



BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO. ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 09, SUNDARGARH (ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I. BABULU KISHAN @ BABLU KISHAN **son/daughter/wife of LATE DUTIYA KISHAN
Aged 25 years, resident of Vill-JHARAKANI, PO-JHARAKANI, PS-BHASMA
Dist-SUNDARGARH, PIN-
(Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:



(1) I am a candidate set up by BAHUJAN SAMAJ PARTY (**name of the political party)/**am contesting as an Independent candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in 09, SUNDARGARH (ST) ASSEMBLY (Name of the constituency and the State), at Serial No 495 in Part No 164

(3) My contact telephone number(s) is/are 9338470882 and my email id (if any) is kishanbabulu764@gmail.com and my social media account(s) (if any) is /are

- (i) Whatsapp - 9338470882
- (ii)
- (iii)

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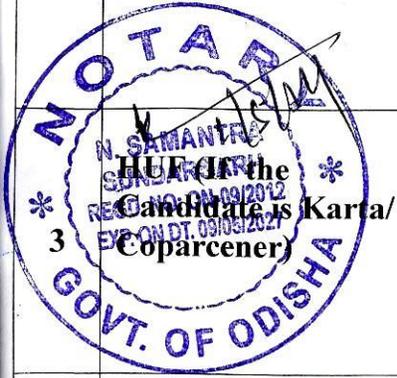
N. SAMANTRA, Notary
Sundargarh, Govt. of Odisha
REGD. NO: ON-09/2012
EXP. ON DT. 09/05/2027

Sl.No. 5699 Date 1/5/23

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

SL No	Names	PAN	The financial year for which last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial Years completed (as on 31st March)	
				(i)	(ii)
1	Self BABLU KISHAN	BJCPK7980B	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse KALPANA BAG	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF of the Candidate is Karta/ Coparcener	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependent-1 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5	Dependent-2 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent-3 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *NOT APPLICABLE*
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

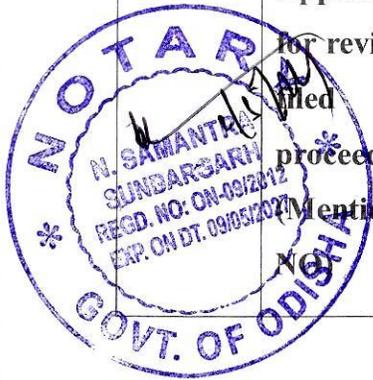
Table

(a)	FIR No. with name and address of Police Station concerned	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(b)	Case No. with Name of the Court	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(d)	Brief description of offence	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(e)	Whether charges have been framed (mention YES or NO)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>



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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings Mention YES or NO	NIL	NIL	NIL



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *NOT APPLICABLE*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

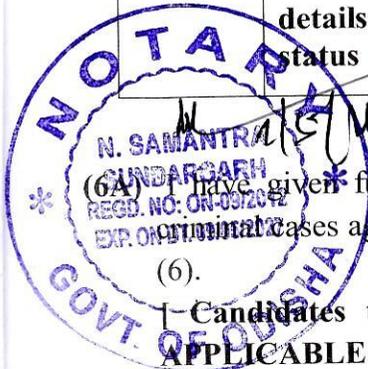
Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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(7)

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

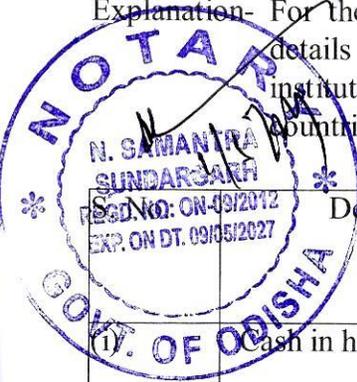
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

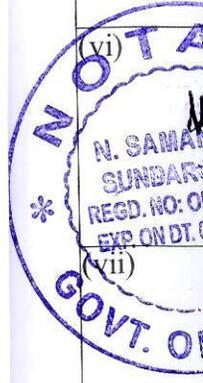
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.



Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i) Cash in hand	Rs. 30,000/-	NIL	NIL	NIL	NIL	NIL
(ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/C No-50100271206642 HDFC, SUNDRARAH BRANCH. RS. 5,000/-	NIL	NIL	NIL	NIL	NIL
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



(iv)

(v)

(vi)

(vii)

(viii)

(ix)

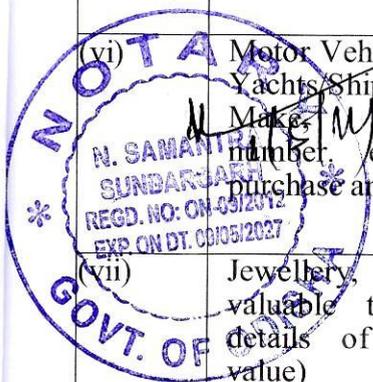
B. Details

Note: 1.

Note: 2.

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC Policy No-885551308 Rs. 1500/- 26.7.23	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	TVS RAIDER OD 23 MH 4578 2021, Rs. 1,30,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 1,66,500/-	NIL	NIL	NIL	NIL	NIL



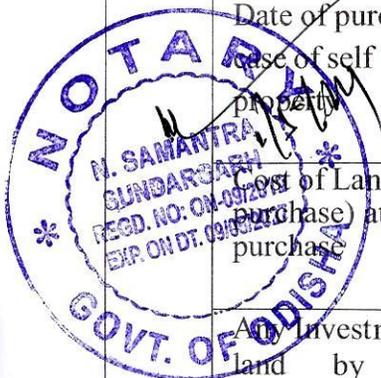
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Mouza - JHARAKANI Khatra No - 248/89	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac. 0.570	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2002	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 10,000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	Rs. 5,40,000/-	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	

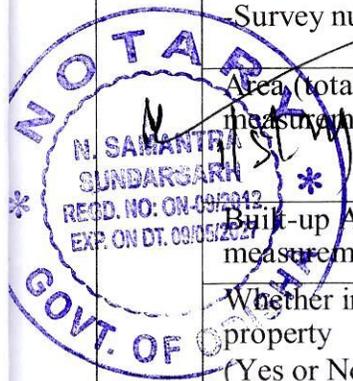


(iii)

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	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings						
	(including apartments) -Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	VIL-JHARAKHANI KHAMANI-248/89	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	900 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	900 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	2002	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	₹ 10,000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	HOUSE STRUCTURE ₹ 16,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	₹ 25,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL

(vi)

(8) I give
government(Note:
amount

S. No.

(i)



(vi)	Total of current market value of (i) to (v) above	Rs. 30,40,000/-					
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	HDFC BANK, SUNDRABHADRA DISTRICT LOAN OUTSTANDING Rs. 21,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability						
		NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 21,000/-	NIL	NIL	NIL	NIL	NIL



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ii) **Government Dues:**
 Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO ✓
 (Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:
 ... NOT APPLICABLE ...

(ii) There is no dues payable in respect of above Government accommodation, towards-
 (a) rent;
 (b) electricity charges;
 (c) water charges; and
 (d) telephone charges as on(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. NOT APPLICABLE

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.



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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL



(9) Details of profession or occupation:

- (a) Self..... BUSINESS - PRIVATE JOB.....
- (b) Spouse DEPENDANT.....

(9A) Details of source(s) of income:

- (a) Self SALARY.....
- (b) Spouse NOT APPLICABLE.....
- (c) Source of income, if any, of dependents,..... NIL.....

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL.....
- (b) details of contracts entered into by spouse NIL.....
- (c) details of contracts entered into by dependents .. NIL.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... NIL.....

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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(10) My educational qualification is as under:

10th PASSED in 2011 CHSE, NIOS Govt INDIA

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



(11). AP

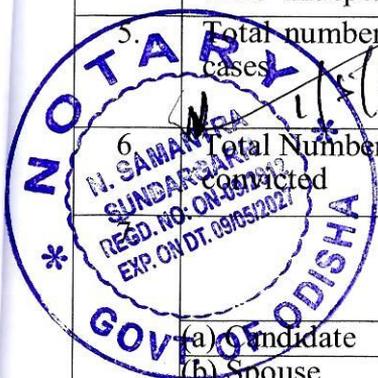
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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kam. BABULU KISHAN @ BARLU KISHAN					
2.	Full postal address	VILL-JHARAKANI PO-J JHARAKANI PS-BHASMA DIST- SUNDARGARH, ODISHA - PIN- 750072					
3.	Number and name of the constituency and State	09, SUNDARGARH ASSEMBLY CONSTITUENCY,					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BAHUMAN SAMAJ PARTY					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
	PAN of	Year for which last Income Tax Return filed	Total Income Shown				
(a) Candidate	BJCPK7980B	NIL	NIL				
(b) Spouse	NIL	NIL	NIL				
(c) HUF	NIL	NIL	NIL				
(d) Dependent	NIL	NIL	NIL				
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	7805991	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after Purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)	Rs. 30,40,000/-	NIL	NIL	NIL	NIL	NIL
9	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 21,000/-					
10	Liabilities that are under dispute						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: 10th PASS CHSE NATIONAL INSTITUTE OF OPEN SCHOOL, GOVT. OF INDIA. (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

NOTAR
 N. SAMANTRA
 SUNDARBA
 REGD. NO: ON 09105/2021
 EXP. ON DT: 09/05/2027
 GOVT. OF INDIA

I, the deponent
 Affidavit are true and
 nothing material has

a) there is no case
 and 6 of Part A and
 b) I, my spouse, or
 items 7 and 8 of

Verified
 of... MAY ...

NOTAR
 N. SAMANTRA
 SUNDARBA
 REGD. NO: ON 09105/2021
 EXP. ON DT: 09/05/2027
 GOVT. OF INDIA

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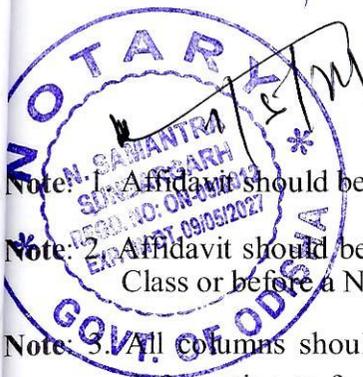
(S. 14)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in items 1 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9 and 10 of Part B above.

Verified at SUNDARGARH this 1st the day of MAY 2024



Babulu Kishan,
 DEPONENT
 identified by me
 01.05.2024
 Adv. N. Kishan 0-577/106

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

deponent(s) being identified by
 Sri/Smt./Ku. N. Kishan
 Advocate Solemnly Affirmed and
 Declare the truthness of the contents
 N. SAMANTRA, NOTARY
 SUNDARGARH, GOVT. OF ODISHA
 REGD. NO: ON-09/2012

Babulu Kishan,

(Signature)