



ଓଡ଼ିଶା ओडिशा ODISHA BEFORE SRI B.B. PANDIA, NOTARY 68AA 898235



Form 26  
(See Rule 4A)



*[Signature]*  
02-05-24  
B. B. PANDIA  
Rg. No. ON-12/93  
NOTARY ROURKELA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
ELECTION TO STATE LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)  
FROM 10 BIRMITRAPUR (ST) CONSTITUTENCY  
(NAME OF THE CONSTITUENCY)

*Isaac Jojo*

भारतीय गैर न्यायिक



INDIA NON JUDICIAL



68AA 898300

PART - A

I **Isac Jojo** \*\* Son of **Late Abraham Jojo** Aged **66** years, resident of Village - **Lalaikhaman, P.O. - Kokerama, P.S. Hatibari, Dist. - Sundargarh, Odisha, Pin - 770033** (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. I am a **Candidate set up by JHARKHAND PARTY**  
(\* name fo the political party) / \*\* am contesting as an **Indiependent candidate**.  
(\* strike out whichever is nto applicble)
2. My name is enrolled in **10 Birmitrapur (ST) Assembly Constituency** Sate Odisha at Serial No. **679** in Part No. **140**.
3. My contanct telephone Number(s) is/are **9937114235** and my e-mail Id (if any) is **isac jojo.58@gmail.com** and my social media account(s) (if any is /are

Whatsapp Account No. : **9937114235**

ii. Nill

iii. Nill

*Isac Jojo*

4. Details of Permanent Account Number (PAN) and status of filling of Income Tax return

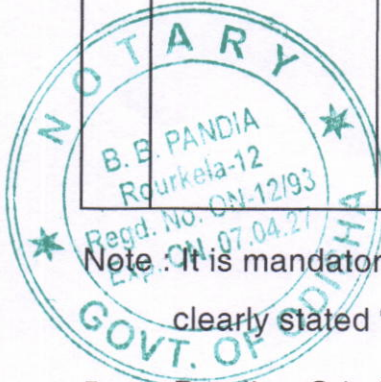
Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)	
1.	Self Isac Jojo	AEHPJ0101L	In the year of 2020-2021	(i)	2019-20 Rs. 8,19,012 /-
				(ii)	2020-21 Rs. 14,60,730 /-
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
2.	Spouse Self Ema Sarojini Jojo	AHYPJ7908H	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
3.	HUF (If candidate is Karta/ Copareener)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4.	Dependent - I Sangeeta Jojo (Daughter)	AJWPJ3093R	Not Applicable	(i)	Not Applicable as was not assessee
				(ii)	Not Applicable as was not assessee
				(iii)	Not Applicable as was not assessee
				(iv)	Not Applicable as was not assessee
				(v)	Not Applicable as was not assessee



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5.	Dependent - II	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent - III	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable



Note: It is mandatory for PAN holder to mention PAN and in case of No. PAN, it should be clearly stated "No PAN allotted".

5. Pending Criminal Cases

i I declare that there is no pending criminal case against me (Tick this alternative if there is not criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal case are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*B. B. Pandia*  
 B. B. PANDIA 6205-24  
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TABLE

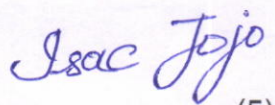
(a)	FIR No. with Name and address of Police Station Concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against(e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

- i. I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **Not Applicable**

OR

  
E. B. PANDIA  
Rg.No.ON-12/93  
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(5)

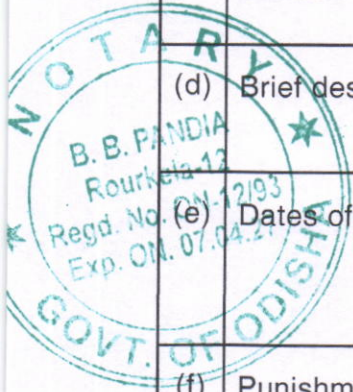
ii. I have been convicted for the offences mentioned below :

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

TABLE

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give No. of the Section, e.g.) Section ..... of IPC etc.)	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable



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- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)


**[Candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note :**

- 1. Details should be entered clearly and legible in BOLD letters.**
  - 2. Details to be given separately for each case under different columns against each item.**
  - 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
  - 4. Additional sheet may be added if required.**
  - 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.**
7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents. :

**A. Details of movable assets :**

- Note :
- Assets in joint name indicating the extent of joint ownership will also have to be given.
  - In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
  - Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note :
- 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

  
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Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

**Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries ;**

Sl. No.	Description	Self	Spouse Ema Sarojini Jojo	HUF	Dependent - 1 Sangeeta Jojo (Daughter)	Dependent 2	Dependent 3
(i)	Cashe in hand	Rs. 10000/-	Rs. 5000/-	Nil	Rs. 2000/-	Not Applicable	Not Applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societis and the amount in each such deposit.	State Bank of India Kuarmunda Branch with A/c No. : 1016524-0247 Balance : Rs. 2000/-	State Bank of India Hatibari Branch with A/c No. : 4248292-3368 Balance : Rs. 1000/-	Nil	State Bank of India Kuarmunda Branch with A/c No. : 3777035-9934 Balance : Rs. 0/-	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	PMVY LIC Policy 1 No. - 848987860 Rs. 7,50,000/- LIC Policy 2 No. - 848929644 Rs. 7,50,000/-	Nil	Nil	Nil	Not Applicable	Not Applicable

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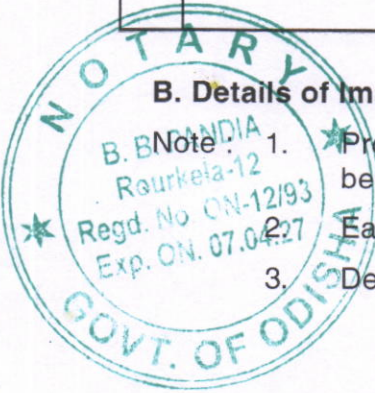
*Isaac Jojo*



(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and teh amount.	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Scooter Regd No. - OR14Y 1631 of 2013 Present MKT Value Rs. 6,000/-	Nil	Nil	Nil	Not Applicable	Not Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
(ix)	<b>Gross Total Value</b>	<b>Rs. 15,18,000/-</b>	<b>Rs. 6000/-</b>	<b>Nil</b>	<b>Rs. 2000/-</b>	<b>Nil</b>	<b>Nil</b>

**B. Details of Immovable assets :**

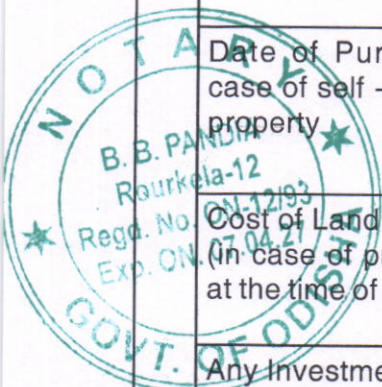
- Note : 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.  
2. Each land or building or apartment should be mentioned separately in this format.  
3. Details should include the interest in or ownership of offshore assets



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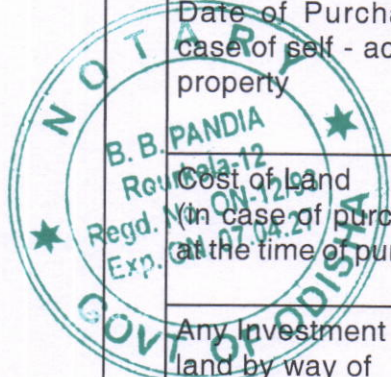
Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	<b>Agricultural Land</b> Location(s) Survey Number(s)	Having undivided Share of Land recorded in Hall Khata No. - 12 of village - Lalaikhaman in the name of my Late father Abraham Jojo	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (Total Measurement in acres)	Total Area AC 5.67 res	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Yes	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of Purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
	Approximate current market value	Rs. 16,00,000/-	Nil	Nil	Nil	Not Applicable	Not Applicable



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(ii)	<b>Non Agricultural Land</b> Location(s) Survey Number(s)	Mauza Jamunanaki Khata No. - 71/1010 Plot No. - 338/1423 & 338/1629	Nil	Not Appli- cable	Not Appli- cable	Not Appli- cable	Not Appli- cable
	Area (Total Measurement in sq.ft.)	Total Area AC 8,700 sqft (20 decimal)	Nil	Not Appli- cable	Not Appli- cable	Not Appli- cable	Not Appli- cable
	Whether inherited property (Yes or No)	No.	Not Appli- cable	Not Appli- cable	Not Appli- cable	Not Appli- cable	Not Appli- cable
	Date of Purchase in case of self - acquired property	12.02.2013	Nil	Nil	Nil	Not Appli- cable	Not Appli- cable
	Cost of land (In case of purchase ) at the time of purchase	Rs. 7,00,000/-	Nil	Nil	Nil	Not Appli- cable	Not Appli- cable
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Not Appli- cable	Not Appli- cable
	Approximate current market value	Rs. 16,00,000/-	Nil	Nil	Nil	Not Appli- cable	Not Appli- cable

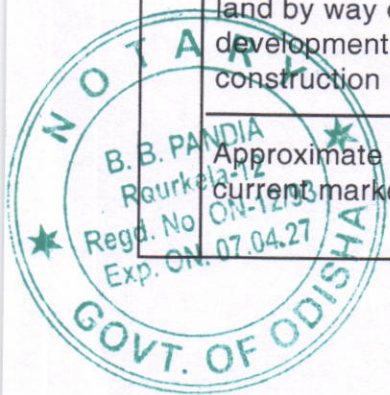



*[Signature]*  
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(iii) <b>Commercial Building</b> (Including apartments) Location(s) Survey Numbers(s)	Nil	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
Area (Total Measurement in sq.ft.)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Built-up Area (Total Measurement in sq.ft.)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)	No	No	Nil	NO	Not Applicable	Not Applicable
Date of Purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
Cost of Land (in case of purchase ) at the time of purchase	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
Approximate current market value	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable



  
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(iv) <b>Residential Building</b> (including apartments) Location(s) Survey Number(s)	Having house constructed Mauza Jamunanaki Khata No. - 71/1010 Plot No. - 338/1629, Kisam, Gharbari	Nil	Not Appli- cable	Not Appli- cable	Not Appli- cable	Not Appli- cable
Area (Total Measurement in sq.ft.)	Total Area AC 8700 Sq. ft .	Nil	Not Appli- cable	Not Appli- cable	Not Appli- cable	Not Appli- cable
Built up Area (Total measurement in sq.ft.)	2010 sq.ft.	Not Appli- cable	Not Appli- cable	Not Appli- cable	Not Appli- cable	Not Appli- cable
Whether inherited property (Yes or No)	No.	No.	Not Appli- cable	Not Appli- cable	Not Appli- cable	Not Appli- cable
Date of Purchase in case of self - acquired property	12.02.2013	Nil	Nil	Nil	Not Appli- cable	Not Appli- cable
Cost of Land (in case of purchase ) at the time of purchase	Rs. 7,00,000/-	Nil	Nil	Nil	Not Appli- cable	Not Appli- cable
Any Investment on the land by way of development, construction etc.	Constructed a residence house investment Rs. 18,00,000/- in the year 2018	Nil	Nil	Nil	Not Appli- cable	Not Appli- cable
Approximate current market value	Rs. 32,00,000/-	Nil	Nil	Nil	Not Appli- cable	Not Appli- cable

  
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(v)	Other (Such as interest in property)	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
(vi)	Total of current market value of (i) to (v) above	Rs. 89,00,000/-	Nil	Nil	Nil	Not Applicable	Not Applicable

(8) I give herin below the details of liabilities/dues to public financial institutions and government :

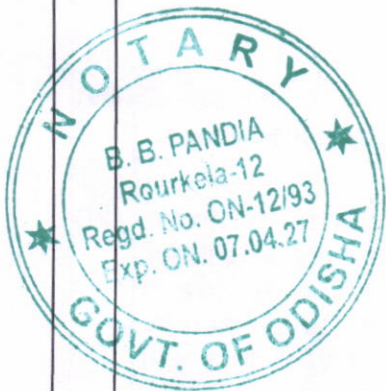
(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	<b>Loan or dues to Bank/Financial Institution (s)</b> Name of Bank or Financial Institution, Amount outstanding, Naure of loan.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Loan or dues to any other individuals / entity other then mentioned above</b> Name(s), Amount outstanding, naute of loan.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Any other liability</b>	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Grand total of Liabilities</b>	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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<p>(ii) <b>Government Dues :</b> Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :</p> <p>(i) The address of the Government accommodation :</p> <p style="text-align: center;"><b>NIL</b></p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p>(a) Rent <b>NIL</b></p> <p>(b) Electricity Charges <b>NIL</b></p> <p>(c) Water Charges <b>NIL</b></p> <p>(d) Telephone charges <b>NIL</b></p> <p>as on .....(date)</p> <p>[The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note : 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above.</p> <p><b><u>Government accommodation should be submitted.</u></b></p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p style="text-align: center;">NO</p>
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*B. B. Pandia*  
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Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(iv)	Income Tax dues	Nil	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(v)	GST Dues	Nil	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(vi)	Municipal/Property Tax dues	Nil	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(vii)	Any other dues	Nil	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Not Applicable	Not Applicable	Not Applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Not Applicable	Not Applicable	Not Applicable



  
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(9) **Details of profession or occupation :**

- (a) Self **Social Worker**
- (b) Spouse **House Wife**

(9A) **Details of source(s) of Income :**

- (a) Self **Pension and Cultivation**
- (b) Spouse **Not Applicable**
- (c) Source of income, if any , of dependents **Not Applicable**

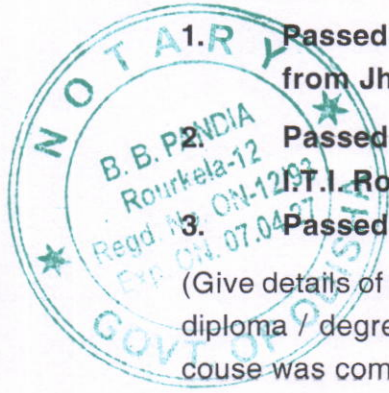
(9B) **Contracts with appropriate Government and any public company or companies**

- (a) Details fo contracts entered by the Candidate **Not Applicable**
- (b) Details fo contracts entered into by spouse **Not Applicable**
- (c) Details fo contracts entered into by dependents **Not Applicable**
- (d) Details fo contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest **Not Applicable**
- (e) Details fo contracts entered by Partnership Firms in which candidate or spouse or dependents are partners **Not Applicable**
- (f) Details fo contracts entered into by private companies in whcih candidate or spouse or dependents have share **Not Applicable**

(10) **My educational qualification is as under :**

1. **Passed High School Certificate Examination from BSE Odisha, in the year 1976 from Jhunmur High School, P.S. Raiboga, Dist. - Sundargarh, Odisha**
2. **Passed ITI, National Trade Certificate Trade TURNER in the Year 1980 from Govt. I.T.I. Rourkela**
3. **Passed National Apprenticeship Certificate Trade Turner in the year 1982.**

(Give details of highest School/University education mentioning the full form of the certificate / diploma / degree course, name of the School/ college / University and the yea in which the course was completed).



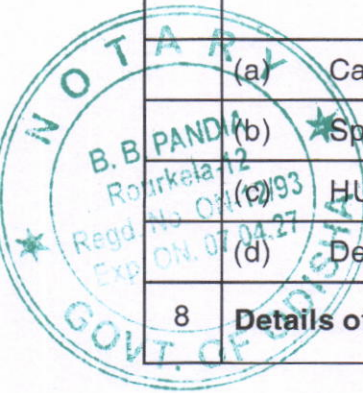
*B. B. Pandia*  
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*Isaac Jojo*


**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :**

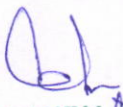
1	Name of the Candidate	<b>ISAC JOJO</b>		
2	Full Postal Address	<b>Village : Lalaikhaman, P.O. - Kokerama P.S. - Hatibari, Dist. - Sundargarh, Pin - 770033</b>		
3	Number and name of the constituency and State	<b>10 Birmitrapur (ST) A.C. Odisha</b>		
4	Name of the political party which set up the candidate (otherwise write 'independent')	<b>Jharkhand Party</b>		
5	Total number of Pending Criminal Cases	<b>Nil</b>		
6	Total Number of cases in which convicted	<b>Nil</b>		
7	PAN of		Year for which last Invoice Tax Return filed	Total Income Shown
	(a) Candidate	AEHPJ0101L	2020-2021	Rs. 14,60,730/-
	(b) Spouse	AHYPJ7908H	NIL	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent	AJWPJ3093R	NIL	NIL
8	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>			



  
**B. B. PANDIA** 02-05-24  
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Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(A)	<b>Moveable Assets (Total Value)</b>	Rs. 18,000/-	Rs. 6,000/-	Nil	Rs. 2,000/-	Not Applicable	Not Applicable
(B)	<b>Immovable Assets</b>						
i	Purchase Price of self-acquired immovable property	Rs. 7,00,000/-	Nil	Nil	Nil	Not Applicable	Not Applicable
ii	Development / construction cost of immovable property after Purchase (if applicable)	Rs. 18,00,000/-	Nil	Nil	Nil	Not Applicable	Not Applicable
iii	Approximate Current Market Price (a) Self-acquired assets (Total Value)	Rs. 32,00,000/-	Nil	Nil	Nil	Not Applicable	Not Applicable
	(b) Inherited assets (Total Value)	Rs. 16,00,000/-	Nil	Nil	Nil	Not Applicable	Not Applicable
(9)	<b>Liabilities</b>						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
ii	Loans from Bank Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
(10)	<b>Liabilities that are under dispute</b>						
i	Government dues (Total)	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
ii	Loans from Bank Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Not Applicable	Not Applicable
(11)	<b>Highest educational qualification</b>						
	<ol style="list-style-type: none"> <li>1. Passed High School Certificate Examination from BSE Odisha, in the year 1976 from Jhunmur High School, P.S. Raiboga, Dist. - Sundargarh, Odisha</li> <li>2. Passed ITI, National Trade Certificate Trade TURNER in the Year 1980 from Govt. I.T.I. Rourkela</li> <li>3. Passed National Apprenticeship Certificate Trade Turner in the year 1982.</li> </ol> (Give details of highest School/University education mentioning the full form of the certificate / diploma / degree course, name of the School/ college / University and the year in which the course was completed).						

  
 B. B. PANDIA  
 Rg.No.ON-12/93  
 NOTARY ROURKELA

Isaac Jojo

## VERIFICATION

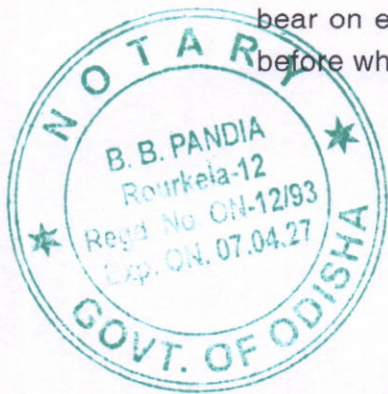
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from . I further declare that :

- (a) There is not case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Rourkela** This the ..... 2nd ..... day of May 2024 .....

*Isaac Jojo*  
DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All columns should be filled up and no column to be left blank. If there is not information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4. The affidavit should be either typed or written legibly and neatly.
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Solemnly affirmed and declared,  
before me on Identification by  
Sri..... *Isaac Jojo* ..... Advocate

*Isaac Jojo*

02.05.24

B. B. PANDIA  
NOTARY, ROURKELA  
GOVT. OF ODISHA

