



S. K. PATRA  
Notary, Rourkela

R 233097

**FORM 26**  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATURE ASSEMBLY (NAME OF THE HOUSE) FROM 12-ROURKELA CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART -A**

I BISWANATH LAKRA, \*\*son of LATE PERU LAKRA, aged 42 years, resident of Orampara, Uditnagar, PO : Rourkela-12, PS : Uditnagar, District : Sundargarh, Odisha, PIN : 769012 (mention full postal address) , a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

*Biswanath Lakra*

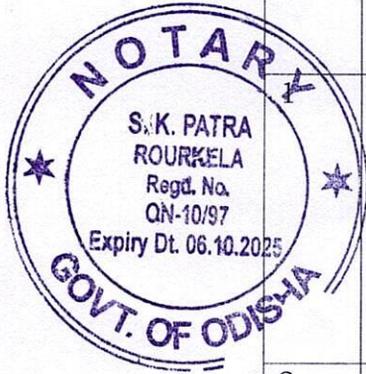
*h as 4/24*  
S. K. PATRA  
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- 1) I am a candidate set up by INDIPENDENT  
(I am contesting as an Independent candidate).  
(\*\* strike out whichever is not applicable)
- 2) My name is enrolled in 12-ROURKELA , ODISHA (Name of the Constituency and the State), at Serial No 731 in Part No 116 .
- 3) My contact telephone number (s) is/ are 8658385707 and my e-mail id (if any) is- NIL- and my social media account (s) (if any) is /are  
i) )..... NIL.....  
ii)..... NIL.....  
iii)..... NIL .....

4) **Details of Permanent Account Number (PAN)\* and status of filling of Income Tax return.**

Sl No.	Names	PAN	The financial year for which the last Income Tax Return has been filled	Total Income shown in Income Tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March).
	Self BISWANATH LAKRA	AHRPL2002K	2023-24	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) 2023-24 Rs. 4,90,400/-
2	Spouse BIMLA ORAM	No PAN allotted <i>Not Applicable</i>	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3	HUF (if the candidate is Karta or Coparcener)	Not Applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



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4	Dependent -1 BINDIYA LAKRA	No PAN allotted  <i>Not Applicable</i>	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
5	Dependent -2	Not Applicable	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent -3	Not Applicable	Not Applicable	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

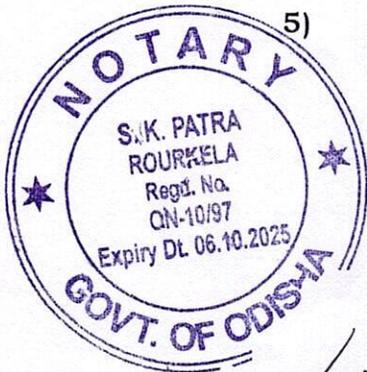
**Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".**

5) **Pending criminal cases :**

i)  I declare that there **is no pending criminal case** against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below )

OR

The following criminal cases are pending against me : **Not Applicable** (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).



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**Table**

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section (s) of concerned Acts/Codes involved (give no of the Section, e.g. Section.....of IPC, etc).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

6. **Cases of conviction**

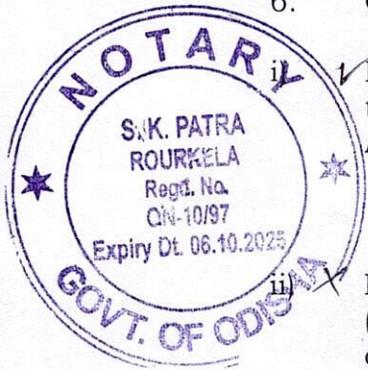
I declare that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below :  
(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give detail in the Table below)

**Table**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section of Acts/Codes involved (give no. of the Section, e.g. Section .....of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted.	Not Applicable	Not Applicable	Not Applicable
(e)	Date of orders of conviction.	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable



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(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal.	Not Applicable	Not Applicable	Not Applicable

- 6 A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) , above].**

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i) , above].

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order , i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No. 536 of 2011.

- 7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

**A. Details of Movable Assets :**

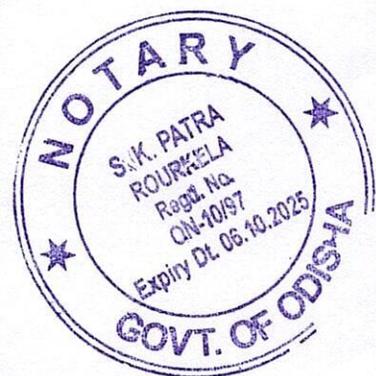
Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment , the details including Serial Number, Amount , date of deposit , the scheme , Name of the Bank /Institution and Branch are to be given.

Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents , son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

*Biswanath Lakra*



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Note : 5. Details including amount is to be given separately in respect of each investment .

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form , the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad , and details of all assets and liabilities in foreign countries.

S. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	Cash in Hand	Rs. 20,000/-	Rs. 6,000/-	-Nil-	-Nil-	-Nil-	-Nil-
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts ), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/c No. 418497871 22 Rs. 15800.00 SBI, Uditnagar. Branch	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iii)	Details of investment in bonds, debentures /shares and units in companies/Mutual funds and others and the amount	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iv)	Details of investment in NSS , Postal Saving , Insurance Policies and investment in any Financial instruments in post office or Insurance Company and the amount .	Postal RD A/c No. 02000761 5042 Rs. 79036/-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



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vi)	Motor Vehicles/Aircraft/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount.)	Appe Passenger Auto OD-14B-7510 2017. Value - Rs. 180000/-  Suzuki Accessee 125 OD-14K-8966 2017. Value - Rs. 80000/-	Maruti Swift Dezire OD-14V-8512 Year of Purchase - 2020. Value - Rs. 670000/-	-Nil-	-Nil-	-Nil-	-Nil-
vii)	Jewellery , bullion and valuable things (s) (given details of weight and value)	Nil	5 grams  Rs. 25000/-	-Nil-	-Nil-	-Nil-	-Nil-
viii)	Any other assets such as value of claims/interest.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ix)	<b>Gross Total Value</b>	374836/-	701000/-	<i>Nil</i>	-Nil-	-Nil-	-Nil-

**Details of Immovable Assets :**

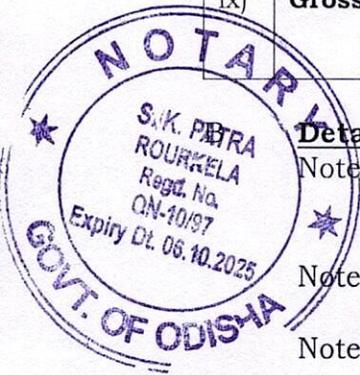
Note :1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2. Each land or building or apartment should be mentioned separately in this format

Note :3. Details should include the interest in or ownership of offshore assets.

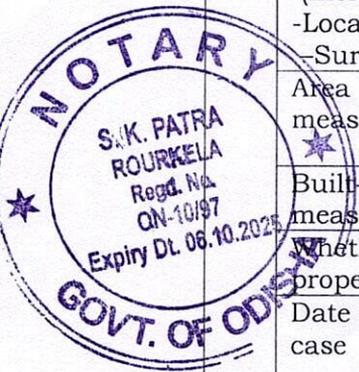
S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
i)	<b>Agricultural land</b> Location (s) Survey number (s) .	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Area (total measurement in acres)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self acquired property.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of land (in case of	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

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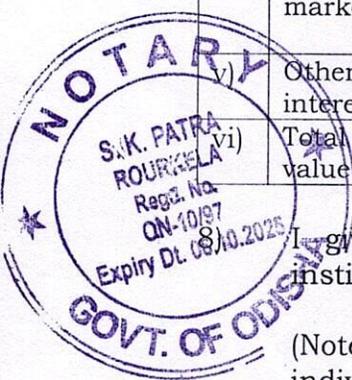
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	purchase) at the time of purchase						
	Any investment on the land by way of development ,construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ii)	<b>Non Agricultural Land</b>	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Location (s) Survey Number (s)						
	Area (total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self acquired property.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of land (in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the land by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iii)	<b>Commercial Buildings</b> (including apartments)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	-Location (s)						
	-Survey Number(s)						
	Area (total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Built-up Area (total measurement in Sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Date of purchase in case of self acquired property.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Cost of property ( in case of purchase) at the time of purchase.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Any investment on the property by way of development construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
iv)	<b>Residential Buildings</b>	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



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(Including Apartments) - Location (s) - Survey Number(s)						
Area (total measurement in sq.ft)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Built-up Area (total measurement in sq.ft.)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Whether inherited property (Yes or No)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Date of purchase in case of self- acquired property.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Cost of property ( in case of purchase) at the time of purchase	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Any investment on the land by way of development, construction etc.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Approximate current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Total of current market value of (i) to (v) above.	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-



I give herein below the details of liabilities/dues to public financial institutions and government :

(Note : Please give separate details of name of bank, institution, , entity or individual and amount before each item.)

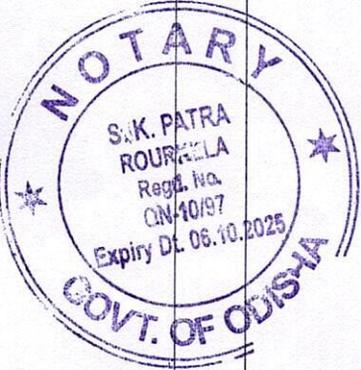
S No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
	<b>Loan or dues to Bank/ Financial Institution (s)</b>	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	Name of the Bank or financial intuition, Amount outstanding , Nature of loan.						
	<b>Loan or dues to any other individuals/ entity other than</b>	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

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<b>mentioned above</b>						
Name (s) Amount outstanding, nature of loan.						
Any other liability	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
Grand total of liabilities	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-

ii)	<p><b>Government Dues :</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :</p> <p>i) The address of the Government accommodation : NOT APPLICABLE ..... .....</p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) Rent ; Not Applicable b) Electricity charges; Not Applicable c) Water charges ; and Not Applicable d) Telephone charges as on .....(date) Not Applicable</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter ].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>N/A</p>
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		<u>Government accommodation should be submitted.</u>					
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Municipal /Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

9. **Details of profession or occupation :**

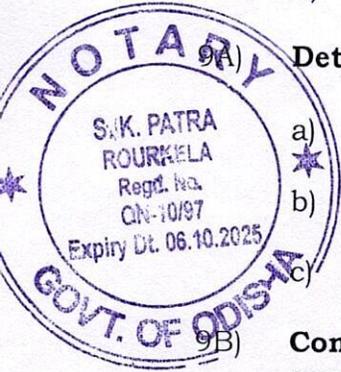
- a) Self : Business  
b) Spouse : Housewife

9A) **Details of source (s) of income:**

- a) Self : Profit  
b) Spouse : Nil  
c) Source of income , if any , of dependents , Nil

9B) **Contracts with appropriate Government and any public company or companies**

- a) Details of contracts entered by the candidate : Not Applicable  
b) Details of contracts entered into by spouse : Not Applicable.  
c) Details of contracts entered into by dependents Not Applicable  
d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Not Applicable.  
e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Not Applicable.  
f) Details of contracts , entered into by private companies in which candidate or spouse or dependents have share Not Applicable



*S.K. Patra*  
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**10. My education qualification is as under :**

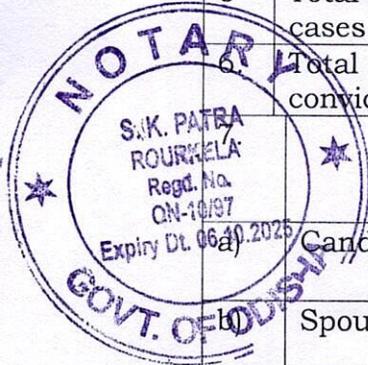
Passed High School Certificate Examination from Board of Secondary Education , Odisha , Cuttack in the year 1999

(Give details of highest School/University education mentioning the full form of the certificate /diploma/degree course, name of the School/College/University and the year in which the course was completed)

**PART -B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A**

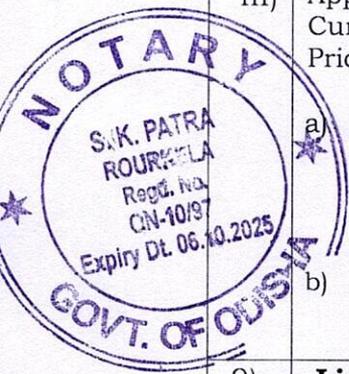
1.	Name of the Candidate	Sh BISWANATH LAKRA					
2.	Full Postal Address	Orampara, Uditnagar, PO : Rourkela-12, PS : Uditnagar, District : Sundargarh, Odisha, PIN : 769012					
3.	Number and name of the constituency and State	12-ROURKELA, ODISHA					
4.	Name of the Political party which set up the candidate (otherwise write independent)	INDIPENDENT					
5.	Total Number of pending criminal cases.	NIL					
6.	Total number of cases in which convicted .	NIL					
		PAN of .	Year for which last Income Tax return filed.	Total income shown			
	a) Candidate	AHRPL2002K	2023-24	4,90,400/-			
	b) Spouse	Not Applicable	Not Applicable	Not Applicable			
	c) HUF	Not Applicable	Not Applicable	Not Applicable			
	d) Dependent	Not Applicable	Not Applicable	Not Applicable			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
S No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant-3
	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
	<b>Movable Assets (Total Value)</b>	3,74,836/-	7,01,000/-	-Nil-	-Nil-	-Nil-	-Nil-



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 Notary, Rourkela

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B)	<b>Immovable Assets</b>						
I)	Purchase price of self acquired immovable property	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
II)	Development /construction cost of immovable property after purchase (if applicable)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
III)	Approximate Current Market Price -						
	a) Self acquired assets (Total Value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
	b) Inherited assets (Total Value)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
9)	<b>Liabilities</b>						
i)	Government dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ii)	Loans from Bank, Financial Institution and others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
10.	<b>Liabilities that are under dispute</b>						
i)	Government dues (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
ii)	Loans from Bank, Financial Institutions and others (Total)	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
11)	<b>Highest educational qualification :</b>						
	Passed High School Certificate Examination from Board of Secondary Education , Odisha , Cuttack in the year 1999						
	(Give details of highest School/University education mentioning the full from the certificate diploma/degree course name of the school/college/university and the year in which the course was completed)						



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**S. K. PATRA**  
 Notary, Rourkela

Biswanath Das

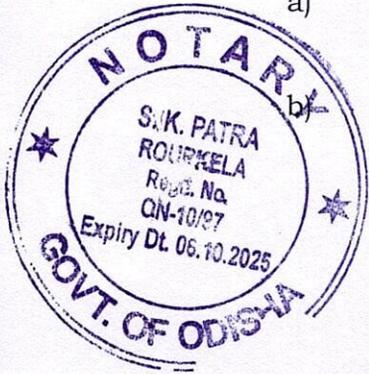
**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that :

a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ROURKELA this the 29<sup>th</sup> day of APRIL, 2024.



*Biswanath Lakhera*

**DEPONENT**

Solemnly Affirmed & Declared before me on Identification by  
Sri. *R. L. Tiwari* Advocate

*h2*  
*29/4/24*  
S.K. PATRA  
NOTARY, ROURKELA  
REGD. NO. ON 10/97  
GOVT. OF ORISSA



Identified by me

*[Signature]*  
Advocate  
(*R. L. TIWARI*)  
Enroll no - 0 - 3514/99.

- Note : 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3 All Column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.
- Note : 4 The affidavit should be either typed or written legibly and neatly.
- Note : 5 Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*Biswanath Lakhera*