

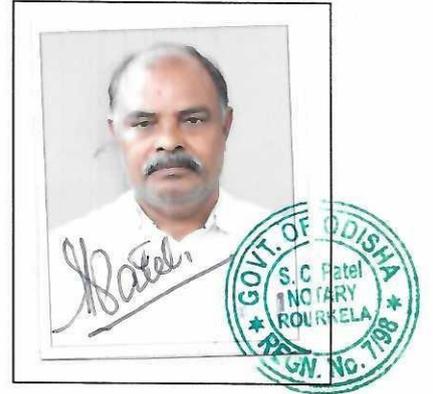


ODISHA BEFORE S. C. PATEL NOTARY

68AA 899413

FORM 26

(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATURE ASSEMBLY (NAME OF THE HOUSE) FROM 11-RAGHUNATHPALLI (SC) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART -A

I **GOPAL DAS**, **son of LATE KARMU DAS, aged 60 years, resident of AT : Jalda C Block, PO : Jalda C Block, Rourkela -43, PS : Raghuanthpalli, District : Sundargarh, Odisha, PIN : 769043 (mention full postal address) , a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

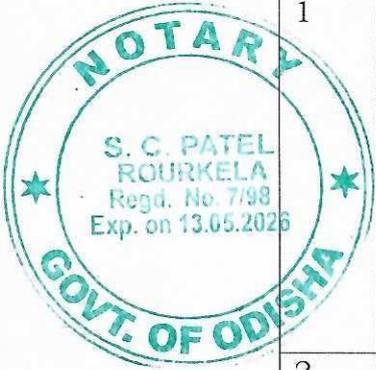
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29/4/24
S. C. PATEL
NOTARY, ROURKELA
Regd. No. 7/98
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Exp. on 13.05.2026

Gopal Das

- 1) I am a candidate set up by INDIAN NATIONAL CONGRESS (**Name of the Political Party).
- 2) My name is enrolled in **11-RAGHUNATHPALLI (SC) ODISHA** (Name of the Constituency and the State), at Serial No 358 in Part No 146.
- 3) My contact telephone number (s) are 9937115054 and my e-mail id (if any) is dasgopal1964@gmail.com and my social media account (s) (if any) is /are
 - i) WHATSAPP -9937115054
 - ii)..... NIL.....
 - iii)..... NIL

4) **Details of Permanent Account Number (PAN)* and status of filling of Income Tax return.**

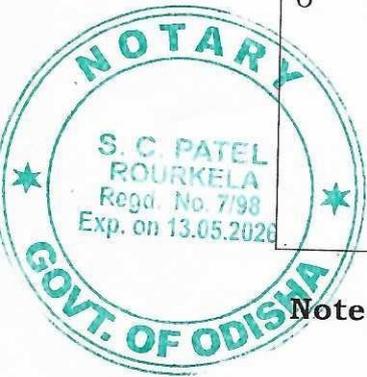
Sl No.	Names	PAN	The financial year for which the last Income Tax Return has been filled	Total Income shown in Income Tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March).
1	Self GOPAL DAS	AEOPD8468B	2023-24	(i) 2019-20 (AY) Rs. 11,29,287/-
				(ii) 2020-21(AY) Rs. 11,18,010/-
				(iii) 2021-22(AY) Rs. 11,78,840/-
				(iv) 2022-23(AY) Rs. 18,28,440/-
				(v) 2023-24 (AY) Rs. 20,14,610/-
2	Spouse MONIKA DAS	CEKPD2841E	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3	HUF (if the candidate is Karta or Coparcener)	Not Applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



Handwritten signature and date:
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4	Dependent -1 VIVEK DAS	No PAN allotted	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5	Dependent -2 RAKESH DAS	No PAN allotted	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent -3	Not Applicable	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

5) Pending criminal cases :

- i) I declare that there is no pending criminal case against me **.Not Applicable.** (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

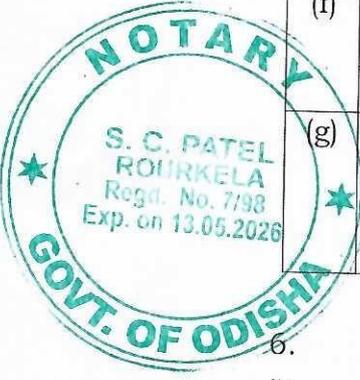
- ii) The following criminal cases are pending against me :
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

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Table

(a)	FIR No. with name and address of Police Station concerned	Lathikata Police Station	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	GR-1886/15, JMFC (R) Rural , Rourkela	Not Applicable	Not Applicable
(c)	Section (s) of concerned Acts/Codes involved (give no of the Section, e.g. Section.....of IPC, etc).	u/s 143/147/148/341/283/294/506/149 of IPC and 25/27 Arms Act.	Not Applicable	Not Applicable
(d)	Brief description of offence	Allegation	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	NO Case posted further 26/12/2024	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	Not Applicable	Not Applicable



6. **Cases of conviction**

i) I declare that I have not been convicted for any criminal offence ✓
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii) I have been convicted for the offences mentioned below ; **Not Applicable**
(if the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give detail in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section of Acts/Codes involved (give no. of the Section , e.g. Sectionof IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted.	Not Applicable	Not Applicable	Not Applicable
(e)	Date of orders of conviction.	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable

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(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal.	Not Applicable	Not Applicable	Not Applicable

6 A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) , above].

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) , above].

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order , i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No. 536 of 2011.

7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

A. Details of Movable Assets :

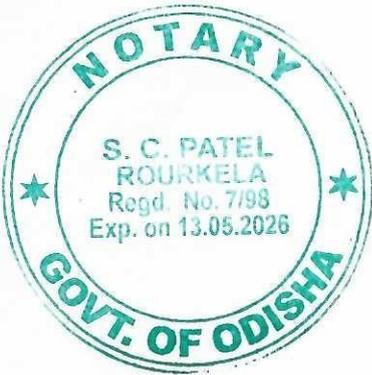
Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment , the details including Serial Number, Amount , date of deposit , the scheme , Name of the Bank /Institution and Branch are to be given.

Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents , son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment .



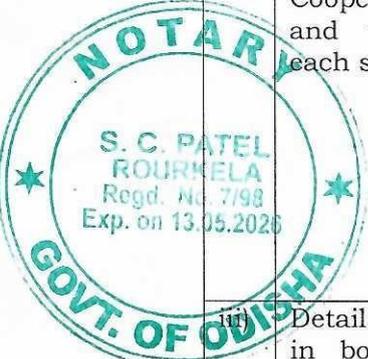
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Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form , the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad , and details of all assets and liabilities in foreign countries.

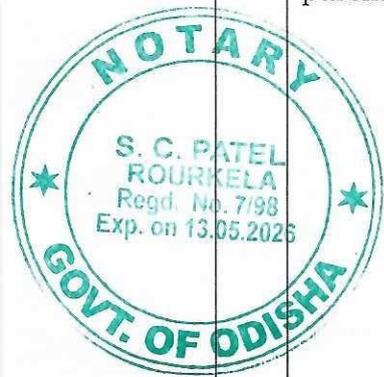
S. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant- 3
i)	Cash in Hand	Rs. 1,80,000/-	Rs. 60,000/-	Nil	Rs. 1,000/-	Rs. 1,000/-	Nil
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/c No. 103847 869241 SBI, Ft. Township Branch Rs. 6720455.2 3 SB A/c No. 337335 83960 SBI, Ft. Township Branch Rs.19910/ -	SB A/c No. 103847 869242 039855 2164 SBI, Rkl Township Branch Rs. 17809.54	-Nil-	SB A/c No. 368803 08469 SBI, Rkl Township Branch Rs. 9000/-	-Nil-	-Nil-
iii)	Details of investment in bonds, debentures /shares and units in companies/Mutual funds and others and the amount	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iv)	Details of investment in NSS , Postal Saving , Insurance Policies and investment in any Financial instruments in post office or Insurance Company and the amount .	SBI LIFE Policy No. 2W7237 01504 Premium Amount 1,00,00, 000/-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



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		SBI LIFE Policy No. 2Y6119 33606 SA- 5,00, 000/-					
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
vi)	Motor Vehicles/Aircraft/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount.)	Maruti Wagoner -OD- 14L- 6353 Model : 2005 Value - Rs. 120000 /- Honda Shine OD- 14P- 7549 Value - Rs. 45000/-	-Nil-	-Nil-	Scorpio S10 4WD Regd. No. OD- 14F- 1249, Model : 2015 Value - Rs. 500000 /- Bullet Motorcy cle OD- 14F- 9116 Value - Rs. 70000/-	Yamaha Cygnus Ray Regd. No. OD- 14H- 3874, Model : 2016 Value - Rs. 50000/-	-Nil-
vii)	Jewellery , bullion and valuable things (s) (given details of weight and value)	10 grams gold Rs. 45000/-	30 grams Rs. 140000 /-	-Nil-	-Nil-	-Nil-	-Nil-



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viii)	Any other assets such as value of claims/interest.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ix)	Gross Total Value	1763036 5.23	2,17,890. 54	Nil	5,80,000 /-	51,000/-	Nil

B Details of Immovable Assets :

Note :1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

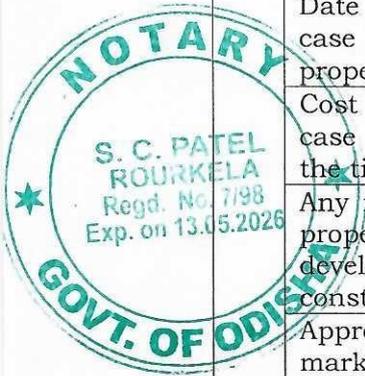
Note :2. Each land or building or apartment should be mentioned separately in this format

Note :3. Details should include the interest in or ownership of offshore assets.

S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant- 3
i)	Agricultural land Location (s) Survey number (s) .	No.	No	No.	No	No.	No
	Area (total measurement in acres)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	No.	No	No.	No	No.	No
	Date of purchase in case of self acquired property.	Not Applicable					
	Cost of land (in case of purchase) at the time of purchase	Not Applicable					
	Any investment on the land by way of development ,construction etc.	Not Applicable					
	Approximate current market value	No.	No	No.	No	No.	No
ii)	Non Agricultural Land Location (s) Survey Number (s)	No.	No	No.	No	No.	No
	Area (total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	No.	No	No.	No	No.	No
	Date of purchase in case of self acquired property.	Not Applicable					
	Cost of land (in case of purchase) at the time of purchase	Not Applicable					
	Any investment on the land by way of	No.	No	No.	No	No.	No

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	development construction etc.						
	Approximate current market value	Not Applicable					
iii)	Commercial Buildings (including apartments) -Location (s) -Survey Number(s)	No.	No	No.	No	No.	No
	Area (total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up Area (total measurement in Sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	No.	No	No.	No	No.	No
	Date of purchase in case of self acquired property.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of property (in case of purchase) at the time of purchase.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the property by way of development construction etc.	No.	No	No.	No	No.	No
	Approximate current market value	Not Applicable					
iv)	Residential Buildings (Including Apartments) - Location (s) - Survey Number(s)	No.	No	No.	No	No.	No
	Area (total measurement in sq.ft)	Not Applicable					
	Built-up Area (total measurement in sq.ft.)	Not Applicable					
	Whether inherited property (Yes or No)	No.	No	No.	No	No.	No
	Date of purchase in case of self- acquired property.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



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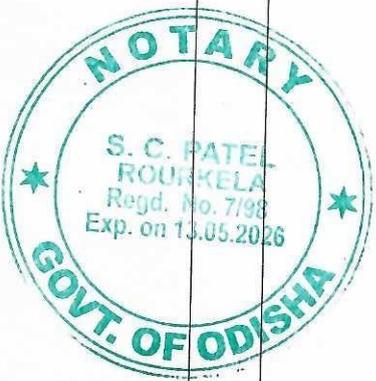
	Cost of property (in case of purchase) at the time of purchase	Not Applicable					
	Any investment on the land by way of development, construction etc.	Not Applicable					
	Approximate current market value	Not Applicable					
v)	Others (such as interest in property)	No.	No	No.	No	No.	No
vi)	Total of current market value of (i) to (v) above.	Not Applicable					

8) I give herein below the details of liabilities/dues to public financial institutions and government :

(Note : Please give separate details of name of bank, institution, , entity or individual and amount before each item.)

S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Loan or dues to Bank/ Financial Institution (s) Name of the Bank or financial intuition, Amount outstanding , Nature of loan.	No.	No	No.	No	No.	No
	Loan or dues to any other individuals/entity other than mentioned above Name (s) Amount outstanding, nature of loan.	No.	No	No.	No	No.	No
	Any other liability	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Grand total of liabilities	No.	No	No.	No	No.	No

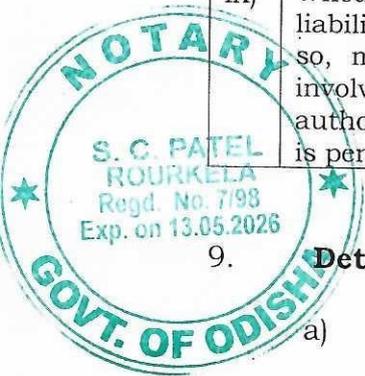
ii)	<p>Government Dues :</p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :</p> <p>i) The address of the Government accommodation : NOT APPLICABLE NOT APPLICABLE </p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) Rent ; Not Applicable b) Electricity charges; Not Applicable c) Water charges ; and Not Applicable d) Telephone charges as on 30.04.2024..(date) Not Applicable</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above. <u>Government accommodation should be submitted.</u></p>	<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p> <p>NO</p> <p>It shall be produced before scrutiny</p>
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iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No	No
iv)	Income Tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
		Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
v)	GST dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
vi)	Municipal /Property tax dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
vii)	Any other dues	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
viii)	Grand total of all Government dues.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	No



9. **Details of profession or occupation :**

- a) Self : Retired from SAIL, Rourkela Steel Plant, Rourkela
b) Spouse : Housewife

9A) **Details of source (s) of income :**

- a) Self : Pension & Interest
b) Spouse : Nil
c) Source of income , if any , of dependents , Nil

9B) **Contracts with appropriate Government and any public company or companies**

- a) Details of contracts entered by the candidate : NO
b) Details of contracts entered into by spouse : NO.
c) Details of contracts entered into by dependents NO
d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO.
e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO.

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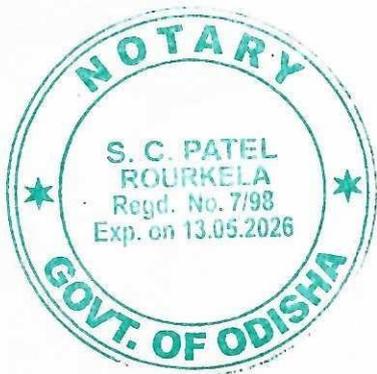
- f) Details of contracts , entered into by private companies in which candidate or spouse or dependents have share NO

10. **My education qualification is as under :**

Matriculation from Jalda High School, Jalda

Diploma in Metallurgical engineering from Utkalmani Gopabandhu Institute of Engineering , Rourkela in the year 1984.

(Give details of highest School/University education mentioning the full form of the certificate /diploma/degree course, name of the School/College/University and the year in which the course was completed)



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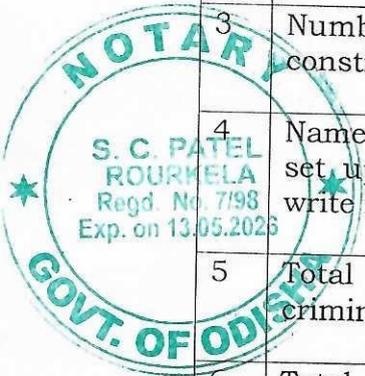
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PART -B

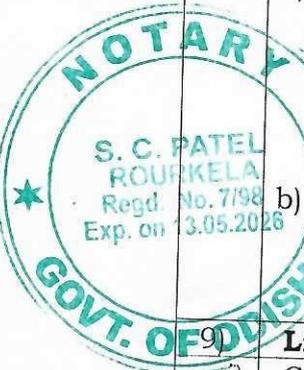
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	Name of the Candidate	Sh GOPAL DAS					
2.	Full Postal Address	AT : Jalda C Block, PO : Jalda C Block, Rourkela -43, PS : Raghuanthpalli, District : Sundargarh, Odisha, PIN : 769043.					
3.	Number and name of the constituency and State	11 RAGHUNATHPALLI (SC) ODISHA					
4.	Name of the Political party which set up the candidate (otherwise write independent)	INDIAN NATIONAL CONGRESS					
5.	Total Number of pending criminal cases.	1 (One)					
6.	Total number of cases in which convicted .	NIL					
7.		PAN of .	Year for which last Income Tax return filed.	Total income shown			
a)	Candidate	AEOPD8468B	2023-24	20,14,610/-			
b)	Spouse	CEKPD2841E	Not Applicable	Not Applicable			
c)	HUF	Not Applicable	Not Applicable	Not Applicable			
d)	Dependent	Not Applicable	Not Applicable	Not Applicable			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
S No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
1	2	3	4	5	6	7	8
A	Movable Assets (Total Value)	1,76,30,365.23	2,17,890.54	Nil	5,80,000/-	51,000/-	-Nil-
B)	Immovable Assets	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
I)	Purchase price of self acquired immovable property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
II)	Development /construction	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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	cost of immovable property after purchase (if applicable)						
III)	Approximate Current Market Price	Not Applicable					
	a) Self acquired assets (Total Value)	Not Applicable					
	b) Inherited assets (Total Value)	Not Applicable					
9)	Liabilities						
i)	Government dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ii)	Loans from Bank, Financial Institution and others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
10.	Liabilities that are under dispute						
i)	Government dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ii)	Loans from Bank, Financial Institutions and others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
11)	Highest educational qualification :						
	Diploma in Metallurgical engineering from Utkalmani Gopabandhu Institute of Engineering , Rourkela in the year 1984.						
	(Give details of highest School/University education mentioning the full from the certificate diploma/degree course name of the school/college/university and the year in which the course was completed)						



Handwritten signature: Babul, 29/11/24
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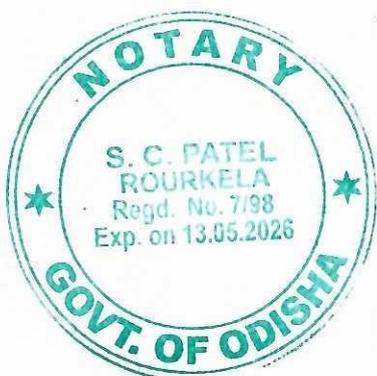
15 Gopal Das

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that :

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ROURKELA this the 29th day of APRIL, 2024.



Gopal Das
DEPONENT

Identified by me

[Signature]
0-57/2011
Advocate

Note : 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3 All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

Note : 4 The affidavit should be either typed or written legibly and neatly.

Note : 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly Affirmed and Declared
Before me on Identification by
Advocate. *P. Kumar.*

[Signature]
29/4/24
S. C. Patel
NOTARY, ROURKELA
GOVT. OF ODISHA
Regn. No 7198