address of Facility		- do -
	(v) Tel. No, Fax. No		-
	(vi) E-mail ID		
	(vii) URL of Website		biramitrapurah@gmail.com
	(viii) GPS coordinates of Health Care Facility		Not Available
	(ix) Ownership of Health Care Facility		(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules		Authorisation No.: ..19545/IND-IV-BW-341valid up to 31.03.2025
	(xi). Status of Consents under Water Act and Air Act		Valid up to: Not Applicable
2	Type of Health Care Facility	:	Government Hospital
	(i) Bedded Hospital	:	No. of Beds: 16.
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any	:	

	other)		—			
	(iii) License number and its date of expiry		LICENSE NO- 19545/IND-IV-BW-34L. EXPIRY- 31.03.2025.			
3	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow Category : 670 kg/Annum			
			Red Category : 9,28,440 kg/Annum			
			White: 5,600 kg/Annum			
			Blue Category : 10' kg/Annum			
			General Solid waste: 1872kg/annum			
4	Details of the Storage, treatment, transportation, processing and Disposal Facility					
	(i) Details of the on-site storage facility		Size : NOT APPLICABLE			
			Capacity : NOT APPLICABLE			
			Provision of on-site storage : (cold storage or any other provision)			
	(ii) disposal facilities		Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum
			Incinerators	0		
			Plasma Pyrolysis	0		
			Autoclaves	2		
			Microwave	0		
			Hydroclave	0		
			Shredder	0		
			Needle tip cutter or destroyer	5	40gms/day	14kg 400gms/annum

		Sharps Encapsulation or concrete pit	01.	2 bgm/day	10 kg 80 gm/ annum
		Deep burial pits	01.	100 gm/day	396 kg/ annum
		Chemical disinfection	Nil	Nil	Nil
		Any other treatment equipment	Nil	Nil	Nil
	(iii) Quantity of recyclable wastes sold to authorised recyclers after treatment in kg per annum.	Red Category (like plastic, glass etc.) Nil			
	(iv) No of vehicles used for collection and transportation of biomedical waste	01.			
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	Incineration & Ash ETP Sludge	Quantity Generated	where Disposed	
		Nil	Nil	Nil	
	(vii) List of member HCF not handed over bio-medical waste.	Nil.			
5	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	YES.			
6	Details trainings conducted on BMW'				
	(i) Number of trainings conducted on BMW Management.	1			
	(ii) number of personnel trained	42			
	(iii) number of personnel trained at the time of induction	0			
	(iv) number of personnel not undergone any training so far	8			
	(v) whether standard manual for				

	training is available?		YES
	(vi) any other information)		
7	Details of the accident occurred during the year		
	(i) Number of Accidents occurred		10
	(ii) Number of the persons affected		10.
	(iii) Remedial Action taken (Please attach details if any)		Immunised against T.T.
	(iv) Any Fatality occurred, details.		Nil
8	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		Not Applicable
	Details of Continuous online emission monitoring systems installed		Not Applicable
9	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		0
10	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		0
11	Any other relevant information		(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from JANUARY 2023 - DECEMBER 2023.

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[Signature]
 6/11/24

Name and Signature of the Head of the
Superintendent
Biramitrapur CHC-II
Sundargarh

Institution

Date: 6.01.24
 Place: BIRAMITRAPUR.