

भारतीय गैर न्यायिक

भारत

रुपये

Rs.20

20

TWENTY  
RUPEES

INDIA

A NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Before SMT. PRAVATI JOSHI  
NOTARY, SUNDARGARH

13AA 481358

Smt. Pravati Joshi, Notary  
Sundargarh Govt. of Odisha  
REGD. NO. ON-08/2018  
EXP. ON DT. 21/11/2028

Form 26  
(See rule 4A)

SL NO. 2885 Date: 11/5/2024



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 09, SUNDARGARH ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I NILIMA LAKRA \*\*son/daughter/wife of SHANKAR KUMAR LAKRA Aged 45 years, resident of AT- FITTINGPARA, PO-SANKARA, PS- SUNDARGARH TOWN, DIST.- SUNDARGARH-770020 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by NATIONAL APNI PARTY  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)

SIGNATURE(S) ATTESTED

*Nilima Lakra*

1

*Smt. Pravati Joshi*  
SMT. PRAVATI JOSHI, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-08/2018  
EXP. ON DT-21/11/2028

No. 222 Date 25.11.2024

Stamp worth of Rs. 25

Paid to Shri N. Dash

S/o. Mr. N. Dash

Village: Sunandapur

Dist: N. D.

N. Dash

Nilima Lakha



- (2) My name is enrolled in **09, SUNDARGARH (ST), ODISHA** (Name of the Constituency and the State), at Serial No **736** in Part No **225-SANKARA**.
- (3) My contact telephone number(s) is/are **8895443880** and my e-mail id (if any) is **nilimalakra06@gmail.com** and my social media account(s) (if any) is/are

- (i) **Whatapp No. - 8895443880**  
(ii) **NOT APPLICABLE**  
(iii) **NOT APPLICABLE**

(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31st March)	
1.	Self	AENPH4500F	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
2.	Spouse	ACCPL1264F	2019-2020	(i)	Not Applicable
			2020-2021	(ii)	Not Applicable
			2021-2022	(iii)	Not Applicable
			2022-2023	(iv)	Rs. 9,12,880.00
			2023-2024	(v)	Not Applicable
3.	HUF (If the Candidate is Karta or Coparcener)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4.	Dependent-1	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
5.	Dependent-2	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent-3	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

**SIGNATURE(S) ATTESTED**

*Nilima Lakra* 2

*Smt. Pravat Joshi* 11/5/2024  
**SMT. PRAVAT JOSHI, NOTARY**  
**SUNDARGARH, GOVERNMENT OF ODISHA**  
REGD. NO: 01/11/2018  
EXP. ON DT-21/11/2028



(5) Pending criminal cases

- (i)  I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: NOT APPLICABLE  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against(e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

(6) Cases of conviction

- (i)  I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

SIGNATURE(S) ATTESTED

*Nilima Lakra*

3

*Pravati Joshi*  
15/11/2024  
SMT. PRAVATI JOSHI, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-48/2018  
EXP. ON DT: 21/11/2028



**Table**

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above ]**

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name Indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*Nilima Lakra*

**SIGNATURE(S) ATTESTED**

*[Signature]* 11/5/2024  
**SMT. PRAVATI JOSHI, NOTARY**  
**SUNDARGARH, GOVT. OF ODISHA**  
 REGD. NO: 04402/2018  
 EXP. ON DT: 20/11/2028



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 20,000.00	Rs. 20,000.00	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Axis Bank Saving A/c No. :913010035280369 Rs. 15,000/-	SBI ADB Saving A/c : 30388692542 Rs. 19,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies / Mutual Funds and others and the amount.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Not Applicable	TATA SAFARI OD16A-8888 Purchase Date : Rs. 4,00,000.00	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Ornament 10 Gms. Rs. 70,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims/interest	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Gross Total value	Rs. 1,05,000.00	Rs. 4,39,000.00	Not Applicable	Not Applicable	Not Applicable	Not Applicable



*Nilima Lakera*

**SIGNATURE(S) ATTESTED**

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*Pravat Kishor*  
SMT. PRAVAT KISHOR, NOTARY  
SUNDARGARH, GOVT. OF ODISHA

REGD. NO: 000002018

EXP. ON 01-11-2028

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>	Not Applicable					
	Location(s) Survey number(s)	Not Applicable					
	Area (total measurement in acres)	Not Applicable					
	Whether inherited property (Yes or No)	Not Applicable					
	Date of purchase in case of self - acquired property	Not Applicable					
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable					
	Any Investment on the land by way of development, construction etc.	Not Applicable					
Approximate Current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
(ii)	<b>Non-Agricultural Land</b>	Not Applicable					
	Location(s) Survey number(s)	Not Applicable					
	Area (total measurement in sq. ft.)	Not Applicable					
	Whether inherited property (Yes or No)	Not Applicable					
	Date of purchase in case of self - acquired property	Not Applicable					
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable					
	Any Investment on the land by way of development, construction etc.	Not Applicable					
Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
(iii)	<b>Commercial Buildings</b> (including apartments)	Not Applicable					
	-Location(s)	Not Applicable					
	-Survey number(s)	Not Applicable					
	Area (total measurement in sq. ft.)	Not Applicable					
	Built-up Area (total measurement in sq.ft.)	Not Applicable					
	Whether inherited property (Yes or No)	Not Applicable					
	Date of purchase in case of self - acquired property	Not Applicable					
Cost of property (in case of purchase) at the time of purchase	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
Any Investment on the property by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
Approximate current market value	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
(iv)	<b>Residential Buildings</b> (including apartments):	Not Applicable					
	-Location (s)	Not Applicable					
	-Survey number(s)	Not Applicable					
	Area (Total measurement in sq. ft)	Not Applicable					
Built up Area (Total measurement in sq. ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
Whether inherited property (Yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
Date of purchase in case of self - acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	



*Nilima Lakra*

**SIGNATURE(S) ATTESTED**

*[Signature]*  
**SMT. PRAKASH CHANDRA SINGH**  
 BUNDARGARH GOVT. NOTARY  
 REGD. NO: 04/08/18  
 EXP. ON DT: 21/11/2026

	Cost of property (in case of purchase) at the time of purchase	Not Applicable					
	Any Investment on the land by way of development, construction etc.	Not Applicable					
	Approximate current market value	Not Applicable					
(v)	Others (such as interest in property)	Not Applicable					
(vi)	Total of current market value of (i) to (v) above	Not Applicable					

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-  
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institutions)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Any other liability</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Grand total of liabilities</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <u>Not Applicable</u></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <u>Not applicable</u></p> <p>(ii) There is no dues payable in respect of Government accommodation, towards-</p> <p>(a) rent; <u>Not Applicable</u></p> <p>(b) electricity charges; <u>Not Applicable</u></p> <p>(c) water charges; and <u>Not Applicable</u></p> <p>(d) telephone charges as on <u>Not Applicable</u> (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO ✓ (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv)	Income Tax dues	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
		Self	Spouse	HUF	Dependent- 1	Dependent-2	Dependent-3
(v)	GST dues	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable



*Nilima Lakra*

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**SIGNATURE(S) ATTESTED**

*Smt. Prayati Joshi*  
**SMT. PRAVATI JOSHI, NOTARY**  
**SUNDARGARH, GOVT. OF ODISHA**  
 REGD. NO: 01-48/2018  
 EXP. ON DT-21/11/2028

(vi)	Municipal/Property tax dues	Not Applicable					
(vii)	Any other dues	Not Applicable					
(viii)	Grand total of all Government dues	Not Applicable					
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Not Applicable					

(9) **Details of profession or occupation:**

(a) Self : **SELF EMPLOY**

(b) Spouse : **Prop. : INDRABATI FILLING STATION**

(9A) **Details of source(s) of income:**

(a) Self : **Rs. 7,000/- Monthly**

(b) Spouse : **Rs. 41,000/- Monthly**

(c) **Source of income, if any, of dependents : : Not Applicable**

(9B) **Contracts with appropriate Government and any public company or companies**

(a) **details of contracts entered by the candidate : Not Applicable**

(b) **details of contracts entered into by spouse : Not Applicable**

(c) **details of contracts entered into by dependents : Not Applicable**

(d) **details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: Not Applicable**

(e) **details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : Not Applicable**

(f) **details of contracts, entered into by private companies in which candidate or spouse or dependents have share : Not Applicable**

(10) **My educational qualification is as under:**

**MATRIC(10<sup>TH</sup>), BSE, ODISHA**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

(I) **MATRIC(10<sup>th</sup>), BARANGAKACHHAR HIGH SCHOOL, BARANGAKACHHAR, SUNDARGARH, BOARD OF SECONDARY EDUCATION, ODISHA IN THE YEAR 1994.**



*Nilima Lakra*

**SIGNATURE(S) ATTESTED**

*Prayati Joshi*  
**SMT. PRAYATI JOSHI, NOTARY**  
**SUNDARGARH, GOVT. OF ODISHA**  
 REGD. NO: OD/48/2018  
 EXP. ON DT-21/11/2028

**PART - B**  
**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	<b>NILIMA TOPPO</b>					
2.	Full postal address	<b>AT-FITTINGPARA, PS-SUNDARGARH TOWN, PO- SANKARA, DIST.-SUNDARGARH</b>					
3.	Number and name of the constituency and State	<b>09-SUNDARGARH(ST) ODISHA</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>NATIONAL APNI PARTY</b>					
5.	Total number of pending criminal cases	<b>NOT APPLICABLE</b>					
6.	Total Number of cases in which convicted	<b>NOT APPLICABLE</b>					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AENPH4500F	Not Applicable	Not Applicable			
	(b) Spouse	ACCPL1264F	Not Applicable	Not Applicable			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			
	(d) Dependent	Not Applicable	Not Applicable	Not Applicable			
<b>8.</b>	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	<b>Moveable Assets (Total value)</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
II	Development/const ruction cost of immovable property after purchase (if applicable)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
III	Approximate Current Market Price (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable



*Nilima Lakra*

9

**SIGNATURE(S) ATTESTED**

*[Signature]*  
11/5/2024  
**SMT. PRAVEEN JOSHI, NOTARY, SUNDARGARH, ODISHA, REGD. NO. ON 06/05/2018, EXP. ON DT. 21.11.2023, GOVT. OF ODISHA**

9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	Not Applicable					
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Not Applicable					
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	Not Applicable					
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Not Applicable					
11.	<b>Highest educational qualification:</b>							
	<u><b>MATRIC(10<sup>TH</sup>), BSE, ODISHA</b></u>							
	(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)							
	<b>(I) MATRIC(10<sup>th</sup>), BARANGAKACHHAR HIGH SCHOOL, BARANGAKACHHAR, SUNDARGARH, BOARD OF SECONDARY EDUCATION, ODISHA IN THE YEAR 1994.</b>							

*Nilima Lakra*

**SIGNATURE(S) ATTESTED**

*P. Joshi* 11/5/2024  
**SMT. PRAVATI JOSHI, NOTARY**  
**SUNDARGARH, GOVT. OF ODISHA**  
 REGD. NO: 09-032613  
 EXP. ON DT-21/11/2028





## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sundargarh..... this 15<sup>th</sup>..... the May.. day of **2024**

### SIGNATURE(S) ATTESTED

*Joshi* 11/5/2024  
**SMT. PRAVATI JOSHI, NOTARY**  
**SUNDARGARH, DISTRICT OF ODISHA**  
**REGD. NO: ON-08/2013**  
**EXP. ON 08-08-2018**

*Nilima Lakra*  
*Identified by*  
*Advocate, Smt.*  
**DEPONENT**

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



deponent(s), being identified by  
**Sri/Smt./Ku**..... B.S. Dash  
**Advocate** solemnly affirmed and  
**Declare the truth** of the contents

*Joshi* 11/5/2024  
**Smt. Pravati Joshi, Notary**  
**SUNDARGARH, DISTRICT OF ODISHA**  
**REGD. NO: ON-08/2013**