



FORM-26



(See rule 4A)

TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 13-RAJGANGPUR-ST, ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY).

PART-A

I, **NARASINGHA MINZ**, Son of **SANTOSH MINZ**, Aged about **46 Years (FORTY SIX YEARS)** Resident of – **Village/PO- LAING, PS- RAJGANGPUR, Dist.-SUNDARGARH, ODISHA, PIN No-770034**, (mention full postal address) a candidate at the above election, do hereby solemnly affirms and state on oath as under: -

- (1) I am a candidate set up by the **BHARATIYA JANATA PARTY**.  
 (\*\* name of the political party)/ ~~\*\* am contesting as an Independent candidate~~  
 (Strike out whichever in not applicable)
- (2) My name is enrolled in **13 – RAJGANGPUR**, Assembly Constituency of Odisha at **Serial No-113 in Part No- 175, Laing**.
- (3) My contact telephone number is **9937810653** and my email id (if any) is **narasinghaminz@gmail.com** media accounts (if any) is/are
  - (i) Facebook: **-Narasingha Minz**
  - (ii) WhatsApp: **-9937810653**.
  - (iii) **NIL**
- (4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

| Sl. No. | Names                              | PAN               | The financial Year for which the last Income-Tax return has been filed. | Total Income shown in Income-tax return (in rupees) for the last five Financial Years (as on the 31 <sup>st</sup> March).  |
|---------|------------------------------------|-------------------|---|--|
| 1.      | Self<br><br><b>NARASINGHA MINZ</b> | <b>AGFPM2364N</b> | <b>2024-2025</b>  | i) 2024-2025<br><b>Rs.4,99,350/-</b><br>ii) 2023-2024,<br><b>Rs.4,96,030/-</b><br>iii) 2022-2023,<br><b>Rs.4,79,240/-</b><br>iv) 2021-2022,<br><b>Rs.4,59,120/-</b><br>v) 2020-2021,<br><b>Rs. 4,50,750 /-</b> |

**N. SAMANTRA**, Notary  
 Sundargarh, Govt. of Odisha  
 REGD. NO: ON-09/2012  
 EXP. ON DT. 09/05/2027  
 5721 2/5/24  
 SL.No..... Date.....

*Narasingha Minz*

|    |   |                    |                   |                                   |
|----|---|--------------------|-------------------|-----------------------------------|
| 2. | Spouse<br><br>HINDIA RANI MINZ                      | CIQPM9731G         | 2024-2025         | i) 2024-2025<br>Rs.4,80,310/--    |
|    |   |                    |                   | ii) 2023-2024,<br>Rs.4,78,520/-   |
|    |   |                    |                   | iii) 2022-20223,<br>Rs.4,77,310/- |
|    |   |                    |                   | iv) 2021-2022,<br>Rs.4,70,580 /-  |
|    |   |                    |                   | v) 2020-2021,<br>Rs.4,40,220/-    |
| 3. | HUF (If the Candidate<br>is Karta or<br>Coparcener) | NOT<br>APPLICABLE  | NOT<br>APPLICABLE | i) NOT APPLICABLE                 |
|    |   |                    |                   | ii) NOT<br>APPLICABLE             |
|    |   |                    |                   | iii) NOT<br>APPLICABLE            |
|    |   |                    |                   | iv) NOT<br>APPLICABLE             |
|    |   |                    |                   | v) NOT<br>APPLICABLE              |
| 4. | Dependent-1<br>Himanshu Minz                        | NO PAN<br>ALLOTTED | NOT<br>APPLICABLE | i) NOT APPLICABLE                 |
|    |   |                    |                   | ii) NOT<br>APPLICABLE             |
|    |   |                    |                   | iii) NOT<br>APPLICABLE            |
|    |   |                    |                   | iv) NOT<br>APPLICABLE             |
|    |   |                    |                   | v) NOT<br>APPLICABLE              |
| 5. | Dependent-2<br>Priyanshi Minz                       | NO PAN<br>ALLOTTED | NOT<br>APPLICABLE | i) NOT APPLICABLE                 |
|    |   |                    |                   | ii) NOT<br>APPLICABLE             |
|    |   |                    |                   | iii) NOT<br>APPLICABLE            |
|    |   |                    |                   | iv) NOT<br>APPLICABLE             |
|    |   |                    |                   | v) NOT<br>APPLICABLE              |
| 6. | Dependent-3   | NOT<br>APPLICABLE  | NOT<br>APPLICABLE | i) NOT APPLICABLE                 |
|    |   |                    |                   | ii) NOT<br>APPLICABLE             |
|    |   |                    |                   | iii) NOT<br>APPLICABLE            |
|    |   |                    |                   | iv) NOT<br>APPLICABLE             |
|    |   |                    |                   | v) NOT<br>APPLICABLE              |



N. Samanth Minz.

Note: - It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases:-

(i) **I declare that**, there is no pending criminal case against me. **NOT APPLICABLE**  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) **The following criminal cases are pending against me: -**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |  |                |                |
|-----|--|--|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned.   | 1. Sambalpur Vigilance P.S. Case No-33 of 2019.  | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with Name of the Court.   | 1. VGR Case No-10 of 2029, Pending in the court of Special Judge (Vigilance), Sundargarh.                                | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.) | U/s-13(2)/13(1)(a) of P.C. Act read with Section 409/34 I.P.C.   | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offences.   | During the tenure of Sarapanch, the P.E.O. has not completed some construction work and misappropriated the Govt. money. | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO)   | NO   | NOT APPLICABLE | NOT APPLICABLE |



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|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (f) | If answer against € above is YES, then give the date on which charges were framed                      | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6) Cases of conviction.

(i) **I declare that, I have not been convicted for any criminal offence.**

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: - **NOT APPLICABLE**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | Case No.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section....of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted.                                       | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction.  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed.   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any appeal has been filed against conviction order (Mention YES or No)          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal.               | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

(Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) AND 6(i), above)

Note: -

1. Details should be entered clearly and legible in BOLD letters.

*Narasimha Moha.*



2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the offences.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of the Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets: -**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of the listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details including amount is to be given separately in respect of each investment.

Explanation: - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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| Sl No. | Description   | Self  | Spouse       | HUF            | Dependent-1 | Dependent-2    | Dependent-3    |
|--------|---|---|--------------|----------------|-------------|----------------|----------------|
| (i)    | Cash in hand  | Rs. 1,50,000/-  | Rs.40,000 /- | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 1. SB A/C NO.- 520310100081 24<br>BOI, CIVIL TOWNSHIP RKL<br>RS. 21,659/-<br>2. SB A/C NO.<br>UCO BANK, KANSBAHAL<br>Rs. 1,20,739/- | NIL          | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (iii)  | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.  | NIL   | NIL          | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investments in any Financial instruments in Post Office or Insurance Company and the amount.  | NIL   | NIL          | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |



*Notary Seal of N. Samant*

|        |   |  |   |                |     |                |                |
|--------|---|--|---|----------------|-----|----------------|----------------|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc, and other receivables from debtors and the amount. | NIL  | NIL   | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
| (vi)   | Motor Vehicles/Aircrafts/Yachts/Ship s. (Details of Make, Registration number etc, year of purchase and amount)                             | 1.OD-14P5615, BOLENO car, About Rs. 4,00,000/-<br>2.OD-14F5041 Bike, About Rs.20,000/- | NIL   | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|        | Jewellery, bullion and valuable thing(s) (give details of weight and value)   | NIL  | 20 Gms. Gold Ornaments Gifted in Marriage About Rs.1,00,000/- | NOT APPLICABLE | ✓   | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest.  | NIL  | NIL   | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
| (ix)   | <b>Gross total value</b>  | <b>Rs.7,12,398/-</b>   | <b>Rs.1,40,000/-</b>  | NOT APPLICABLE | ✓   | NOT APPLICABLE | NOT APPLICABLE |



### B. Details of Immovable Assets: -

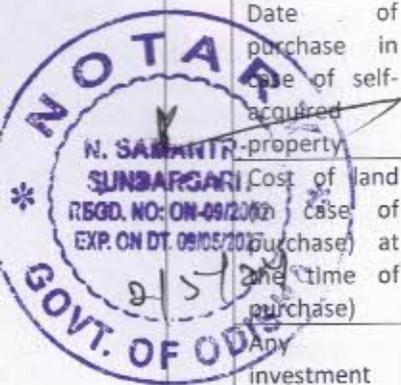
Note; 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

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| Sl No. | Description   | Self           | Spouse         | HUF   | Dependent-1 | Dependent-2    | Dependent-3    |
|--------|---|----------------|----------------|---|-------------|----------------|----------------|
| (i)    | <b>Agricultural land</b><br>Location(s)<br>Survey No(s)             | NIL            | NIL            | H.K. No.-258 of Mouza-LAING, Tahasil/PS-RAJGANGPUR, Dist.-Sundargarh stand recorded in the name of father namely SANTOSH MINZ & OTHERS. | NIL         | NIL            | NIL            |
|        | Area (total measurement in acres)                                   | NOT APPLICABLE | NIL.           | Ac.1.000 dec.   | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | Whether inherited property (Yes or No)                              | NO             | NO             | YES   | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | Date of purchase in case of self-acquired property                  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE  | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | Cost of land in case of purchase at the time of purchase)           | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE  | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | Any investment on the land by way of development, construction etc, | NOT APPLICABLE | NIL            | Rs. 15,00,000/-   | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | Approximate market value  | NOT APPLICABLE | NOT APPLICABLE | 1/5 <sup>TH</sup> SHARE Rs. 30,00,000/-   | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (ii)   | <b>Non-agricultural land</b><br>Location(s)<br>Survey numbers(s)    | NIL            | NIL            | NOT APPLICABLE  | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | Area (total measurement in acres)                                   | NIL            | NIL            | NOT APPLICABLE  | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | Whether inherited property (Yes or No)                              | NIL            | NIL            | NOT APPLICABLE  | NIL         | NOT APPLICABLE | NOT APPLICABLE |



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|       |   |     |     |                |     |                |                |
|-------|---|-----|-----|----------------|-----|----------------|----------------|
|       | Date of purchase in case of self-acquired property                                    | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Cost of land(in case of purchase) at the time of purchase                             | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Any investment on the land by the way of development, construction, etc, in case of   | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Approximate market value  | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | <b>Commercial buildings</b> (including apartments)<br>Location(s)<br>Survey Number(s) | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Area (total measurement in sq. ft.)   | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Built-up area (total measurement in sq. ft.)  | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Whether inherited property (Yes or No)  | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Date of purchase (in case of self-acquired property)                                  | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Cost of property (in case of purchase) at the time of purchase                        | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Any investment on the land by the way of development, construction, etc,              | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |
|       | Approximate current market value  | NIL | NIL | NOT APPLICABLE | NIL | NOT APPLICABLE | NOT APPLICABLE |



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|      |   |                |                |  |     |                |                |
|------|---|----------------|----------------|--|-----|----------------|----------------|
| (iv) | <b>Residential Buildings</b><br>(including apartments:<br>Location(s)<br>Survey number(s) | NIL            | NIL            | In a plot out of H.K. No-258 of Mouza-Laing, | NIL | NOT APPLICABLE | NOT APPLICABLE |
|      | Area (total measurement in sq. ft.)   | NOT APPLICABLE | NIL            | 2000 Sq ft.                                  | NIL | NOT APPLICABLE | NOT APPLICABLE |
|      | Built-up area (total measurement in sq. ft.)  | NOT APPLICABLE | NIL            | 1000 Sq. Ft.                                 | NIL | NOT APPLICABLE | NOT APPLICABLE |
|      | Whether inherited property (Yes or No)  | NOT APPLICABLE | NIL            | YES  | NIL | NOT APPLICABLE | NOT APPLICABLE |
|      | Date of purchase in case of self-acquired property  | NOT APPLICABLE | NIL            | NOT APPLICABLE                               | NIL | NOT APPLICABLE | NOT APPLICABLE |
|      | Cost of property (in case of purchase) at the time of purchase)                           | NOT APPLICABLE | NIL            | NOT APPLICABLE                               | NIL | NOT APPLICABLE | NOT APPLICABLE |
|      | Any investment on the property by the way of development, construction, etc,              | NOT APPLICABLE | NIL            | Rs.15,00,000/-                               | NIL | NOT APPLICABLE | NOT APPLICABLE |
|      | Approximate current market value  | NOT APPLICABLE | NIL            | NOT APPLICABLE                               | NIL | NOT APPLICABLE | NOT APPLICABLE |
| v    | Others (such as interest in property)   | NIL            | NIL            | NOT APPLICABLE                               | NIL | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | <b>Total of current market value of (i) to (v) above</b>                                  | NOT APPLICABLE | NOT APPLICABLE | Rs.45,000,00/-                               | NIL | NOT APPLICABLE | NOT APPLICABLE |

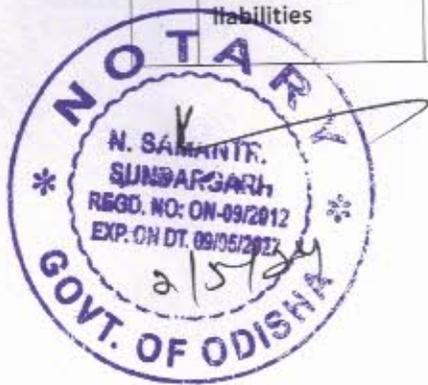


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(8) I give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl No. | Description   | Self  | Spouse | HUF            | Dependent-1 | Dependent-2    | Dependent-3    |
|--------|---|---|--------|----------------|-------------|----------------|----------------|
| (i)    | <b>Loan or dues to Bank/Financial institution(s)</b><br>Name of the Bank or Financial Institutions, Amount outstanding, Nature of Loan. | 1.UCO BANK, KANSBAHAL Car Loan<br><b>Rs.1,20,000/-</b><br>2.LAMPS, LAING<br><b>Rs.36,599-</b><br>KCC LOAN | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan          | NIL   | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | <b>Any other liability</b>  | NIL   | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
|        | <b>Grand Total of liabilities</b>   | <b>Rs. 1,56,000/-</b>   | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |



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|        |   |      |        |                |             |                |                |
|--------|---|------|--------|----------------|-------------|----------------|----------------|
| (iii)  | Dues to department dealing Government transport (Including Aircrafts and Helicopters)   | NIL  | NIL    | NIL            | NIL         | NIL            | NIL            |
| (iv)   | Income Tax dues   | NIL  | NIL    | NIL            | NIL         | NIL            | NIL            |
| Sl No. | Description   | Self | Spouse | HUF            | Dependent-1 | Dependent-2    | Dependent-3    |
| (v)    | GST Dues  | NIL  | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (vi)   | Municipal/Property Tax dues   | NIL  | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (vii)  | Any other dues  | NIL  | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Grand total of all Government dues  | NIL  | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (k)    | Whether any other liabilities are in disputes, if so, mention the amount involved and the authority before which it is pending. | NIL  | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |

(9) Details of profession or Occupation:

(a) Self: - Social worker & Business.

(b) Spouse: - Cultivation & Tuition.

(9A) Details of sources of income: -

(a) Self: - Business.

(b) Spouse: - Cultivation.

(c) Source of Income, if any of Dependents: - NIL

(9B) Contracts with appropriate Government and any public company or companies.

(a) Details of contracts entered by the candidate: -NIL.

(b) Details of contracts entered by the spouse: -NIL.

(c) Details of contracts entered by the dependents: -NIL.

(d) Details of contracts entered by the Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest. -NIL.

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: - NIL.

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(f) Details of contracts entered into by private companies in which the candidate or spouse or dependents have share: - NIL.

(10) My educational qualification is as under: -B. A, LL.B.

1. Bachelor-in-Arts, passed out in the Year- 2001 at Dalmia College, Jharbada, Sambalpur University, Jyoti Vihar, Burla.
2. Bachelor-in-Law, At-Prasanna Panda Law College, JAHARSUGUDA, Passed out in the Year-2016 (Utkal University).

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the Year in which the course was completed.)



N. Samantar

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|    |  |  |                    |  |
|----|--|--|--------------------|--|
| 1. | Name of the candidate: -   | NARASINGHA MINZ  |                    |  |
| 2. | Full postal address: -   | Vill/PO-LAING,<br>PS-RAJGANGPUR,<br>Dist-<br>SUNDARGARH,<br>PIN-770034 |                    |  |
| 3. | Number and names of the constituency and the State.                                    | 13-RAJGANGPUR-ST, ODISHA.  |                    |  |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent") | BHARATIYA JANATA PARTY (BJP)   |                    |  |
| 5. | Total number of pending criminal cases   | 1 (One)  |                    |  |
| 6. | Total numbers of cases in which convicted: -   | NIL  |                    |  |
| 7. | PAN of   | Year for which last income Tax return filed.                           | Total income shown |  |
|    | (a)Candidate<br>NARASINGHA MINZ<br>AGFPM2364N  | 2024-2025  | Rs.4,99,350/-      |  |
|    | (b)Spouse<br>HINDIA RANI MINZ<br>CIQPM9731G  | 2024-2025  | Rs.4,80,310/-      |  |
|    | (c)HUF<br>NO PAN ALLOTTED  | NOT APPLICABLE   | NOT APPLICABLE     |  |
|    | (d)Dependent<br>No PAN Allotted  | NOT APPLICABLE   | NOT APPLICABLE     |  |



| 8  | Details of Assets and liabilities (Including offshore assets) in Rupees. |               |               |                |             |             |                |
|----|--|---------------|---------------|----------------|-------------|-------------|----------------|
| Sl | Description  | Self          | Spouse        | HUF            | Dependent-1 | Dependent-2 | Dependent-3    |
| 1  | 2  | 3             | 4             | 5              | 6           | 7           | 8              |
| A  | Moveable assets (Total Value)  | Rs.7,12,398/- | Rs.1,40,000/- | NIL            | NIL         | NIL         | NOT APPLICABLE |
| B  | Immovable Assets   | NIL           | NIL           | Rs.45,00,000/- | NIL         | NIL         | NIL            |

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|      |  |                   |                   |                   |                   |                   |                   |
|------|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| I    | Purchase price of self-acquired immovable property                                 | NOT APPLICABLE    |
| II   | Development/construction cost of immovable property after purchase (if applicable) | NOT APPLICABLE    |
| II   | Approximate current market price: -  |                   |                   |                   | a) NOT APPLICABLE | a) NOT APPLICABLE | a) NOT APPLICABLE |
|      | (a) Self-acquired assets (Total value)   | a) NOT APPLICABLE | a) NOT APPLICABLE | a) NOT APPLICABLE |                   |                   |                   |
|      | (b) Inherited assets (Total Value)   | b) NOT APPLICABLE | b) NOT APPLICABLE | b) Rs.45,00,000/- | b) NOT APPLICABLE | b) NOT APPLICABLE | b) NOT APPLICABLE |
| 9.   | <b>Liabilities</b>   | Self              | Spouse            | HUF               | Dependant-1       | Dependant-2       | Dep-3             |
| (i)  | Government dues (Total)  | Nil               | NIL               | NOT APPLICABLE    | NIL               | NIL               | NOT APPLICABLE    |
| (ii) | Loans from Bank/Financial Institutions and others (Total)                          | Rs.33,99,078.00   | NIL               | NOT APPLICABLE    | NIL               | NOT APPLICABLE    | NOT APPLICABLE    |

10. **Liabilities that are under disputes: -**

| Sl No.- | Description  | Self | Spouse | HUF            | Dependent-1 | Dependent-2    | Dependent-3    |
|---------|--|------|--------|----------------|-------------|----------------|----------------|
| (i)     | Government dues (Total)                                    | NIL  | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |
| (ii)    | Loans from Bank, Financial Institutions and others (Total) | NIL  | NIL    | NOT APPLICABLE | NIL         | NOT APPLICABLE | NOT APPLICABLE |

**Highest educational qualification** (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the Year in which the course was completed.): - B.A, LL.B.

- (a) Bachelor-in-Arts, passed out in the Year-2001, at Dalmia College, Jharbada, Sambalpur University, Jyoti Vihar, Burla.
- (b) Bachelor-in-Law, At-Prasanna Panda Law College, JAHARSUGUDA, Passed out in the Year-2016 (Utkal University).



*Narasimha Meher*

VERIFICATION

I, the deponent, above-named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Sundargarh on this 2<sup>nd</sup> day of the May, 2024.



*Uma Shankar Patel*  
02/05/2024  
Identified by me

Uma Shankar Patel, Advocate  
Enrollment No: O-1594 of 2005

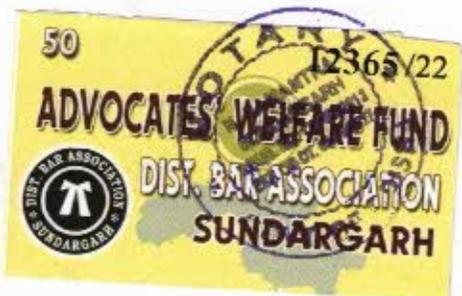
*Narasingha Mishra*  
Deponent

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing of nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be let blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.



deponent(s) being identified by  
*Sri/Smt. Uma Shankar Patel*  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents

*Uma Shankar Patel*  
02/05/24  
N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012