

भारतीय गैर न्यायिक

दस  
रुपये

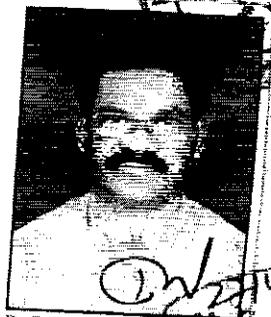
TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ओडिशा ODISHA Before Sri N. C. Behera, Notary  
Rourkela - 12

Form 26  
(See rule 4A)



P-794  
Sri N. C. Behera  
NOTARY, ROURKELA  
REGD. No. 10/2018  
GOVT. OF ODISHA

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to State Legislative Assembly (Name of the House) form 10-Biramitrapur (S.T) Constituency. (NAME OF THE CONSTITUENCY)

**PART A**

I Shankar Oram son of Late Mangu Oram Aged About 54 years, resident of village : Erla, PO: Kulenbahal P.S.: Bisra , Dist. Sundargarh , Odisha, Pin-770036, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata party (B.J.P) (\*\*name of the political party)
- (2) My name is enrolled in 10-Biramitrapur (S.T) Assembly Constituency State of odisha at Serial No 61 in Part No.238-Erla.
- (3) My contact telephone number(s) is/are 7008185529 , 9437105483 and my e-mail id (if any) is shankaroramrkl@gmail.com and my social media account(s) (if any) is

- (i) <https://www.facebook.com/ShankarOram123>
- (ii) whatsapp account : 7008185529 , 9437105483

*Shankar Oram*

*Sri N. C. Behera*  
Sri N. C. Behera  
NOTARY, ROURKELA  
REGD. No. 10/2018  
GOVT. OF ODISHA

(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

| Sl. No. | Names                                         | PAN            | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March) |
|---------|-----------------------------------------------|----------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Self<br>(Shankar Oram)                        | AAFPO0195H     | (i) In the year of 2023-2024                                           | (i) Rs. 4,82,270/-                                                                                                                 |
|         |                                               |                | (ii) In the year of 2022-2023                                          | (ii) Rs. 3,85,150/-                                                                                                                |
|         |                                               |                | (iii) In the year of 2021-2022                                         | (iii) Rs. 3,29,890/-                                                                                                               |
|         |                                               |                | (iv) In the year of 2020-2021                                          | (iv) Rs. 3,55,850/-                                                                                                                |
|         |                                               |                | (v) In the year of 2019-2020                                           | (v) Rs. 5,30,700/-                                                                                                                 |
| 2.      | Spouse<br>(Chamari Oram)                      | AAEPO9136D     | (i) In the year of 2023-2024                                           | (i) Rs. 4,16,010/-                                                                                                                 |
|         |                                               |                | (ii) In the year of 2022-2023                                          | (ii) Rs. 4,16,900/-                                                                                                                |
|         |                                               |                | (iii) In the year of 2021-2022                                         | (iii) Rs. 4,11,230/-                                                                                                               |
|         |                                               |                | (iv) In the year of 2020-2021                                          | (iv) Rs. 4,06,100/-                                                                                                                |
|         |                                               |                | (v) In the year of 2019-2020                                           | (v) Rs. 3,47,720/-                                                                                                                 |
| 3.      | HUF (If the Candidate is Karta or Coparcener) | NOT APPLICABLE | NOT APPLICABLE                                                         | (i) NOT APPLICABLE                                                                                                                 |
|         |                                               |                |                                                                        | (ii) NOT APPLICABLE                                                                                                                |
|         |                                               |                |                                                                        | (iii) NOT APPLICABLE                                                                                                               |
|         |                                               |                |                                                                        | (iv) NOT APPLICABLE                                                                                                                |
|         |                                               |                |                                                                        | (v) NOT APPLICABLE                                                                                                                 |
| 4.      | Dependent-1<br>Biswanath<br>Oram<br>(Son)     | ACGPO2514B     | NOT APPLICABLE                                                         | (i) Not applicable as was Assesse                                                                                                  |
|         |                                               |                |                                                                        | (ii) Not applicable as was Assesse                                                                                                 |
|         |                                               |                |                                                                        | (iii) Not applicable as was Assesse                                                                                                |
|         |                                               |                |                                                                        | (iv) Not applicable as was Assesse                                                                                                 |
|         |                                               |                |                                                                        | (v) Not applicable as was Assesse                                                                                                  |
| 5.      | Dependent-2<br>Yogesh Oram<br>(Son)           | AGJPO2022K     | NOT APPLICABLE                                                         | (i) Not applicable as was Assesse                                                                                                  |
|         |                                               |                |                                                                        | (ii) Not applicable as was Assesse                                                                                                 |
|         |                                               |                |                                                                        | (iii) Not applicable as was Assesse                                                                                                |
|         |                                               |                |                                                                        | (iv) Not applicable as was Assesse                                                                                                 |

Shankar Oram

Contd. ....3  
Srl N. C. Behara  
NOTARY, ROURKELA  
REGD. No. 10/2018  
GOVT. OF ODISHA

|    |             |                |       |                               |
|----|-------------|----------------|-------|-------------------------------|
|    |             |                | (v)   | Not applicable as was Assesse |
| 6. | Dependent-3 | NOT APPLICABLE | (i)   | NOT APPLICABLE                |
|    |             |                | (ii)  | NOT APPLICABLE                |
|    |             |                | (iii) | NOT APPLICABLE                |
|    |             |                | (iv)  | NOT APPLICABLE                |
|    |             |                | (v)   | NOT APPLICABLE                |

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |                                                           |                                |                                                                                                             |                                          |
|-----|-----------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------|
| (a) | FIR No. with name and address of Police Station Concerned | (i) P.S. Case No.:<br>34/2003  | Brahmani Tarang Police Station                                                                              | Rourkela, District of Sundargarh, Odisha |
|     |                                                           | (ii) P.S. Case No.:<br>9/2010  | Brahmani Tarang Police Station                                                                              | Rourkela, District of Sundargarh, Odisha |
| (b) | Case No. with Name of the Court                           | (i) G.R. Case No.:<br>317/2003 | Pending Before the J.M.F.C.,-1 Sri U.K. Behera designated as MP and MLA court District of Sundargarh Odisha | Rourkela, District of Sundargarh, Odisha |
|     |                                                           | (ii) G.R. Case No.:<br>83/2010 | Pending Before Sri Sourav Sharma J.M.F.C., Rural Rourkela                                                   | Rourkela, District of Sundargarh, Odisha |

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Shankar Okam

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Sri N. G. Behera Contd. .... 4  
NOTARY, ROURKELA  
REGD. No. 10/2018  
GOVT. OF ODISHA

|     |                                                                                                          |                                                                                                                                                                      |                        |                        |
|-----|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| (c) | Section(s) of concerned acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | (i) U/s :<br>341,332,294,506 of IPC.<br>(ii) U/s :<br>147,148,341,427,431, 336,338,332,333,294, 307,506,149, of IPC r/w 3 PDPP Act and 7 Criminal Law Amendment Act. | NOT KNOWN              | NOT KNOWN              |
| (d) | Brief description of offence                                                                             | False and fabricated Cases.                                                                                                                                          | NOT KNOWN              | NOT KNOWN              |
| (e) | Whether charges have been framed (mention YES or NO)                                                     | (i) Yes<br>(ii) No                                                                                                                                                   | NOT KNOWN<br>NOT KNOWN | NOT KNOWN<br>NOT KNOWN |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                      | NOT KNOWN                                                                                                                                                            | NOT KNOWN              | NOT KNOWN              |
| (g) | Whether any Appeal/Application for revision has been Filed against the proceedings (Mention YES or NO)   | No                                                                                                                                                                   | NOT APPLICABLE         | NOT APPLICABLE         |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

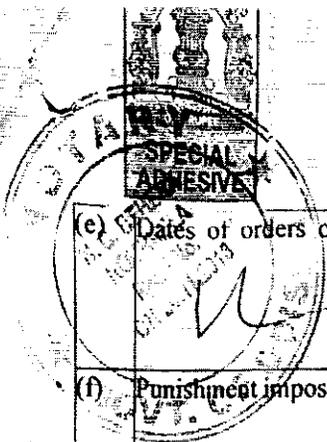
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

|     |                                                                                            |                |                |                |
|-----|--------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | Case No.                                                                                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court                                                                          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted                                           | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

*Shankar Oham*

Contd. ....5  
 SRI N. C. Babbar  
 NOTARY, ROURKELA  
 REGD. NO. 10/2013  
 GOVT. OF ODISHA

-85-



|     |                                                                                |                |                |                |
|-----|--------------------------------------------------------------------------------|----------------|----------------|----------------|
| (e) | Dates of orders of conviction                                                  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed                                                             | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal       | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**(A) Details of movable assets :**

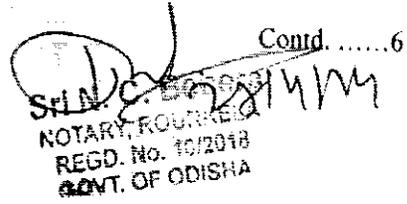
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and

 Shankar Ojha

Contd. ....6  
  
NOTARY, ROURKELA  
REGD. No. 10/2018  
GOVT. OF ODISHA

SPECIAL PROHESIVE

- P-6 -

who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

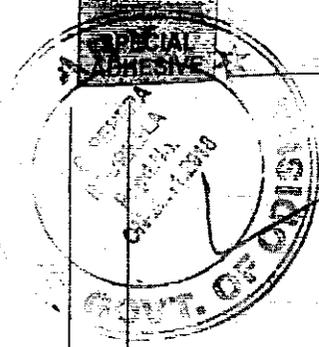
Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S.I. No. | Description                                                                                                                                                                                                                                                             | Self                                                                                                                                                                                                                                                                                                                                                                 | Spouse                                                                                                                                                                                                                                                                                                                                                                                                                                   | HUF | Dependent-1<br>Biswanath<br>Oram<br>(Son)                                                                                                                                                              | Dependent-2<br>Yogesh<br>Oram<br>(Son)                                                       | Dependent-3    |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------|
| (i)      | Cash in hand                                                                                                                                                                                                                                                            | Rs. 1,00,000/-                                                                                                                                                                                                                                                                                                                                                       | Rs. 1,30,000/-                                                                                                                                                                                                                                                                                                                                                                                                                           | NIL | Rs. 500/-                                                                                                                                                                                              | Rs. 500/-                                                                                    | Not Applicable |
| (ii)     | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions with balance in Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | (i)UCO Bank Govt Secratariate branch, Bhubaneswar, with S.B A/c No. : 06640110069271<br>Arround Rs:7,50,000 /-<br>(ii)State Bank of India Basanti colony branch, Rourkela, with S.B A/c No. : 33731197229 with balance in Arround Rs: 10,053/-<br>(iii)State Bank of India Jalda branch, Rourkela, with S.B A/c No. : 04178234055 with balance in Arround Rs: 6910/- | (i)State Bank of india Basanti colony branch, Rourkela, with S.B A/c No. : 305852415651 with balance in Arround Rs: 7,646/-<br>(ii)Bank of Baroda, Main road Rourkela With S.B A/c No. 740501011003603 (Joint Account With husband Sri Shankar Oram ) with Balance in around Rs.: 1,000/-<br><br>Fixed Diposit:<br>(i)Account No: 42353573466<br>Amount Rs.1,00,000/-<br>Date of maturity :- 13.09.2026<br>Maturity value Rs: 1,22,465/- | NIL | Standard chattered bank, pune kharadi , maharastra S/B,A/c No.27210 081171 with balance Rs: 1.86/-<br>(ii State Bank of india , Basanti colony branch S.B. A/c No: 20203153604 with balance Rs. 1.18/- | State Bank of india Basanti colony branch S.B. A/c No: 42537073034 with balance Rs. 35,251/- | Not Applicable |

*[Handwritten Signature]*

Shankar Oram

Contd. .... 7  
NOTARY ROURKELA  
REGD. NO. 1010018  
GOVT. OF ODISHA



|       |                                                                                                                                                                |                                                                                                                                                                                                                                                            |                                                                                                                                     |     |     |                                                                                                                                        |                |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------------------------------------------------------------------------------------------------------------------------------|----------------|
|       |                                                                                                                                                                |                                                                                                                                                                                                                                                            | (ii)Account No:<br>41658060386<br>Amount<br>Rs.1,00,000/-<br>Date of maturity :-<br>09.01.2026<br>Maturity value<br>Rs: 1,21,567/-  |     |     |                                                                                                                                        |                |
|       |                                                                                                                                                                |                                                                                                                                                                                                                                                            | (iii)Account No:<br>42407674353<br>Amount<br>Rs.1,00,000/-<br>Date of maturity :-<br>03.11.2025<br>Maturity value<br>Rs: 1,14,888/- |     |     |                                                                                                                                        |                |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.                                               | Urban co-operative Bank Rourkela, Share bearing no:15286 Now, No is: 1126765781 Rs :500 /-                                                                                                                                                                 | NIL                                                                                                                                 | NIL | NIL | NIL                                                                                                                                    | Not Applicable |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | <b>LIC POLICY:</b><br>(i)Policy No: 826256088 Sum assured Rs. 12,50,000/-<br>Premium paid : Rs 98,047/- Date of maturity: 01/04/2034<br><br>(ii)Policy No: 848986521 Sum assured Rs. 2,30,000/-<br>Premium paid : Rs 20,272/- Date of maturity: 01/04/2033 | <b>LIC POLICY:</b><br>Policy No: 856256070<br>Sum assured Rs. 3,75,000/-<br>Date of maturity: 01/04/2069                            | NIL | NIL | <b>LIC POLICY:</b><br>Policy No: 856256071<br>Sum assured Rs. 6,15,000/-<br>Premium paid : Rs 27,326/-<br>Date of maturity: 01/04/2041 | Not Applicable |

*[Signature]*  
Shankar Oram

*[Signature]*  
Sri N. S. Sanyal  
NOTARY, ROURKELA  
REGD. No. 10/2018  
GOVT. OF ODISHA



|        |                                                                                                                                              |                                                                                                                                                                                                      |                                                                                                                                                                                              |     |              |              |                |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|--------------|----------------|
| (v)    | Personal loans/advances given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL                                                                                                                                                                                                  | NIL                                                                                                                                                                                          | NIL | NIL          | NIL          | Not Applicable |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )                             | (i) Toyota Innova ,<br>Regn No. OD-33AG-6399 of 2023<br>Present market value Rs.:<br>23,50,000/-<br><br>(ii) Tata Nexon ,<br>Regn No. OD-14R-7831 of 2019<br>Present market value Rs.:<br>3,30,000/- | (i) Aprilia scooty, Regn No. OR-14U-6280 of 2022<br>Present market value Rs.40,000/-<br><br>(ii) Mahindra XUV 700, Regn No. OD-14AC-0024 of 2022<br>Present market value Rs.:<br>18,99,000/- | NIL | NIL          | NIL          | Not Applicable |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                  | Gold ornaments<br>Approx. 60 Grams<br>Rs. 3,80,000/-<br>Silver ornaments<br>Approx. 10 Grams<br>Rs.900/-                                                                                             | Gold ornaments<br>Approx. 110 Grams<br>Rs. 6,60,000/- &<br>Silver ornaments<br>Approx. 200 Grams<br>Rs. 16,200 /-                                                                            | NIL | NIL          | NIL          | Not Applicable |
| (viii) | Any other assets such as value of claims/interest                                                                                            | NIL                                                                                                                                                                                                  | NIL                                                                                                                                                                                          | NIL | NIL          | NIL          | Not Applicable |
| (ix)   | Gross Total value                                                                                                                            | Rs: 55,26,682/-                                                                                                                                                                                      | Rs:37,87,766 /-                                                                                                                                                                              | NIL | Rs: 503.04/- | Rs: 35,751/- | Not Applicable |

**B. Details of Immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

*Shankar Oram*

Contd. ....9  
  
 NOTARY  
 REGD. NO. 40218  
 GOVT. OF ODISHA

| S. No | Description                                                         | Self           | Spouse         | HUF                                                                                                                                                                  | Dependent-1    | Dependent-2    | Dependent-3    |
|-------|---------------------------------------------------------------------|----------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (i)   | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)         | NIL            | NIL            | Joint Hal Khata No. 32 Of Village Erla. P.S, Bisra, Recorded in the name of Father Late Mangu Oram and three others, Total area A.20.56res, valued Rs. 1,26,38,215/- | NIL            | NIL            | Not Applicable |
|       | Area (total measurement in acres)                                   | NIL            | NIL            | NIL                                                                                                                                                                  | NIL            | NIL            | Not Applicable |
|       | Whether inherited property (Yes or No)                              | NIL            | NIL            | Yes                                                                                                                                                                  | NIL            | NIL            | Not Applicable |
|       | Date of purchase in case of self - acquired property                | Not Applicable | Not Applicable | Not Applicable                                                                                                                                                       | Not Applicable | Not Applicable | Not Applicable |
|       | Cost of Land (in case of purchase) at the time of purchase          | Not Applicable | Not Applicable | Not Applicable                                                                                                                                                       | Not Applicable | Not Applicable | Not Applicable |
|       | Any Investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | NIL                                                                                                                                                                  | Not Applicable | Not Applicable | Not Applicable |
|       | Approximate Current market value                                    | Not Applicable | Not Applicable | RS.: 1,26,38,215/-                                                                                                                                                   | Not Applicable | Not Applicable | Not Applicable |
| (ii)  | <b>Non-Agricultural Land</b><br>Location(s) Survey number(s)        | NIL            | NIL            | NIL                                                                                                                                                                  | NIL            | NIL            | Not Applicable |
|       | Area (total measurement in sq. ft.)                                 | NIL            | NIL            | NIL                                                                                                                                                                  | NIL            | NIL            | Not Applicable |
|       | Whether inherited property (Yes or No)                              | NIL            | NIL            | NIL                                                                                                                                                                  | NIL            | NIL            | Not Applicable |
|       | Date of purchase in case of self - acquired property                | Not Applicable | NIL            | NIL                                                                                                                                                                  | NIL            | NIL            | Not Applicable |
|       | Cost of Land (in case of purchase) at the time of purchase          | Not Applicable | NIL            | NIL                                                                                                                                                                  | NIL            | NIL            | Not Applicable |

*Shankar Oram*

Contd. 10  
Sri N. G. Senapati  
NOTARY, ROURKELA  
REGD. No. 10120/15  
GOVT. OF ODISHA

SPECIAL ADHESIVE

|       |                                                                                               |                |                |     |                |                |                |
|-------|-----------------------------------------------------------------------------------------------|----------------|----------------|-----|----------------|----------------|----------------|
|       | Any Investment on the land by way of development, construction etc.                           | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Approximate current market value                                                              | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Area (total measurement in sq. ft.)                                                           | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Built-up Area (total measurement in sq.ft.)                                                   | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Whether inherited property (Yes or No)                                                        | No             | No             | NIL | No             | No             | Not Applicable |
|       | Date of purchase in case of self - acquired property                                          | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Cost of property (in case of purchase) at the time of purchase                                | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Any Investment on the land by way of development, construction etc.                           | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Approximate current market value                                                              | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Area (Total measurement in sq. ft)                                                            | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Built up Area (Total measurement in sq. ft.)                                                  | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Whether inherited property (Yes or No)                                                        | No             | No             | NIL | No             | No             | Not Applicable |
|       | Date of purchase in case of self - acquired property                                          | Not Applicable | Not Applicable | NIL | Not Applicable | Not Applicable | Not Applicable |
|       | Cost of property (in case of purchase) at the time of purchase                                | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |
|       | Any Investment on the land by way of development, construction etc.                           | NIL            | NIL            | NIL | NIL            | NIL            | Not Applicable |

*Shankar Oram*

Contd. 11  
 SRI N. C. Bandyopadhyay  
 NOTARY, KOURKELA  
 RECD. No. 10/2019  
 GOVT. OF ODISHA

|      |                                                   |     |     |                    |     |                |
|------|---------------------------------------------------|-----|-----|--------------------|-----|----------------|
|      | Approximate current market value                  | NIL | NIL | NIL                | NIL | Not Applicable |
| (v)  | Others (such as interest in property)             | NIL | NIL | NIL                | NIL | Not Applicable |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | RS.: 1,26,38,215/- | NIL | Not Applicable |

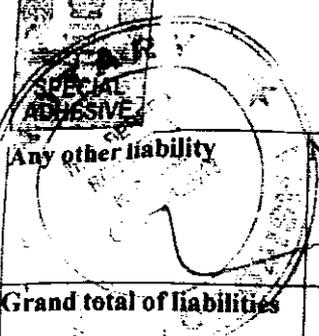
(8) I give herein below the details of liabilities/dues to public financial institutions and Government:-  
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                              | Self                                                                                                                                                                                                                                                | Spouse                                                                                                                                                                                                                                                                                                                    | HUF | Dependent-1 | Dependent-2 | Dependent-3    |
|--------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|----------------|
| (i)    | Loan or dues to Bank/Financial Institution(s)                            | <p>(i) <u>Name of Bank</u><br/>UCO Bank Govt Secrateriate branch, Bhubaneswar, with Loan A/c No. : 06640610040096<br/>Amount Rs:24,00,000 /-</p> <p><u>Outstanding Amount</u><br/>Rs:17,79,865 /-</p> <p><u>Nature of loan</u><br/>Vehicle loan</p> | <p>(i) Joint loan with Spouse in Bank of Baroda, Bisra Road Branch.</p> <p>(ii) <u>Financial Institution</u><br/>Mahindra Finance, Customer ID: 60016296635<br/>CKYC ID: 50072106750915<br/>Amount Rs:23,65,900 /-</p> <p><u>Outstanding Amount</u><br/>Rs:16,84,200 /-</p> <p><u>Nature of loan</u><br/>Vehicle loan</p> | NIL | NIL         | NIL         | Not Applicable |
|        | Loan or dues to any other individuals/entity other than mentioned above. | NIL                                                                                                                                                                                                                                                 | NIL                                                                                                                                                                                                                                                                                                                       | NIL | NIL         | NIL         | Not Applicable |
|        | Name(s), Amount outstanding, nature of loan                              |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |     |             |             |                |

*[Handwritten Signature]*

Shankar Okam

Contd. .... 12  
 Sri N. B. ...  
 NOTARY, ROURKELA  
 REGD. No. 16/2018  
 GOVT. OF ODISHA



|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |     |     |     |                                                                                                           |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|-----|-----|-----------------------------------------------------------------------------------------------------------|
| Any other liability                                                               | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NIL                 | NIL | NIL | NIL | Not Applicable                                                                                            |
| Grand total of liabilities                                                        | Rs: 19,04,874/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Rs:-<br>16,84,200/- | NIL | NIL | NIL | Not Applicable                                                                                            |
| ii) Government Dues:<br>Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(a) QRS NO-3R-136, RD-4 UNIT-IX, Bhubaneswar, Allotted by Govt. as MLA.</p> <p>(b) Bunglow No MR-11 at Main road , BSLC Township Biramitrapur, Office cum residence allotted by BSLC.</p> <p>(c) F-9 Sector -2 Rourkela , Office Cum Residence allotted by Sail RSP</p> <p>There are no dues payable in respect of the above Government Accomodation Towards ,-</p> <p>a) Rents;</p> <p>b) Electricity charges:</p> <p>c) Water charges:</p> <p>d) Telephone charges as on</p> |                     |     |     |     | <p>YES / NO<br/>(Pl. tick the appropriate alternative)</p> <p><input checked="" type="checkbox"/> YES</p> |

*Shankar Dham*

Shankar Dham

Contd. .... 13

*Shankar Dham*

NOTARY PUBLIC  
REGD. NO. ...  
ECMT. OF ...

27.04.2024 (date)

[The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter.]

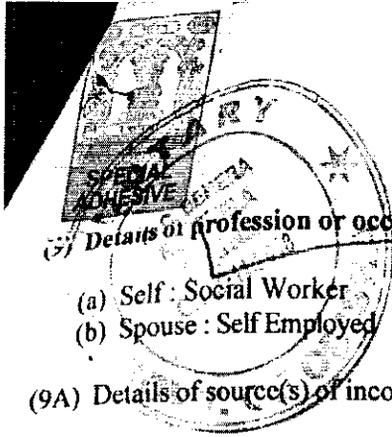
Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

|        |                                                                                                                                |      |        |     |             |             |                |
|--------|--------------------------------------------------------------------------------------------------------------------------------|------|--------|-----|-------------|-------------|----------------|
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                     | NIL  | NIL    | NIL | NIL         | NIL         | Not Applicable |
| (iv)   | Income Tax dues                                                                                                                | NIL  | NIL    | NIL | NIL         | NIL         | Not Applicable |
|        |                                                                                                                                | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3    |
| (v)    | GST dues                                                                                                                       | NIL  | NIL    | NIL | NIL         | NIL         | Not Applicable |
| (vi)   | Municipal/Property tax dues                                                                                                    | NIL  | NIL    | NIL | NIL         | NIL         | Not Applicable |
| (vii)  | Any other dues                                                                                                                 | NIL  | NIL    | NIL | NIL         | NIL         | Not Applicable |
| (viii) | Grand total of all Government dues                                                                                             | NIL  | NIL    | NIL | NIL         | NIL         | Not Applicable |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL  | NIL    | NIL | NIL         | NIL         | Not Applicable |

*[Signature]*  
A. S. S.

Shankar Oram

Contd. .... 14  
  
 NOTARY, ROURKELA  
 REGD. No. 40/2018  
 GOVT. OF ODISHA



**Details of profession or occupation:**

- (a) Self : Social Worker
- (b) Spouse : Self Employed

**(9A) Details of source(s) of income:**

- (a) Self : Salary, Allowances & Cultivation
- (b) Spouse : Self Employed (Tailoring & Handicraft)
- (c) Source of income, if any, of dependents, **NOT APPLICABLE**

**(9B) Contracts with appropriate Government and any public company or companies**

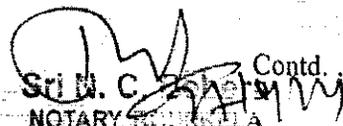
- (a) details of contracts entered by the candidate: **NOT APPLICABLE**
- (b) details of contracts entered into by spouse : **NOT APPLICABLE**
- (c) details of contracts entered into by dependents : **NOT APPLICABLE**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NOT APPLICABLE**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NOT APPLICABLE**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **NOT APPLICABLE**

**(10) My educational qualification is as under:**

1. Passed high school certificate Examination from BSE Odisha, in the year 1986 from Government high school, dalki, PS. Raiboga, Dist: Sundargarh, Odisha.
2. Passed Diploma in Civil Engineering from Bhubananda Orissa School Of Engineering, Cuttack, Odisha, in the year 1996 .

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Shankar Oram

  
 Sri M. C. ... Contd. .... 15  
 NOTARY, ...  
 REGD. No. 10/2018  
 GOVT. OF ODISHA

-P-15-

**PART - B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

|    |                                                                                        |                                                                                   |                                             |                   |              |                |                |
|----|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------|-------------------|--------------|----------------|----------------|
| 1  | Name of the candidate                                                                  | Shri Shankar Oram                                                                 |                                             |                   |              |                |                |
| 2  | Full postal address                                                                    | Residence of Village Erla , Po: Kulembahal, Dist Sundargarh, Odisha , Pin :770036 |                                             |                   |              |                |                |
| 3  | Number and name of the constituency and State                                          | 10-Biramitrapur (ST), A.C Odisha                                                  |                                             |                   |              |                |                |
| 4  | Name of the political party which set up the candidate (otherwise write 'Independent') | Bharatiya Janata Party (B.J.P)                                                    |                                             |                   |              |                |                |
| 5  | Total number of pending criminalcases                                                  | Two                                                                               |                                             |                   |              |                |                |
| 6  | Total Number of cases in which convicted                                               | NIL                                                                               |                                             |                   |              |                |                |
| 7  |                                                                                        | PAN of                                                                            | Year for which last Income Tax Return filed | Total IncomeShown |              |                |                |
|    | (a) Candidate                                                                          | AAFPO0195H                                                                        | In the year of 2023-2024                    | RS; 4,82,270/-    |              |                |                |
|    | (b) Spouse                                                                             | AAEPO9136D                                                                        | In the year of 2023-2024                    | Rs. 4,16,010/-    |              |                |                |
|    | (c) HUF                                                                                | NOT APPLICABLE                                                                    | NOT APPLICABLE                              | NOT APPLICABLE    |              |                |                |
|    | (d) Dependents                                                                         | ACGPO2514B<br>AGJPO2022K                                                          | NOT APPLICABLE                              | NOT APPLICABLE    |              |                |                |
| 8  | Details of Assets and Liabilities (including offshore assets) in Rupees                |                                                                                   |                                             |                   |              |                |                |
|    | Description                                                                            | Self                                                                              | Spouse                                      | HUF               | Dependent -I | Dependent-II   | Dependent-III  |
| 1  |                                                                                        | 3                                                                                 | 4                                           | 5                 | 6            | 7              | 8              |
| A. | Moveable Assets (Total value)                                                          | Rs: 55,26,682/-                                                                   | Rs: 37,87,766/-                             | NIL               | Rs: 503.04/- | Rs: 35,751/-   | Not applicable |
| B. | Immovable Assets                                                                       | NIL                                                                               | NIL                                         | Rs: 1,26,38,215/- | NIL          | Not applicable | Not applicable |
|    | Purchase Price of self-acquired immovable property                                     | NIL                                                                               | NIL                                         | NIL               | NIL          | Not applicable | Not applicable |
|    | Development/construction cost of immovable property after purchase (if applicable)     | NIL                                                                               | NIL                                         | NIL               | NIL          | Not applicable | Not applicable |

*[Signature]*

Shankar Oram

*[Signature]*  
NOTARY PUBLIC  
REGD. No. 10/2018  
GOVT. OF ODISHA

Contd. ....16

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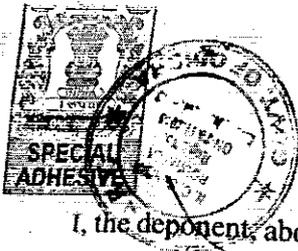


| III  |                                                                                                                                                                                                                     | Approximate Current Price                                         | Market Value                                                    |                   |     |                |                |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|-----|----------------|----------------|
| (a)  | Self-acquired assets (Total Value)                                                                                                                                                                                  | NIL                                                               | NIL                                                             | Nil               | NIL | Not applicable | Not applicable |
| (b)  | Inherited assets                                                                                                                                                                                                    |                                                                   |                                                                 |                   |     |                |                |
| (c)  | (Total Value)                                                                                                                                                                                                       | NIL                                                               | NIL                                                             | Rs: 1,26,38,215/- | NIL | Not applicable | Not applicable |
| 9.   | <b>Liabilities</b>                                                                                                                                                                                                  |                                                                   |                                                                 |                   |     |                |                |
| (i)  | Government dues(Total)                                                                                                                                                                                              | NIL                                                               | NIL                                                             | NIL               | NIL | Not applicable | Not applicable |
| (ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                          | Loan Amount Rs:31,50,000/-<br>Out standing Amount Rs:19,04,8074/- | Loan Amount Rs:23,65,900/-<br>Outstanding Amount Rs:16,84,200/- | NIL               | NIL | Not applicable | Not applicable |
| 10.  | <b>Liabilities that are under dispute</b>                                                                                                                                                                           |                                                                   |                                                                 |                   |     |                |                |
| (i)  | Government dues (Total)                                                                                                                                                                                             | NIL                                                               | NIL                                                             | NIL               | NIL | Not applicable | Not applicable |
| (ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                          | NIL                                                               | NIL                                                             | NIL               | NIL | Not applicable | Not applicable |
| 11.  | <b>Highest educational qualification:</b>                                                                                                                                                                           |                                                                   |                                                                 |                   |     |                |                |
|      | Passed Diploma in Civil Engineering from Bhubananda Orissa School Of Engineering, Cuttack, Odisha, in the year 1996 .                                                                                               |                                                                   |                                                                 |                   |     |                |                |
|      | (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |                                                                   |                                                                 |                   |     |                |                |

*[Handwritten signature]*  
Ash

Shankar Ojha

*[Handwritten signature]*  
Sri K. Chandra Sekhara  
NOTARY PUBLIC  
REGD. No. 1910010  
GOVT. OF ODISHA  
Contd. 17/11/17



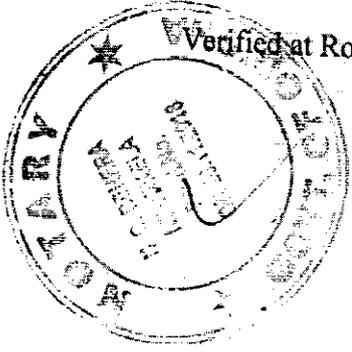
-P-17-

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Rourkela this the 27<sup>th</sup> day of April 2024.



*Shankar Oram*  
DEPONENT

Identified by me

*[Signature]*  
Advocate 0-43-94  
27/4/2024

Solemnly Affirmed & Declare  
before me on Identification by  
Sri. *[Signature]* Advocate

*[Signature]*  
Sri. B. Dehara  
NOTARY, ROURKELA  
REGD. NO. 19/2018  
GOVT. OF ODISHA  
22/04/2024

- Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4. The affidavit should be either typed or written legibly and neatly.
- Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.