

भारतीय गैर न्यायिक

भारत

TEN  
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

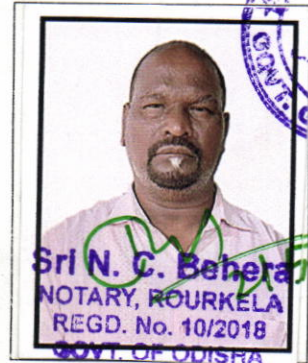


ଓଡ଼ିଶା ओडिशा ODISHA

FORM 26  
(See rule 4A)

68AA 923625

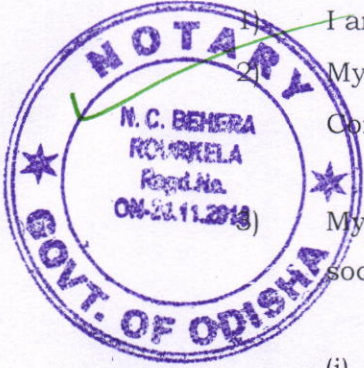
Before Sri N. C. Behera, Notary  
Rourkela - 12



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICE FOR  
ELECTION TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM  
"10- BIRMITRAPUR (ST) CONSTITUENCY"

**PART -A**

I **NIHAR SURIN**, Son of ~~Christ~~ Sahay Surin, aged 61 years, resident of  
AT-Mistri Dafai, Birmitrapur, PO-Birmitrapur, PS:Biramitrapur, District :  
Sundargarh, Odisha, PIN : 770033, Aadhaar No.4364 0707 1834, a candidate at  
the above election do hereby solemnly affirm and state on oath as under :



1) I am a candidate set up by **JHARKHAND MUKTI MORCHA**  
 2) My name is enrolled in **10-BIRAMITRAPUR, ODISHA** Assembly Constituency at Serial No 752 in Part No 105

My contact telephone number (s) are 8144866065, 9437083129 and my social media account(s) are

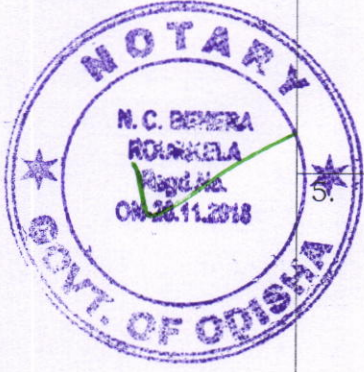
- (i) Facebook Id-Nihar Surin
- (ii) Whatsapp No. 8144866065

4) Details of permanent Account Number (PAN) and status of filling of Income Tax return.

Sl No.	Names	PAN	The financial year for which the last Income Tax Return has been filled	Total Income shown in Income Tax return (in rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)
1.	Nihar Surin Self	FHMP56609P	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Francisca Surin	LRKPS7012N	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
3.	HUF (if the Candidate is Karta or Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable

*(Signature)*  
**Sri N. C. Behera**  
 NOTARY, ROURKELA  
 REGD. No. 10/2018  
 GOVT. OF ODISHA

*(Signature)*  
 Miharfa



				(v)Not applicable
4.	Dependent -1 Sunit Sipora Surin	LZSPS8073G	NOT APPLICABLE	(i) N.A
				(ii) N.A.
				(iii) N.A.
				(iv) N.A
				(v) N.A
5.	Dependent - 2 Jinda Sahay Surin	LYQPS3849L	NOT APPLICABLE	(i) N.A
				(ii) N.A.
				(iii) N.A.
				(iv) N.A
				(v) N.A
6.	Dependent - 3 Anjlina Surin	KLLPS6404L	N.A	(i) N.A
				(ii) N.A.
				(iii) N.A.
				(iv) N.A
				(v) N.A
7.	Dependent - 3 Sirma Surin	OWRPS0276P	N.A	(i) N.A
				(ii) N.A.
				(iii) N.A.
				(iv) N.A
				(v) N.A

5) Pending Criminal Cases

(i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

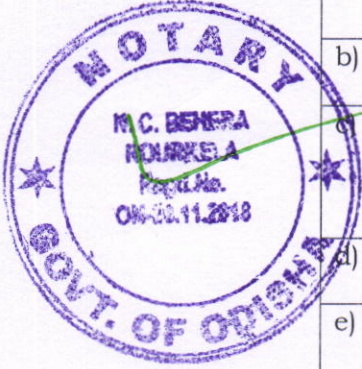
(ii) The following criminal cases are pending against me :  
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending case in the Table below) .

*N. C. Behara*  
Sri N. C. Behara  
NOTARY, ROURKELA  
REGD. No. 10/2018  
GOVT. OF ODISHA

*Mukherjee*

**TABLE**

a)	FIR No. with name and address of Police Station concerned	BIRAMITRAPUR P.S.
b)	Case No. with Name of the Court.	1) GR-13/2013
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC etc.)	U/s 294,506, 34,IPC
d)	Brief description of offence	Billable
e)	Whether charges have been framed (mention YES or NO)	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil



(6) Case of conviction

i) I declare that I have not been convicted for any criminal offence :- **Not Applicable**

OR

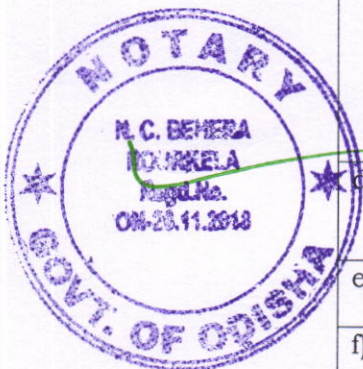
ii) I have been convicted for the offences mentioned below : **Not Applicable**

(i) Above, and give details in the Table below)

**TABLE**

a)	Case No. :	NA		
b)	Name of the Court	<b>JMFC, BIRAMITRAPUR</b>		
c)	Section of Acts /			

	Codes involved (give no. of the Section, e.g. Section ... of IPC, etc.)	NA	NA	NA
c)	Details of Appeal (s) /Application (s) for revision (if any) filed against the above order (s)	NA	NA	NA
d)	Brief description of offence for which convicted	NA	NA	NA
e)	Dated of orders of conviction	NA	NA	NA
f)	Punishment imposed	NA	NA	NA
g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NA	NA	NA
h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA



(6A). I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**I Candidates to whom this Item is not applicable should clearly write NO APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.

*Alakesh*



3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

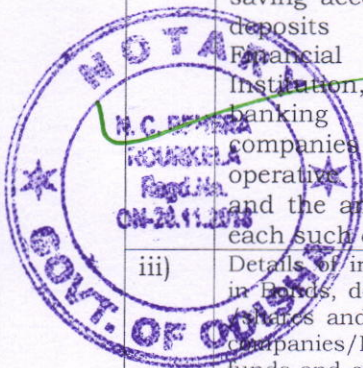
Note : 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 2A of the Representation of the People Act, 1951. .

Note : 5. Details including amount is to be given separately in respect of each investment .

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and other body or institution aboard, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dep-1	Dep-2	Dep-3
i)	Cash in Hand	Rs.11,500/-	Rs.15,000/-		Nil		Nil
ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all	Punjab National Bank , Birmitrapur Branch SB A/C	Nil		Nil		Nil



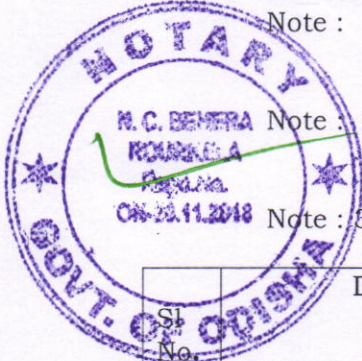
	other types of deposits including saving accounts (s) deposits with Financial Institution, Neon banking financial companies and co-operative societies and the amount in each such deposit	0253201000000524 Rs. 1,585.15					
iii)	Details of investment in Bonds, debentures and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving , Insurance Policies and investment in any financial instruments in post office or insurance Company and the amount .	Nil	Nil		Nil		Nil
v)	Personal loans/advance given to any person or entity including firm, company Trust etc and other receivables from debtors and the amount.	025320PD000000 31 (Punjab National Bank, Birmitrapur Branch) Rs. 2,28,964/-	Nil		Nil		Nil
vi)	Motor Vehicles/Aircraft/Yachts/Ships (details of Make, registration number etc. year of purchase and amount.)	Nil	Nil		Nil	Nil	Nil
vii)	Jewellery, bullion and valuable things (s) (given details of weight and value)	Nil	Rs.2,10,000/- (In shape of Gold Chain, Ring & Bengel)		Nil	Nil	Nil
viii)	Any other assets such as values of claims/interest.	Nil	Nil		Nil	Nil	Nil
ix)	<b>Gross Total Value</b>	<b>Rs.13,085.15</b>	<b>Rs. 2,25,000/-</b>		Nil	Nil	Nil

**B . Details of Immovable Assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Detail should include the interest in or ownership of offshore assets.

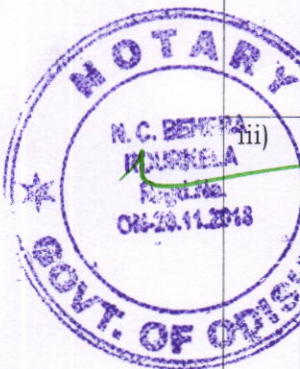


Sl No.	Description	Self	Spouse	HUF	Dep-1	Dep-2	Dep-3
i)	<b>Agricultural land</b>						
	Location (s)	Nil	Nil		Nil	Nil	Nil
	Survey number (s) .						
	Area (total measurement in acres)	Nil	Nil		Nil	Nil	Nil
	Whether inherited property (yes or no)	Nil	Nil		Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil		Nil	Nil	Nil
	Cost of land (in case of purchase at the time of purchase)	Nil	Nil		Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil		Nil	Nil	Nil
	Approximate current market value	Nil	Nil		Nil	Nil	Nil
ii)	<b>Non Agricultural Land</b>	Nil	Nil		Nil	Nil	Nil
	Location (s) Survey Number (s)	Panposh, Tahasil/ PS- Birmitrapur, Khata No. 83/2, 83/13 Plot No. 264, 265/1256	Nil		Nil	Nil	Nil
	Area (total measurement in sq.ft)	Ac.3.945 and 2.5 res.	Nil		Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil		Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil		Nil	Nil	Nil
	Cost of land (in case of purchase at the time of	Nil	Nil		Nil	Nil	Nil

*Michael Sun*



	purchase)						
	Any investment on the land by way of development construction etc.	Nil	Nil		Nil	Nil	Nil
	Approximate current market value	Rs. 9,66,000/-	Nil		Nil	Nil	Nil
iii)	<b>Commercial Buildings</b> (including apartments) - Location (s) - Survey Numbers	Nil	Nil		Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil		Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil		Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil		Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil		Nil	Nil	Nil
	Cost of property ( in case of purchase at the time of purchase)	Nil	Nil		Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil		Nil	Nil	Nil
	Approximate current market value	Nil	Nil		Nil	Nil	Nil
iv)	<b>Residential Buildings</b> (Including Apartments - Location (s) - Survey Numbers	Nil	Nil		Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil		Nil	Nil	Nil
	Built-up Area (total measurement in Sq.ft.)	Nil	Nil		Nil	Nil	Nil
	Whether inherited property (yes or No)	Nil	Nil		Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil		Nil	Nil	Nil
	Cost of property ( in case of purchase at the time of purchase)	Nil	Nil		Nil	Nil	Nil
	Any investment on the property by way of	Nil	Nil		Nil	Nil	Nil



Page 9 of 16  
 Sri N. C. Behera  
 NOTARY, ROURKELA  
 REGD. No. 10/2018  
 GOVT. OF ODISHA

*M. L. S.*

	property by way of development construction etc.						
	Approximate current market value	Nil	Nil	NIL	Nil	Nil	Nil
v)	Others (such as interest in property)	Nil	Nil	NIL	Nil	Nil	Nil
vi)	Total of current market value of (i) to (v) above.	Nil	Nil	NIL	Nil	Nil	Nil



8) I give herein below the details of liabilities/dues to public financial institution and government :

(Note : Please give separate details of name of bank, institution, , entity or individual and amount before each item.)

Sl No.	Description	Self	Spouse	HUF	Dep-1	Dep-2	Dep-3
i)	<b>Loan or dues to Bank/ Financial Institution (s)</b>	Punjab National Bank, Birmitrapur Branch.	Nil	NIL	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	Rs. 2,28,964/-	Nil	NIL	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	NIL	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Rs. 2,28,964/-	Nil	NIL	Nil	Nil	Nil

ii)	<b>Government dues :</b>  Dues to department dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be	NA
-----	--	---	----

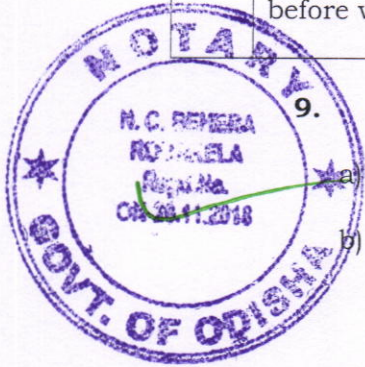
*Handwritten signature*



		<p><b>furnished namely:-</b></p> <p><b>(i) The address of the Government accommodation:</b>          .....          .....          .....          .....</p> <p><b>(ii) There is no dues payable in respect of above Government Accommodation, towards-</b></p> <p><b>(a) rent; Nil</b></p> <p><b>(b) electricity charges; Nil</b></p> <p><b>(c) water charges; and</b></p> <p><b>(d) telephone charges as on .....(date)</b></p> <p><b>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</b></p> <p><b>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</b></p>	
--	--	--	--

(iii)	Dues to department dealing with government transport (including aircraft and helicopters)	NA	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA	NA
(iv)		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	GST dues	NA	NA	NA	NA	NA	NA

(v)	Municipal Property Tax dues	NA	NA	NA	NA	NA	NA
(vi)	Any other dues	NA	NA	NA	NA	NA	NA
(vii)							
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil		Nil	Nil	Nil



**9. Details of profession or occupation :**

a) Self : Cultivation

b) Spouse : House-Wife

(9A) Details of source(s) of income :

(a) Self : Rs.4,44,000/-per annum

(b) Spouse : Nil

(c) Source of income, if any, of dependents , Nil

**(9B) Contracts with appropriate Government and any public company or Companies**

(a) Details of contracts entered by the candidate : Nil

(b) Details of contracts entered into by spouse : Nil

(c) Details of contracts entered into by dependents : Nil

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

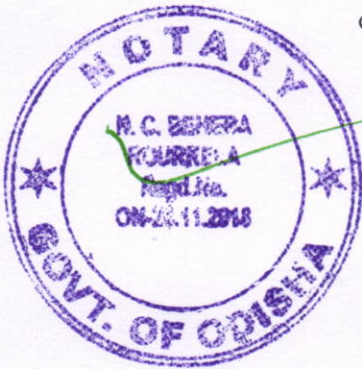
(e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependants are partners: Nil

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : Nil

10. My education qualification is as under :

**Under Matric (Odisha Board).**

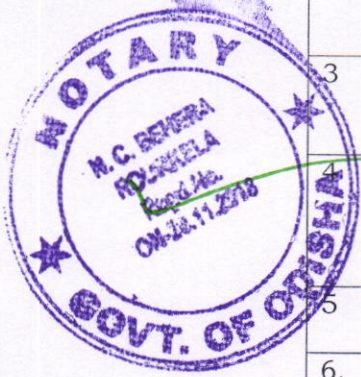
(Give details of highest Scholl/University education mentioning the full form of the Certificate /diploma/degree course, name of the School/college/University and the year in which the course was completed)



*M. C. Behera*

**PART -B****(11) ABSTRACT OF THE DETAILS OF GIVEN IN (I) TO (10) OF PART A:**

1.	Name of the Candidate	:	NIHAR SURIN
2.	Full Postal Address	:	AT-Mistri Dafai, Birmitrapur, PO - Birmitrapur, PS - Biramitrapur, Dist- Sundargarh, Odisha - 770033
3.	Number and name of the constituency and State	:	10 - Biramitrapur (ST) Odisha
4.	Name of the Political party which set up the candidate (otherwise write independent)	:	JHARKHAND MUKTI MORCHA
5.	Total Number of pending cases	:	01
6.	Total number of cases in which convicted	:	NIL

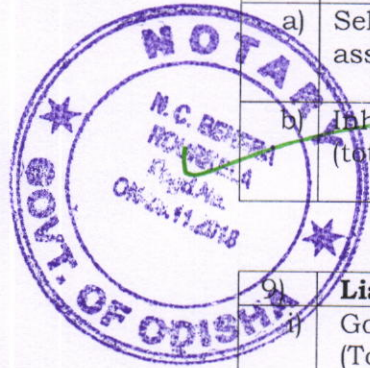


7.		PAN No.	Year for which last Income Tax return filed.	Total income shown
a)	Candidate	FHMPS6609P	NIL	NIL
b)	Spouse	NIL	NIL	NIL
c)	HUF	NIL	NIL	NIL
d)	Dependents	NIL	NIL	NIL

**8. Details of Assets and Liabilities in Rupees**

Sl No.	Description	Self	Spouse	HUF	Dep-1	Dep-2	Dep-3
1	2	3	4	5	6	7	8
A	<b>Movable Assets (Total Value)</b>	NIL	NIL	NIL	NIL	NIL	NIL
B)							
i)	Purchase price of self acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Development /construction cost	NIL	NIL	NIL	NIL	NIL	NIL

	of immovable property after purchase (if applicable)						
iii)	Approximate current market price of	NIL	NIL	NIL	NIL	NIL	NIL
a)	Self acquired assets (total Value)	NIL	NIL	NIL	NIL	NIL	NIL
b)	<del>Inherited</del> assets (total Value)	NIL	NIL	NIL	NIL	NIL	NIL



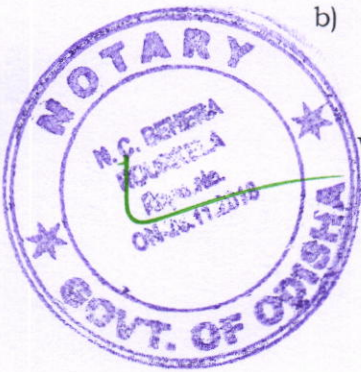
9)	<b>Liabilities</b>						
i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Loans from Bank , financial Institution and Others (total)	Rs. 2,28,964/-	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Loans from Bank, Financial Institutions and others (total)	Rs. 2,28,964/-	NIL	NIL	NIL	NIL	NIL
11)	<b>Highest educational qualification : As above mentioned</b>						
	(Give details of highest School/University education mentioning the full from the certificate diploma/degree course name of the school/college/university and the year in which the course was complete.)						

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :

- a) There is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above.
- b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 & 8 of Part A and Items 8, 9 and 10 of part B above.

Verified at Rourkela this, the date 2<sup>nd</sup> Day of May, 2024.



*M. K. Simhan*  
**DEPONENT**

Identified by me

*[Signature]*  
Advocate  
**P.K. SIMHA**  
Advocate

Signature (S) of the Executant (S)  
Attested on Identification  
*P.K. Simhan*  
*[Signature]*  
**Sri N. C. Behera**  
Notary, Rourkela