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ଓଡ଼ିଶା, ଓଡ଼ିଶା ODISHA BEFORE SRI B. MOHANTY, NOTARY 69AA 463745



FORM - 26  
(See Rule -4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 11 RAGHUNATHPALI (SC), ODISHA ASSEMBLY CONSTITUENCY

**PART-A**

I, ARCHANA REKHA BEHERA, wife of SUBRAT TARAI, aged about 48 years, resident of QR. NO. B/22, SECTOR-3, PS-SECTOR-3, ROURKELA, PIN CODE-769002, DIST-SUNDARGARH, ODISHA. (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BIJU JANATA DAL (\*\*name of the political party)\*\* am contesting as an independent candidate. (\*\* strike out whichever is not applicable)

*B. Mohanty*  
02/05/2024  
B. Mohanty  
NOTARY ROURKELA  
Regd.No. ON-03/2008  
GOVT OF ODISHA  
EXP ON-03/07/2028

Archana Rekha Behera

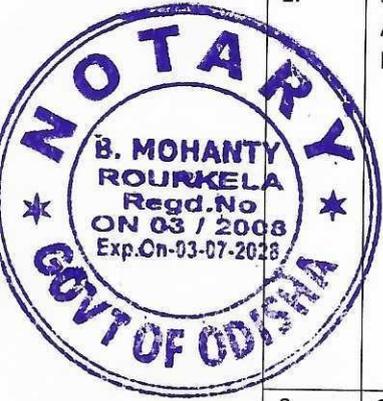
(2) My name is enrolled in II, RAGHUNATHPALI Assembly Constituency, Odisha at Serial No. 103 in Part No. 84

(3) My contact telephone number(s) is/are **8895094225** and my e-mail id (if any) is archanarekhabehera1975@gmail.com and my social media account(s) (if any) is / are

- 8895094225(Whatsapp)
- Archana Rekha Behera (Facebook)
- archana\_rekha\_behera(Instagram)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl.No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees)	
1.	Self ARCHANA REKHA BEHERA	APGPB4380M	2023-24	(i)	F.Y. 2023-24 Rs.6,15,860
				(ii)	F.Y. 2022-23 Rs.4,97,480
				(iii)	F.Y. 2021-22 Rs.4,56,850
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
2.	Spouse SUBRAT TARAI	AETPT9056L	2022-23	(i)	F.Y. 2022-23 Rs.4,15,000
				(ii)	F.Y. 2021-22 Rs.4,17,600.00
				(iii)	F.Y. 2020-21 Rs.4,41,930.00
				(iv)	F.Y. 2019-20 Rs.3,69,050.00
				(v)	F.Y. 2018-19 4,17,500.00
3.	HUF (If Candidate is Karta/Corporater)	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
4.	Dependent 1	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
5.	Dependant 2	NOT APPLICABLE	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE



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				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6.	Dependant 3.....	NIL	NIL	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

**Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".**

**(5) Pending criminal cases**

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is  no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

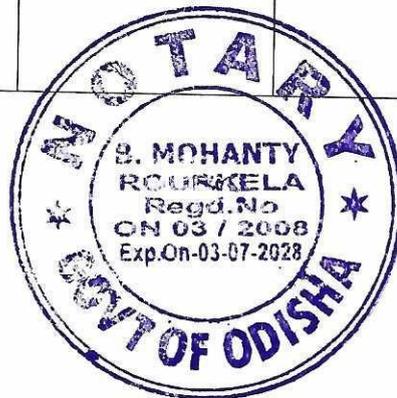
- (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES OR NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No)	NO	NOT APPLICABLE	NOT APPLICABLE
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**(6) Cases of conviction**

- (i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) Above, and give details in the Table below) NOT APPLICABLE

Table

(a)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES)	NO	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

- (6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NOT APPLICABLE

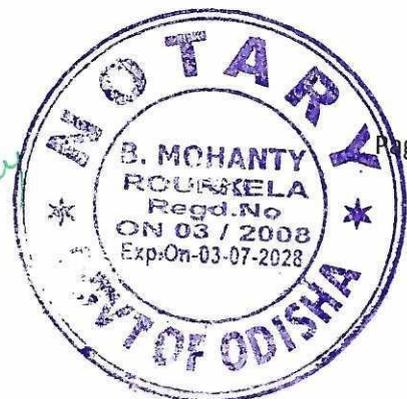
[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters

Archana Rekha Behera

*Archana Rekha Behera*  
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 EXP ON-03/07/2028



Note:

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets.**

Note: 1) Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2) In case of deposit/Investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3) Value of Bonds/Share/Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

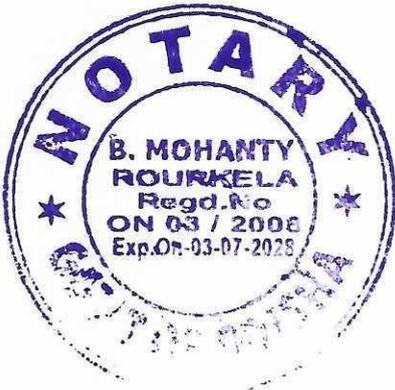
Note: 4) "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5) Details including amount is to be given separately in respect of each investment.

Note: 6) Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

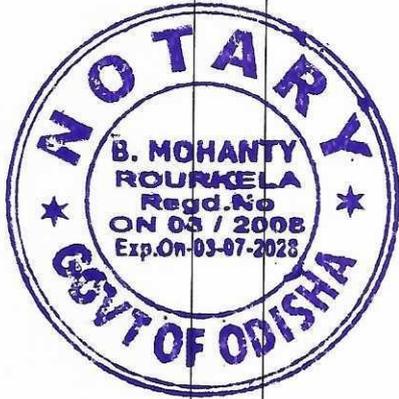
Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	RS. 1,30,000.00	Rs.1,50,000.00	NIL	NIL	NIL	NIL



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(ii)	<p>Details of Deposit in Bank accounts(FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit.</p>	<p>1)SAVINGS BANK A/C BANK OF INDIA, SECTOR-19 BRANCH, ROURKELA, A/C NO. 520010110023941, AMOUNT RS. 5,000/- DATE-29/04/2024</p> <p>2) SAVING BANK A/C UCO BANK, SECTOR-7/8 BRANCH, ROURKELA, A/C NO. 095060110078082, AMOUNT RS. 2,000/- Joint Holder</p> <p>3) 1)SAVINGS BANK A/C BANK OF INDIA, SECTOR-19 BRANCH, ROURKELA, A/C NO. 520010310000230, Rs. 90,834.38 as on 29/04/2024</p> <p>4)CURRENT BANK A/C STATE BANK OF INDIA, VIVEKANANDA MARG, BHUBANESWAR, A/C NO. 35858747575, AMOUNT RS. 00.00</p> <p>5) SAVING BANK A/C UCO BANK, SECTOR-7/8 BRANCH, ROURKELA, A/C NO. 095060110050194, AMOUNT RS. 1441.61 As on 23.03.2024</p>	<p>1)UCO Bank, OLA Branch, BBSR, SB A/c No. 06640110007792 , Rs.. 4,51,822.22.</p> <p>2)Bank of India, Sector-19 Branch, SB A/c No. 15946, Rs. 2,044.98 as on 29.04.2024 (dormant)</p> <p>3)SBI, Bonai Branch, SB A/c No. 11333309995, Rs. 1,453.22 as on date 30.04.2024.</p> <p>4) )UCO Bank , Sector-7 /8 Branch, SB A/c No. 09560210000434 Rs. 00.00 as on date 30.04.2024</p> <p>5) UCO Bank , Sector-7 /8 Branch, SB A/c No. 09560110015421 Rs. 363.43 as on date 30.04.2024</p> <p>6) UCO Bank, Secretariate Branch, BBSR, Vide business A/c No. 066402100007 24, Rs. 8,403.95 as on date 30.04.2024</p>	NIL	NIL	NIL	NIL
(iii)	<p>Details of Investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount</p>	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<p>Details of investment in NSS, Postal Savings, Insurance Policies and</p>	Postal Deposits	NIL	NIL	NIL	NIL	NIL

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(v)	Personal Loan/Advance given to any person or entity including Firm, Company, Trust and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of make Registration No. etc. Year of Purchase and amount)	NIL	<p>I) MARUTI SWIFT, OD05K-3699, Year of Purchase -2014 Cost of Purchase – Rs.700000 PRESENT MARKET VALUE RS. 2,00,000.00</p> <p>II) INNOVA CAR OD02E-5939, Year of Purchase -2017 Cost of Purchase – Rs.14,06,376 (Second Hand) PRESENT MARKET VALUE RS. 4,00,000.00</p>	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	GOLD ORNAMENTS 500 GRMS, PRESENT MARKET VALUE RS. 30,00,000.00	GOLD ORNAMENTS 100 GRMS, PRESENT MARKET VALUE RS. 6,00,000.00	NIL	NIL	NIL	NIL
(viii)	Any other assets, such as value of Claims/interest	NIL	<p>1) 2 Nos. of A.C. (Split) Purchased in the year 2012, present market value Rs. 10,000.00</p> <p>2) 1 No. of Samsung Computer purchased in the year 2008,</p>	NIL	NIL	NIL	NIL



*Sealed 02/05/2024*  
**B. Mohanty**  
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(viii)	Any other assets, such as value of Claims/interest	NIL	1) 2 Nos. of A.C.(Split) Purchased in the year 2012, present market value Rs. 10,000.00 2) 1 No. of Samsung Computer purchased in the year 2008, present market value Rs. 2,000.00 3) 1 No. of Samsung L.C.D T.V purchased in the year 2009, present market value Rs. 8,000.00 4) 1 No. of Inverter, purchased in the year 2013, present market value Rs. 2,000.00	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	33,49,982.99	18,36,087.80	NIL	NIL	NIL	NIL



**B. Details of Immovable Assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

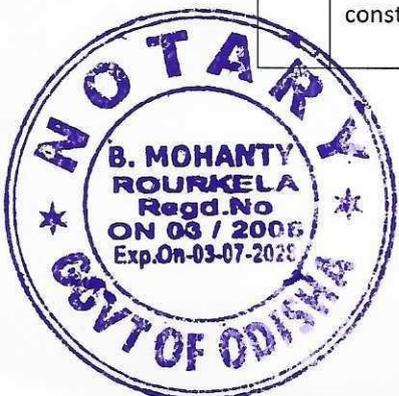
**Note:3 Details should include the interest in or ownership of offshore assets.**

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

*Rekha*  
02/05/2024  
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	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, constructions etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments Location (s) Survey numbers	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase ) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartment (s) Location (s) Survey Numbers (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of purchase in case self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL



*Behera*  
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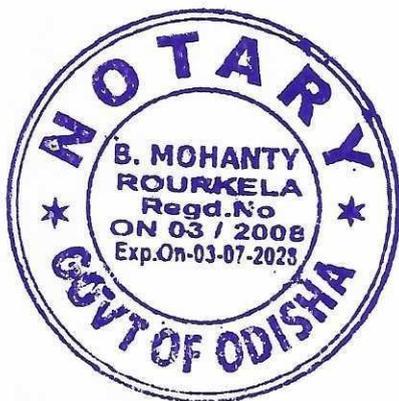
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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

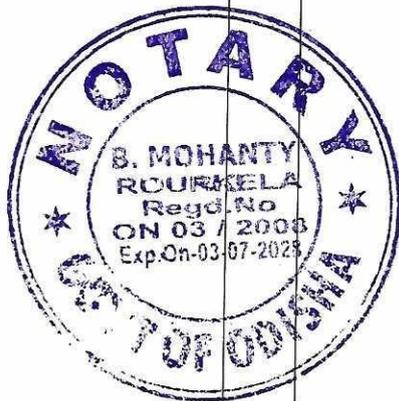
(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution Amount outstanding Nature of loan	NIL	PERSONAL LOAN RS. 7,93,647.00, UCO BANK SACRATA RATE BRANCH, BHUBANESWAR	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/Entity other than mentioned above.</b> Name (s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	Rs.7,93,647.00	NIL	NIL	NIL	NIL



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Behara  
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(ii) <b>Government Dues:</b> Dues to departments dealing with Government Accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation <u>NOT APPLICABLE</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards.</p> <p>(a) Rent: NOT APPLICABLE</p> <p>(b) Electricity charges NOT APPLICABLE</p> <p>(c) Water charges; and NOT APPLICABLE</p> <p>(d) Telephone charges as on ___(date) NOT APPLICABLE</p> <p>(the date should be the last date of the third month prior to the month in which the elections notified or any date thereafter)</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent. Electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES /NO) v Pl. tick the appropriate alternative)							
Dues to departments dealing with government transport (including aircrafts and helicopters	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

*Behera*  
*02/09/2024*

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(iii)		Self	spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other Dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	<b>Grand total of all Government Dues</b>	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	Income Tax Demands of various years under Appeal amounting to Rs. 33,36,946.00	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self : HOUSE WIFE, SOCIAL WORKER

(b) Spouse: SOCIAL WORKER, POLITICIAN

(9A) Details of source(s) of income:

(a) Self : NIL

(C) Spouse SALARY AND OTHER ALLOWANCES FROM ODISHA LEGISLATIVE ASSEMBLY AS MLA

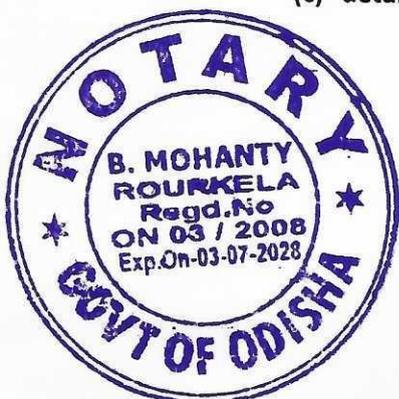
© Source of income, if any, of dependents,( Not Applicable.) NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL



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- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(10) My educational qualification is as under:

I) PASSED HSC EXAMINATION FROM FERTILIZER HIGH SCHOOL IN YEAR 1990 UNDER BOARD OF SECONDARY EDUCATION, ORISSA.

II) PASSED +2 SCIENCE EXAMINATION FROM SUSILABATI GOVT. WOMEN'S COLLEGE, ROURKELA IN THE YEAR 1993 UNDER COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA, BBSR.

III) PASSED +3 SCIENCE EXAMINATION FROM SUSILABATI GOVT. WOMEN'S COLLEGE, ROURKELA IN 1996 WITH DISTTINSITION UNDER SAMBALPUR UNIVERSITY.

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School / College/University and the year in which the course was completed.)



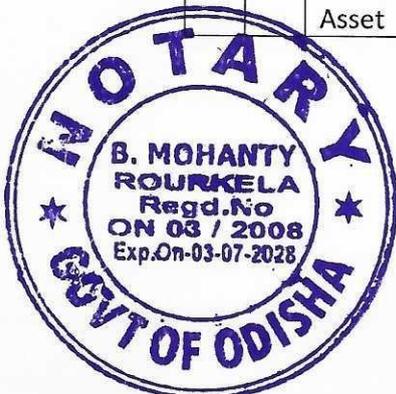
Arechana Rekha Behera

*B. Mohanty*  
02/05/2024  
B. Mohanty  
NOTARY ROURKELA  
Regd.No. ON-03/2008  
GOVT OF ODISHA  
EXP ON-03/07/2028

**PART – B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:**

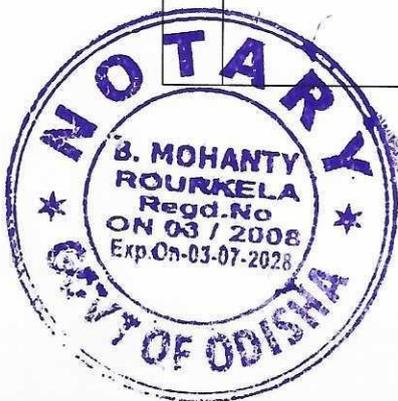
1	Name of the Candidate	ARCHANA REKHA BEHERA					
2	Full postal address	B/22, SECTOR-3, PS-SECTOR-3, ROURKELA-769002, DIST-SUNDARGARH, ODISHA.					
3	Number and name of the Constituency and State	II, RAGHUNATHPALI ASSEMBLY CONSTITUENCY					
4	Name of the Political Party which set up The candidate (otherwise write Independent")	Biju Janata Dal					
5	Total number of pending criminal cases	NIL					
6	Total Number of cases in which convicted	NIL					
7		PAN of	Year for which last Income Tax Returned filed	Total Income Shown			
	(a)Candidate	APGPB4380M	2023-24	Rs.6,15,860			
	(b)Spouse	AETPT9056L	2022-23	Rs.4,15,000			
	(c) HUF	NIL	NIL	NIL			
	( c ) Dependents	NIL	NIL	NIL			
8	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Moveable Asset (Total Value)	33,49,982.99	18,36,087.80	NIL	NIL	NIL	NIL
B	Immovable Asset	NIL	NIL	NIL	NIL	NIL	NIL



*Behera*  
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Archana Rekha Behera

	I.	Purchase price of self acquired Immovable Property	NIL	NIL	NIL	NIL	NIL	NIL
	II.	Development/ construction cost immovable property after purchase(if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III.	Approximate Current Market price of (a)Self-acquired assets(Total Value) (b)inherited assets(total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9		Liabilities						
	(i)	Government Dues(Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	Rs.7,93,647	NIL	NIL	NIL	NIL
10		Liabilities that are under dispute						
	(i)	Government Dues(Total)	NIL	Income Tax Demands of various years under Appeal amounting to Rs. 33,36,946	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11		Highest educational qualification:  PASSED +3 SCIENCE EXAMINATION FROM SUSILABATI GOVT. WOMEN'S COLLEGE, ROURKELA IN THE YEAR 1996 UNDER SAMBALPUR UNIVERSITY, JYOTIVIHAR.						



*Behera*  
*02/05/2024*  
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*Arachana Rekha Behera*

(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

### VERIFICATION

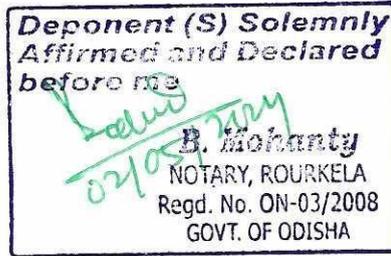
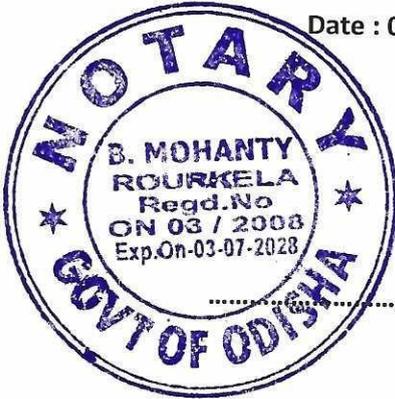
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;
- I, my spouse, or my dependents do not have any asset and liability, other than those mentioned in item 7 and 8 of part-A and items 8,9 and 10 of part-B above.

Verified at Rourkela, Odisha this the 2<sup>nd</sup> day of May 2024.

Place : Rourkela, (Odisha)

Date : 02/05/2024



*Aschana Rekha Behera*

DEPONENT

- Notre: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a notary public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not Applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



*Aschana Rekha Behera*

*B. Mohanty*  
NOTARY ROURKELA  
Regd.No. ON-03/2008  
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