

# भारतीय गैर न्यायिक

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TEN  
RUPEES

Rs. 10

## INDIA NON JUDICIAL



आदिशा ODISHA

Form 26  
(See rule-4A)

68AA 899640

BEFORE MR L. M. BISHARA  
NOTARY, BONGAICHANDI



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY OF ODISHA FROM 14-ST BONAI ASSEMBLY CONSTITUENCY.

### PART A

I, Kuni Munda W/o : Pandu Munda, aged 43 years, resident of Vill : Saleipali, Po : Darjing, Ps : Lahunipara, Dist : Sundargarh, Pin : 770040, a candidate at the above election, do here by solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by : AAM ADMI PARTY (AAP)
- (2) My name is enrolled in : 14-ST BONAI LEGISLATIVE ASSEMBLY CONSTITUENCY ODISHA. At Serial No : 537 in Part No : 69



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Indian Non Judicial Court Seal  
Name  
S/o/W/o  
Address  
Rs. 10/-  
Rupees

25.4.24

Kurri Munda

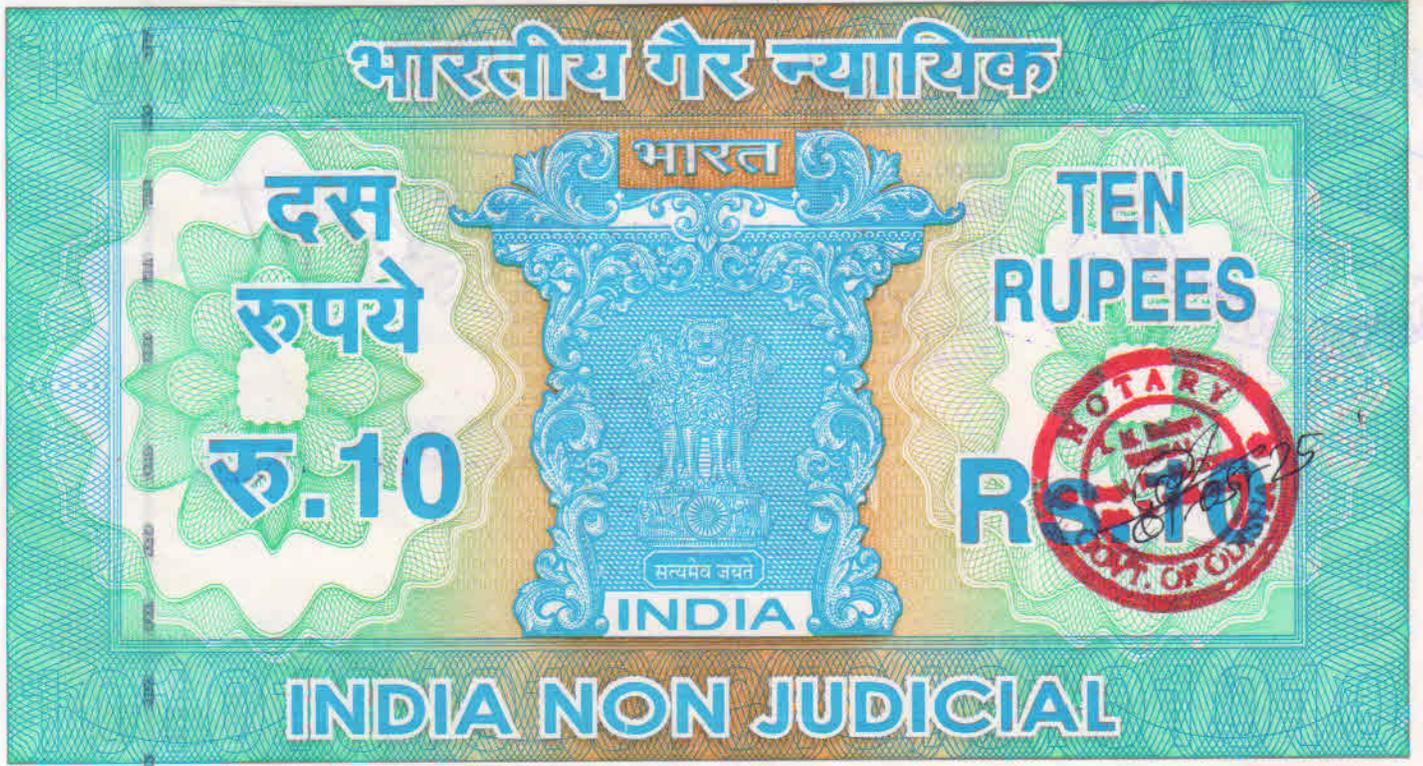


TO BE FILLED BY THE REGISTRAR AND WITH  
CERTIFICATE BEFORE THE REGISTERING OFFICE FOR ENTRY TO  
REGISTRAR'S OFFICE FROM JAST BOWAL ASSEMBLY

1. Name of the person who has been appointed as  
Member of the Jast Bawal Legislative Assembly in the  
constituent Jast Bawal Constituency

2. Name of the person who has been appointed as  
Member of the Jast Bawal Legislative Assembly in the  
constituent Jast Bawal Constituency





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(3) My contact telephone number (s) is / are : 8895530511, 7978442158 and my e-mail id is : kunimunda1981@gmail.com and my social media account (s) (if any) is / are

- (1) NIL
- (2) NIL
- (3) NIL



Kunni Munda

gdby me  
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05.01.2024  
Adv



275811  
 Indian Non Judicial Stamp  
 Name: Manoj Kumar  
 S/o, W/o: Manoj Kumar  
 Address: Scipri Khandra  
 Rs. 10  
 Rupees



Manoj Kumar  
Manoj Kumar  
 Kuzi Munda



*[Faint handwritten text]*

(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)
1.	Self	BGIPM0093G	F.Y-21-22 A.Y-22-23 F.Y-22-23 A.Y-23-24 F.Y-23-24 A.Y-24-25	(I) NIL
				(II) NIL
				(III) 11,130/-
				(IV) 360/-
				(V) 0/-
2.	Spouse	ADEM0724C	F.Y-19-20 A.Y-20-21 F.Y-20-21 A.Y-21-22 F.Y-21-22 A.Y-22-23 F.Y-22-23 A.Y-23-24 F.Y-23-24 A.Y-24-25	(i) 10,23,270/-
				(II) 12,08,240/-
				(III) 15,20,730/-
				(IV) 22,06,100/-
				(VI) NIL
				(i) NIL
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(ii) NIL
				(iii) NIL
				(IV) NIL
				(V) NIL
				(i) NIL
4.	Dependent-1	FSCPM9681J	NIL	(I) NIL
				(II) NIL
				(III) NIL
				(IV) NIL
				(V) NIL
5.	Dependent-2	NIL	NIL	(I) NIL
				(II) NIL
				(III) NIL
				(IV) NIL
				(V) NIL
6.	Dependent-3	NIL	NIL	(i) NIL
				(II) NIL
				(III) NIL
				(IV) NIL
				(VI) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'to PAN allotted.

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name Of the Court	NIL	NIL	NIL
(c)	Section (s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section. of &C, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES for NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	NIL	NIL	NIL
(e)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (I) and 6 (i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No.536 of 2011.
6. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

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Note: 3. Value of Bonds / Share Debenture as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son (s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000/-	20,000/-	NIL	2,000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including - saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Share and Units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	LIC-1,333/- MONTHLY LIC-1,425/- MONTHLY SALERY REDUCTIO N	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	12,50,000/-	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number. etc. year of purchase and amount)	1-OD-14-D-5949-2014 51,700/- 2-OD-14-AD-8717-2023 94,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	2.5 gm 30,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as Value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	60,000/-	12,70,000/-	2,000/-	NIL	NIL	NIL

B. Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

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Note:3. Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location (s) Survey number (s)	NIL	NIL	SALEIPAL I	NIL	NIL	NIL
	Area (total Measurement in acres)	NIL	NIL	0.98 decimal	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO
	Date of purchase in Case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current Market value	NIL	NIL	1,50,038/-	NIL	NIL	NIL	
(a)	<u>Non-Agricultural Land</u>						
	Location (s) Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total Measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO	



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Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	10,718.40/- 63,810/-	NIL	NIL	NIL
(iii) <u>Commercial Buildings</u> (including apartments) -Location (s) -Survey number (s)	NIL	NIL	SALEIPALI DARJING	NIL	NIL	NIL
Area (total Measurement in sq.ft.)	NIL	NIL	0.15 dec.	NIL	NIL	NIL
Built-up Area (total Measurement in sq.ft.)	NIL	NIL	2,400 Sq.ft	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO
Date of purchase in Case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in Case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on The land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



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	Approximate current market value	NIL	NIL	15,00,000/-	NIL	NIL	NIL
	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number (s)	NIL	SALEI PALI	3,50,000/-	NIL	NIL	NIL
	Area (Total Measurement in sq.ft)	NIL	NIL	0.07 Dec.	NIL	NIL	NIL
	Built up Area (Total Measurement in sq.ft.)	NIL	NIL	1,200 Sq.Ft	NIL	NIL	NIL
(iv)	Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO
	Date of purchase in Case of self—acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in Case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current Market value	NIL	NIL	5,00,000/-	NIL	NIL	NIL
(v)	Others (such as interest In property)	NIL	NIL	NIL	NIL	NIL	NIL



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(vi)	Total of current market value of (i) to (v) above	NIL	NIL	24,24,528/-	NIL	NIL	NIL
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(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Loan or dues to <b>Bank / Financial Institution (s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	CHALA MANDAL AM 84,800/- Vehicle finance	ICICI BBSR	NIL	NIL	NIL	NIL
Loan or dues to any <b>other individuals /</b> entity other than mentioned above. Name (s), Amount outstanding, nature of loan	NIL	PANDU MUNDA PERSONAL LOAN 1,62,195/-	NIL	NIL	NIL	NIL
<b>Any other Liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
<b>Grand total of liabilities</b>	84,800/-	1,62,195/-	NIL	NIL	NIL	NIL

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ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) Then is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water-charges and</p> <p>(d) telephone charges as on ..... (date)</p> <p>[The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation</u> Should be submitted.</p>	<p>YES / NO (Pl. Tick the appropriate alternative)</p> <p>NO</p> <p>NO</p> <p>NO</p> <p>NO</p> <p>NO</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(v)	In-come Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal / Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(x)	Whether any other Liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or-occupation :

(a) Self : PANCHAYAT SAMITI MEMBER, DARJING (P.S MEMBER)

(b) Spouse : SERVICE IN OPTCL (GOVT. PSU)

(9A) Details of source (s) of income:

(a) Self : C.S.C DARJING

(b) Spouse : SERVICE

(c) Source of income, if any, of dependents : NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate : NIL

(b) Details of contracts entered in to by spouse : NIL

(c) Details of contracts entered in to by dependents : NIL

(d) Details of contracts entered in to by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NIL

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(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : NIL

(f) Details of contracts, entered in to by private companies in which candidate or spouse or dependents have share : NIL

(10) My educational qualification is as under :

+2 Science Jharkhand Intermediate Education Council (J.I.E.C Ranchi.)

(Give details of highest School / University education mentioning the full form of the certificate / diploma degree course, name of the School / College /University and the year in which the course was completed.) : COLLEGE year-2001.



Sl. No. 649 - Date 01-05-24  
Solemnly affirmed & declared  
before me on Identification by  
S. Bonai K. Advocate  
01-05-24  
L. M. BEHERA  
Notary Bonai, R. No. -ON-95/2009

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**PART-B**

(11).ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	Smt. KUNI MUNDA					
2.	Full postal address	VILL-SALEIPALI, PO-DARJING, PS-LAHUNIPARA, DIST-SUNDARGARH, PIN-770040.					
3.	Number and name of the constituency and State	14-ST BONAI LEGISLATIVE ASSEMBLY CONSTITUENCY ODISHA.					
4.	Name of the political party which Setup the candidate (otherwise write 'Independent')	AAM ADAMI PARTY (AAP)					
	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of		Year for which last Income Tax Return filed	Total Income Shown			
	(a)Candidate	BGIPM0093G	F,Y -2023-24, A.Y- 2024-25	0/-			
	(b)Spouse	ADEM0724C	F,Y -2022-23, A.Y- 2023-24	22,06,100/-			
	(c)HUF	NIL	NIL	NIL			
	(d)Dependent	FSCPM9681J	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-I</b>	<b>Dependent-II</b>	<b>Dependent-III</b>
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	2,05,000/-	10,05,000/-	NIL	70,000/-	NIL	NIL
B.	Immovable Assets	NIL	NIL	1,50,000/-	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development / const Suction cost of immovable property after Purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



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		Approximate Current Market Price						
	(iii)	(a) Self-acquired assets (Total Value)	2,05,000/- NIL	10,05,000/- NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)			1,50,000/-	NIL	NIL	NIL
9.		Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	94,000/-	12,50,000/-	NIL	NIL	NIL	NIL
Liabilities that are under dispute								
	(i)	Government dues total	NIL	NIL	NIL	NIL	NIL	NIL
10.	(ii)	Loans from Bank, Financial Institutions And others (Total)	CHALA MANDALAM	ICICI BBSR	NIL	NIL	NIL	NIL
11.		<p>Highest educational qualification:</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)</p> <p style="text-align: center;">: COLLEGE Year : 2001</p>						

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified

at Bonai this the.01<sup>st</sup> day of May 2024.

Sl. No. 649 Date 01-05-2024

Solemnly affirmed & declared  
before me on Identification by  
S. Barik Advocate

Kumi Murda

DEPONENT

*[Signature]*  
01-05-24

*[Signature]*  
01.05.2024  
A/W

L. M. BEHERA  
Notary Bonai, R. No. -ON-95/2009

Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or "Not applicable", as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



भारतीय गैर न्यायिक



INDIA NON JUDICIAL



ODISHA

Form 26  
(See rule-4A)

68AA 899638



Kuri Munda

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY OF ODISHA FROM 14-ST BONAI ASSEMBLY CONSTITUENCY.

PART A

I, Kuri Munda W/o : Pandu Munda, aged 43 years, resident of Vill : Saleipali, Po : Darjing, Ps : Lahunipara, Dist : Sundargarh, Pin : 770040, a candidate at the above election, do here by solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by : AAM ADMI PARTY (AAP)
- (2) My name is enrolled in : 14-ST BONAI LEGISLATIVE ASSEMBLY CONSTITUENCY ODISHA. At Serial No : 537 in Part No : 69



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Indian Non-Judicial & Court Fee Stamp  
Name.....  
S/o, W/o.....  
Address.....  
Res.....  
Rupees.....



27/4/24

Kuri Munda

Attach Stamp on Back  
Stamp Value.....



STAMP TO BE PLACED BY THE POSTMASTER ALONG WITH  
POSTAGE AND OTHER FEES FOR DELIVERY TO  
THE ADDRESSEE OF THE LETTER OR PARCEL  
POSTAGE

POSTAGE AND OTHER FEES TO BE PAID BY THE  
POSTMASTER AT THE TIME OF DELIVERY TO  
THE ADDRESSEE OF THE LETTER OR PARCEL  
POSTAGE

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Jharkhand



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INDIA NON JUDICIAL

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68AA 899639

(3) My contact telephone number (s) is / are : 8895530511, 7978442158 and my e-mail id is : kunimunda1981@gmail.com and my social media account (s) (if any) is / are

- (1) NIL
- (2) NIL
- (3) NIL



Kuni Munda

Sd/- me  
Kuni Munda  
01.05.2024  
Adm

10 200/5 27/4/24  
Indian Non Judicial Court Fee, Stamp & ...  
Name.....  
S/o, W/o, D/o.....  
Address.....  
Rs. 100/-  
Rupees.....



*[Handwritten signature]*  
27/4/24

Attest Charles Seal  
Stamp Vendor, Rourkela

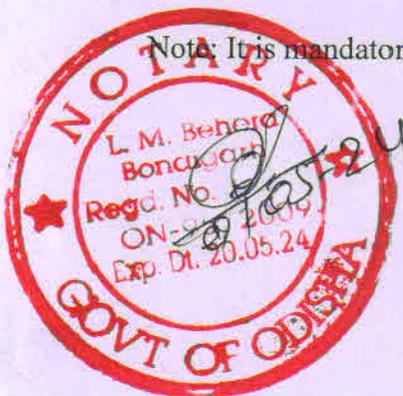
Kuni Munda



(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)
1.	Self	BGIPM0093G	F.Y-21-22 A.Y-22-23 F.Y-22-23 A.Y-23-24 F.Y-23-24 A.Y-24-25	(I) NIL
				(II) NIL
				(III) 11,130/-
				(IV) 360/-
				(V) 0/-
2.	Spouse	ADEM0724C	F.Y-19-20 A.Y-20-21 F.Y-20-21 A.Y-21-22 F.Y-21-22 A.Y-22-23 F.Y-22-23 A.Y-23-24 F.Y-23-24 A.Y-24-25	(i) 10,23,270/-
				(II) 12,08,240/-
				(III) 15,20,730/-
				(IV) 22,06,100/-
				(VI) NIL
				(V) NIL
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(IV) NIL
				(V) NIL
4.	Dependent-1	FSCPM9681J	NIL	(I) NIL
				(II) NIL
				(III) NIL
				(IV) NIL
				(V) NIL
5.	Dependent-2	NIL	NIL	(I) NIL
				(II) NIL
				(III) NIL
				(IV) NIL
				(V) NIL
6.	Dependent-3	NIL	NIL	(i) NIL
				(II) NIL
				(III) NIL
				(IV) NIL
				(VI) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'to PAN allotted.



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(5) Pending criminal cases : **NOT APPLICABLE**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

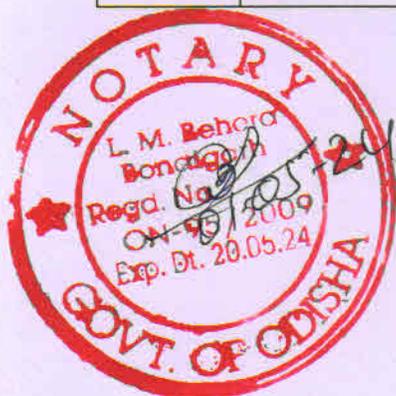
OR

(ii) The following criminal cases are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name Of the Court	NIL	NIL	NIL
(c)	Section (s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section. of &C, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO



4 Kuri Munda  
G. S. Behara  
01.05.2024  
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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction **NOT APPLICABLE**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	NIL	NIL	NIL
(e)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL



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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(l)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (I) and 6 (i), above]

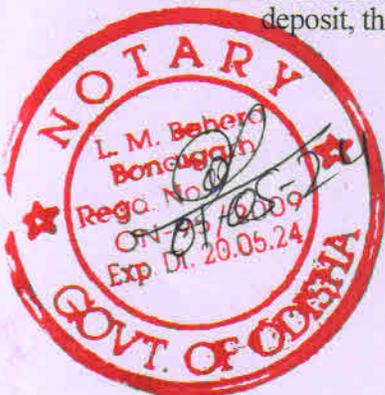
Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No.536 of 2011.
6. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.



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 Bargarh  
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Note: 3. Value of Bonds / Share Debenture as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

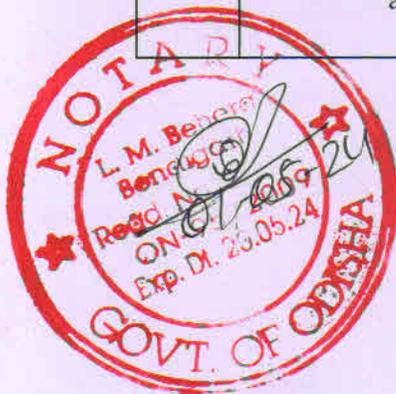
Note: 4. 'Dependent' means parents, son (s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

SL. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000/-	20,000/-	NIL	2,000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including - saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Share and Units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



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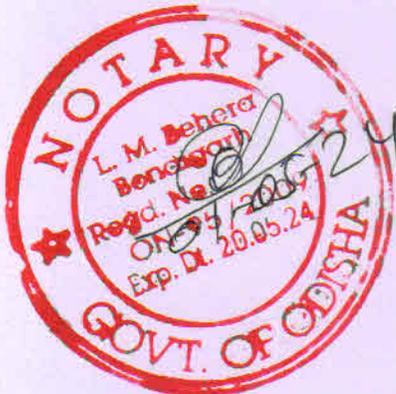
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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	LIC-1,333/- MONTHLY LIC-1,425/- MONTHLY SALERY REDUCTIO N	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	12,50,000/-	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number. etc. year of purchase and amount)	1-OD-14-D-5949-2014 51,700/- 2-OD-14-AD-8717-2023 94,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	2.5 gm 30,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as Value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	60,000/-	12,70,000/-	2,000/-	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

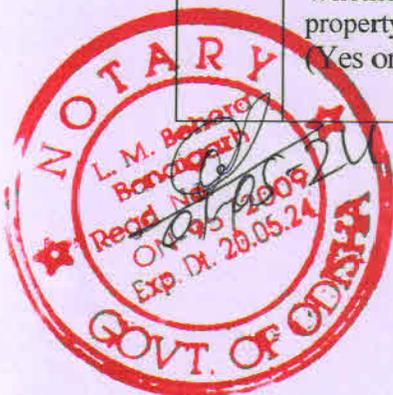
Note:2. Each land or building or apartment should be mentioned separately in this format.



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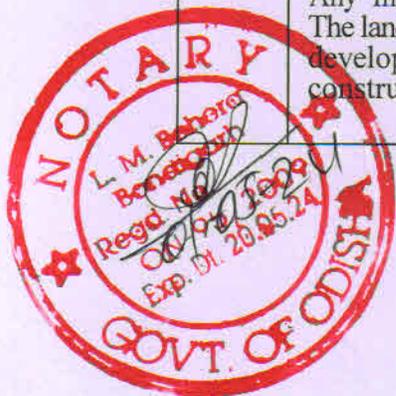
Note:3. Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location (s) Survey number (s)	NIL	NIL	SALEIPAL I	NIL	NIL	NIL
	Area (total Measurement in acres )	NIL	NIL	0.98 decimal	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO
	Date of purchase in Case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current Market value	NIL	NIL	1,50,038/-	NIL	NIL	NIL	
(a)	<u>Non-Agricultural Land</u>						
	Location (s) Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total Measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO



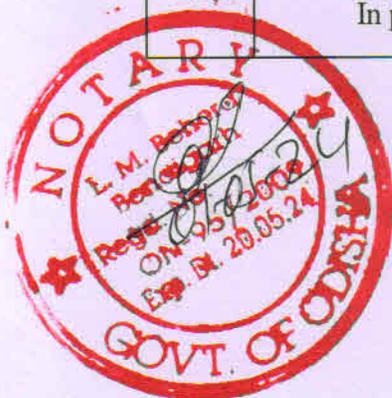
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	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	10,718.40/- 63,810/-	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location (s) -Survey number (s)	NIL	NIL	SALEIPALI DARJING	NIL	NIL	NIL
	Area (total Measurement in sq.ft.)	NIL	NIL	0.15 dec.	NIL	NIL	NIL
	Built-up Area (total Measurement in sq.ft.)	NIL	NIL	2,400 Sq.ft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO
	Date of purchase in Case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in Case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on The land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



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	Approximate current market value	NIL	NIL	15,00,000/-	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number (s)	NIL	SALEI PALI	3,50,000/-	NIL	NIL	NIL
	Area (Total Measurement in sq.ft)	NIL	NIL	0.07 Dec.	NIL	NIL	NIL
	Built up Area (Total Measurement in sq.ft.)	NIL	NIL	1,200 Sq.Ft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	YES	NO	NO	NO
	Date of purchase in Case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in Case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current Market value	NIL	NIL	5,00,000/-	NIL	NIL	NIL
(v)	Others (such as interest In property)	NIL	NIL	NIL	NIL	NIL	NIL



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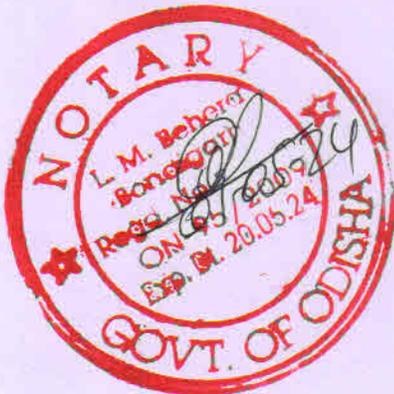
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(vi)	Total of current market value of (i) to (v) above	NIL	NIL	24,24,528/-	NIL	NIL	NIL
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(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

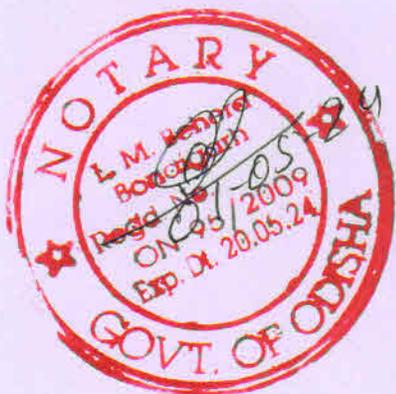
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to <b>Bank / Financial Institution (s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	CHALA MANDAL AM 84,800/- Vehicle finance	ICICI BBSR	NIL	NIL	NIL	NIL
	Loan or dues to any <b>other individuals /</b> entity other than mentioned above. Name (s), Amount outstanding, nature of loan	NIL	PANDU MUNDA PERSONAL LOAN 1,62,195/-	NIL	NIL	NIL	NIL
	<b>Any other Liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	84,800/-	1,62,195/-	NIL	NIL	NIL	NIL



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ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) Then is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water-charges and</p> <p>(d) telephone charges as on ..... (date)</p> <p>[The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above  <u>Government accommodation</u>  <u>Should be submitted.</u></p>	<p>YES / NO (Pl. Tick the appropriate alternative)</p> <p>NO</p> <p>NO</p> <p>NO</p> <p>NO</p> <p>NO</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(v)	In-come Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal / Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(x)	Whether any other Liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or-occupation :

(a) Self : PANCHAYAT SAMITI MEMBER, DARJING (P.S MEMBER)

(b) Spouse : SERVICE IN OPTCL (GOVT. PSU)

(9A) Details of source (s) of income:

(a) Self : C.S.C DARJING

(b) Spouse : SERVICE

(c) Source of income, if any, of dependents : NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate : NIL

(b) Details of contracts entered in to by spouse : NIL

(c) Details of contracts entered in to by dependents : NIL

(d) Details of contracts entered in to by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NIL



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- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : NIL
- (f) Details of contracts, entered in to by private companies in which candidate or spouse or dependents have share : NIL

(10) My educational qualification is as under :

+2 Science Jharkhand Intermediate Education Council. Ranchi (Mahila College Chainbasa W.Singbhum.) Roll Code-9204 No 10099 Enlistment No R-0072-98, Year of Passing -2001

(Give details of highest School / University education mentioning the full form of the certificate / diploma degree course, name of the School / College /University and the year in which the course was completed.):



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S. No. 654 - Date 01-05-2024.

Solemnly affirmed & declared  
before me on Identification by  
S. Borik. Advocate

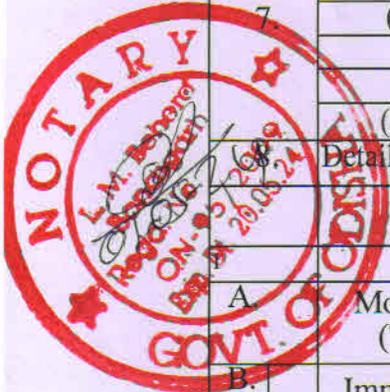
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L. M. BEHERA  
Notary Bonal, R. No.-ON-95/2009

**PART-B**

(11).ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	Smt. KUNI MUNDA					
2.	Full postal address	VILL-SALEIPALI, PO-DARJING, PS-LAHUNIPARA, DIST-SUNDARGARH, PIN-770040.					
3.	Number and name of the constituency and State	14-ST BONAI LEGISLATIVE ASSEMBLY CONSTITUENCY ODISHA.					
4.	Name of the political party which Setup the candidate (otherwise write 'Independent')	AAM ADAMI PARTY (AAP)					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of		Year for which last Income Tax Return filed			Total Income Shown	
	(a)Candidate	BGIPM0093G	F,Y -2023-24, A.Y- 2024-25			0/-	
	(b)Spouse	ADEM0724C	F,Y -2022-23, A.Y- 2023-24			22,06,100/-	
	(C)HUF	NIL	NIL			NIL	
	(d)Dependent	FSCPM9681J	NIL			NIL	
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent t-I</b>	<b>Dependent -II</b>	<b>Dependent-III</b>
	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	2,05,000/-	10,05,000/-	NIL	70,000/-	NIL	NIL
B.	Immovable Assets	NIL	NIL	1,50,000/-	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development / const Suction cost of immovable property after Purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



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		Approximate Current Market Price						
	(iii)	(a) Self-acquired assets (Total Value)	2,05,000/- NIL	10,05,000/- NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)			1,50,000/-	NIL	NIL	NIL
9.		Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	94,000/-	12,50,000/-	NIL	NIL	NIL	NIL
		Liabilities that are under dispute						
	(i)	Government dues total	NIL	NIL	NIL	NIL	NIL	NIL
10.	(ii)	Loans from Bank, Financial Institutions And others (Total)	CHALA MANDALAM	ICICI BBSR	NIL	NIL	NIL	NIL
		<p>Highest educational qualification: +2 Science Jharkhand Intermediate Education Council.Ranchi (Mahila College Chainbasa W.Singbhum.) Roll Code-9204 No 10099 Enlistment No R-0072-98, Year of Passing -2001</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)</p>						



Kunzi Munda

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 01.05.2024  
 Adv.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bonai this the. 01<sup>st</sup> day of May 2024.

Kuni Munda  
DEPONENT

*Gajene*  
*S. Borik*  
*01.05.2024*  
*Adv*

Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nil' or "Not applicable", as the case may be, should be mentioned.

Note:4. The affidavit should be either typed or written legibly and neatly.

Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



No. 654 Date 01-05-24  
Solemnly affirmed & declared  
before me on Identification by  
S. Borik, Advocate  
01-05-24  
L. M. BEHERA  
Notary Bonai, R. No. -ON-95/2009