



BEFORE SRI N.SAMANTRA, NOTARY, SUNDARGARH

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO O.L.A (NAME OF THE HOUSE) FROM 13- RAJ GANG POKH CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I ANUGRAHIT MINZ \*\*son/daughter/wife of MICHAEL MINZ  
Aged 36 years, resident of Vill- JHARMUNDA- PO- PS TANGARPALI  
(mention full postal address), a candidate at the above election, do hereby solemnly  
DIST- SUNDARGARH - PIN- 769007  
affirm and state on oath as under:-



I am a candidate set up by JHARKHAND PARTY  
(name of the political party) / \*\*am contesting as an Independent candidate.  
(Strike out whichever is not applicable)

(2) My name is enrolled in 11- RAGHUNATH PALI (Name of the Constituency and the State), at Serial No. 63 in Part No. 139

(3) My contact telephone number(s) is/are 9348712833 and my e-mail id (if any) is anugrahit210@gmail.com and my social media account(s) (if any) is/are

- (i) whatsapp - 9348712833
- (ii) nil
- (iii) nil

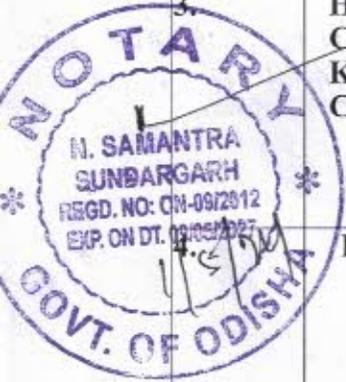
N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2027

Anugrahit Minz

Sl.No. 6004 Date 1/5/21

(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self ANUGRAHIT MIND2	CFGPM 2272F	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse SAMSON EKKA	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent-1 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent-2 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent-3 ..... NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted". Anugrahit Minz

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *NOT APPLICABLE*.  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>
(b)	Case No. with Name of the Court	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>
	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>
(d)	Brief description of offence	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>
(e)	Whether charges have been framed (mention YES or NO)	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>



3 : Anugrahit Minz

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

(6). Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]



1. Details should be entered clearly and legibly in BOLD letters.

2. Details to be given separately for each case under different columns against each item.

3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Anugrahit Mishra

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

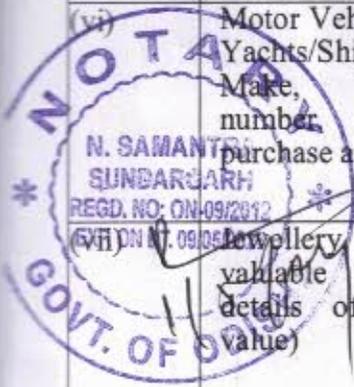
Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 30,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	ASB, A/C No. 10384840947-531 FortMx2 B-1-2001 Branch Rs. 4,000/- A-355 A/C No - 069101000020378, 103, 400	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount )	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	Rs. 0000/-		NIL	NIL	NIL	NIL



**B. Details of Immovable assets:**

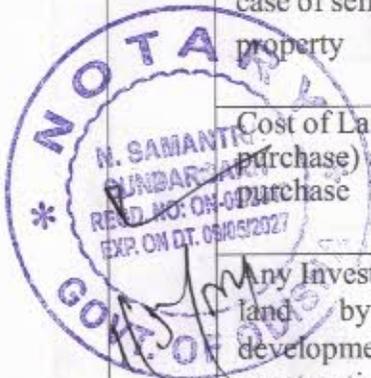
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	



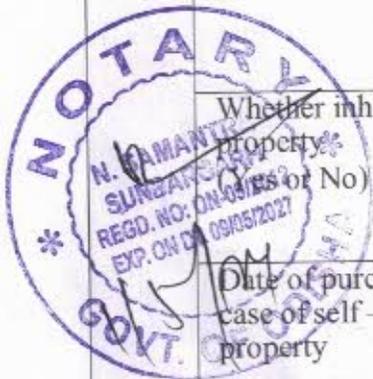
Anugrahit Minz

	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b>						
	(including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL



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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL



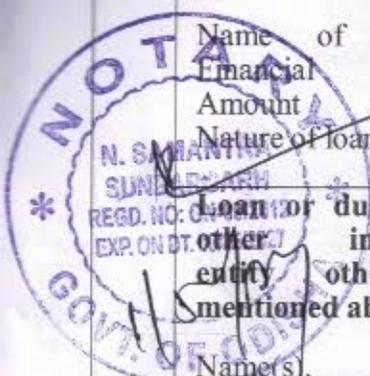
Anugrahit Minz

(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



Anugrahit Sen2

ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  <i>...NOT APPLICABLE</i>  .....  .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <i>08.06.24</i>..(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. <i>NOT APPLICABLE</i></p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p>	YES/NO (Pl. tick the appropriate alternative)
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Anugrahit Minz

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL



**(9) Details of profession or occupation:**

- (a) Self ..... FARMER
- (b) Spouse ..... NOT APPLICABLE

**(9A) Details of source(s) of income:**

- (a) Self ..... AGRICULTURE
- (b) Spouse ..... NOT APPLICABLE

(c) Source of income, if any, of dependents, ... NOT APPLICABLE

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate ..... NOT APPLICABLE
- (b) details of contracts entered into by spouse ..... NOT APPLICABLE
- (c) details of contracts entered into by dependents ..... NOT APPLICABLE
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... NOT APPLICABLE

Anugrahit Minz

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *NOT APPLICABLE* .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *NOT APPLICABLE* .....

(10) My educational qualification is as under:

*10th PASS*

.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



*Anugrahit Minz*

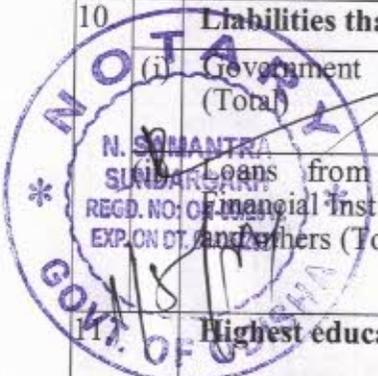
PART - B

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. ANUGRAHIT Mirz					
2.	Full postal address	Vill - JHARMUNDA P.O. PS. TANGARPALI DIST - SUNDARGARH PIN 769007					
3.	Number and name of the constituency and State	13 - RATGARH PUR (ST) ASSEMBLY CONSTITUENCY					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	JHARKHAND PARTY					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
	PAN of	Year for which last Income Tax Return filed	Total Income Shown				
(a) Candidate	CFGPM2272F	NIL	NIL				
(b) Spouse	NIL	NIL	NIL				
(c) HUF	NIL	NIL	NIL				
(d) Dependent	NIL	NIL	NIL				
<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>							
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	<b>Moveable Assets (Total value)</b>	NIL	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	NIL					
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after Purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

Anugrahit Mirz

III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Highest educational qualification:</b> 10th PASS CHSE BSE ORISSA UPPITNAGR HIGH SCHOOL (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



Anugrahit Minz

VERIFICATION

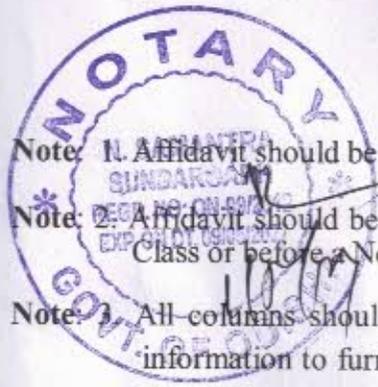
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Sundargarh this the 28 day of May of 2024

Anugrahit Minz  
DEPONENT  
attested by me  
28  
21.5.2024  
Sundargarh



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

deponent(s) being identified by  
Sri/Smt./Ku. [Signature]  
Advocate Solemnly Affirmed and  
Declare the truthness of the contents:

[Signature]  
N. YAMANTIRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012

Anugrahit Minz