

**ABSTRACT STATEMENT OF ELECTION EXPENSES (ନିର୍ବାଚନ ବ୍ୟୟର ସଂକ୍ଷିପ୍ତ ବିବରଣୀ)**

**PART - I (ଭାଗ - I)**

|      |   |   |
|------|---|---|
| I    | Name of the Candidate (ପ୍ରାର୍ଥୀ/ପ୍ରାର୍ଥନୀଙ୍କ ନାମ) :   | Shri/Smt./Km. (ଶ୍ରୀନାମ /ଶ୍ରୀମତୀ/କୁମାରୀ)<br><b>SHRI BINAYA KUMAR TOPPO</b>   |
| II   | Number and name of Constituency (ନିର୍ବାଚନ ମଣ୍ଡଳୀ ନାମ ଓ ସଂଖ୍ୟା) :  | <b>08 - TALSARA ASSEMBLY -<br/>CONSTITUENCY</b>   |
| III  | Name of State/Union Territory (ରାଜ୍ୟ / କେନ୍ଦ୍ରଶାସିତ ଅଞ୍ଚଳର ନାମ) :   | <b>STATE - ODISHA</b>   |
| IV   | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye-election)<br>(କି ପ୍ରକାର ନିର୍ବାଚନ) (ରାଜ୍ୟ ବିଧାନ ସଭା/ଲୋକସଭା ନିମନ୍ତେ ସାଧାରଣ ନିର୍ବାଚନ/<br>ଉପନିର୍ବାଚନ ଉଲ୍ଲେଖ କରନ୍ତୁ) : | <b>GENERAL ELECTION TO<br/>STATE ASSEMBLY -<br/>LEGISLATIVE ASSEMBLY-2024</b>   |
| V    | Date of declaration of result (ଫରାଫର ଘୋଷଣାର ତାରିଖ) :  | <b>04-06-2024</b>   |
| VI   | Name and Address of the Election Agent<br>(ନିର୍ବାଚନ ଏଜେଣ୍ଟଙ୍କ ନାମ ଓ ଠିକଣା) :  | <b>KESHAB CHANDRA RANA<br/>A/PO - Raulolega, via. Palsara<br/>P.S. Palsara, Dist. Sumdajgarh<br/>Odisha. PIN-770074</b> |
| VII  | If candidate is set up by a political party, please mention the name of the political party<br>(ଯଦି ପ୍ରାର୍ଥୀ/ପ୍ରାର୍ଥନୀଙ୍କ କୌଣସି ରାଜନୈତିକ ଦଳ ଦ୍ୱାରା ସମର୍ଥନ, ତେବେ ରାଜନୈତିକ<br>ଦଳର ନାମ ଉଲ୍ଲେଖ କରନ୍ତୁ) :              | <b>BIJU JANATA DAL - ODISHA</b>   |
| VIII | Whether the party is a recognised political party ?<br>(ସଂଗୃହ୍ୟ ଦଳ ଏକ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ କି ?) :   | Yes/No (ହଁ / ନା)<br><b>YES</b>  |

*Binaya Kumar Toppo*  
Signature of the Candidate (ପ୍ରାର୍ଥୀ/ପ୍ରାର୍ଥନୀଙ୍କ ଦସ୍ତଖତ)

Date (ତାରିଖ) :

Place (ସ୍ଥାନ) :

Name (ନାମ)





PART - IV (ଭାଗ - IV)  
FORM OF AFFIDAVIT

BEFORE SRI N. SAMANTRA, NOTARY, SUNDARGARH

Before the District Election Officer, Sundargarah, Odisha... (District, State/Union Territory)

(ଜିଲ୍ଲା/ରାଜ୍ୟ/କେନ୍ଦ୍ରଶାସିତ ଅଞ୍ଚଳ)ର ଜିଲ୍ଲା ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସମ୍ମୁଖରେ

Affidavit of Shri/Smt./Ms. Binaya Kumar Toppo (S/O, W/o, D/o) Binsay Toppo, Binaya Kumar Toppo son/wife/daughter of Late Binsay Toppo aged ..... years, r/o Deobhubanpur do hereby solemnly and sincerely state and declare as under :-

ଶ୍ରୀ / ଶ୍ରୀମତୀ ..... ପିତା / ସ୍ୱାମୀ ..... କର ସତ୍ୟବାଦୀ ମୁଁ ..... ପିତା / ସ୍ୱାମୀ ..... ବୟସ ..... ବର୍ଷ ଏବଂ ସ୍ତ୍ରୀର ବୟସନିଶ୍ଚୟ ଭାବରେ ଓ କୌଣସି କପତତା ନ ରଖି ନିମ୍ନଲିଖିତ ସ୍ୱାକ୍ଷର ଓ ଘୋଷଣା କରୁଅଛି :-

(1) That I was a contesting candidate at the general election/bye-election to the House of the People / Legislative Assembly of Odisha from Odisha Parliamentary/Assembly Constituency, the result of which was declared on 04.06.2024

ମୁଁ ..... ସଂସଦୀୟ/ବିଧାନ ସଭା ନିର୍ବାଚନ/ସ୍ୱାଧୀନ ନିର୍ବାଚନ ପଦାଧିକାରୀ ..... ଚାରିଖିଲେ ଘୋଷଣା କରାଯାଇଥିବା ବେଳେ ..... ଲୋକସଭା/ବିଧାନ ସଭା ନିର୍ବାଚନ/ସ୍ୱାଧୀନ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱିତୀ କବିତା ପାଇଁ ପ୍ରାର୍ଥୀ ହୋଇଥିଲି ।

(2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between ..... (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive. 04.06.2024 to 04.06.2024 (ଯେଉଁ ତାରିଖରେ ମୁଁ ପ୍ରାର୍ଥୀ ରୂପେ ନାମନୀତ ହୋଇଥିଲି ବେଳେ) ନିର୍ବାଚନ ପଦାଧିକାରୀ ହେବା ତାରିଖ ମଧ୍ୟରେ ଉପରୋକ୍ତ ସମସ୍ତ ଉପରେ ବର୍ଣ୍ଣନା କରାଯାଇଥିବା ବର୍ଷର ସ୍ୱାକ୍ଷର ଘୋଷଣା ନିର୍ବାଚନ ଏବଂ ଘୋଷଣା କରାଯାଇଥିବା ସମସ୍ତ ପ୍ରକାର ବ୍ୟୟର ଏକ ପୃଥକ ଓ ସଠିକ୍ ହିସାବ ମୁଁ/ମୋର ନିର୍ବାଚନ ଏଜେଣ୍ଟ ରଖିଥିଲି/ରଖିଥିଲି ।

(3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

କୌଣସି ଅନ୍ୟାନ୍ୟ ନିର୍ବାଚନ ସମ୍ପର୍କରେ ଘୋଷଣା କରାଯାଇଥିବା କୌଣସି ଉପରୋକ୍ତ ହିସାବ ରଖାଯାଇଥିବା ଓ ସେହି ହିସାବରେ ବର୍ଣ୍ଣନା କରାଯାଇଥିବା ସମସ୍ତ ଉପରେ/ବିକ୍ ସହିତ ଉକ୍ତ ରେଜିଷ୍ଟରକୁ ଏଥିସହିତ ସଂଲଗ୍ନ କରାଯାଇଛି ।  
(4) That the said account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under Section 77(1) of the Representation of the People Act, 1951).

ମୋ ଦ୍ୱାରା ବା ମୋର ନିର୍ବାଚନ ଏଜେଣ୍ଟ ମୋତେ ପ୍ରାୟୋଜିତ କରିଥିବା ରାଜନୈତିକ ଦଳ, ନିର୍ବାଚନ ସଂଗ୍ରାହରେ ମୋତେ ସମର୍ଥନ କରୁଥିବା ଅନ୍ୟାନ୍ୟ ସଂଘ/ସଂଗଠନାତ୍ମକ ନିଗମ ଓ ଅନ୍ୟ ବ୍ୟକ୍ତିଗଣଙ୍କ ଦ୍ୱାରା କରାଯାଇଥିବା ବା ଅନୁମତି ପ୍ରାପ୍ତ ହୋଇଥିବା ସମସ୍ତ ପ୍ରକାର ନିର୍ବାଚନ ବ୍ୟୟ, ଏଥିସହିତ ସଂଲଗ୍ନ ମୋର ନିର୍ବାଚନ ବ୍ୟୟ ହିସାବରେ ଅବଲୁକ୍ତ ହୋଇଛି ଏବଂ ତହିଁର ଅନ୍ୟ କୌଣସି ବିଷୟ ଲୁଚାଯାଇନାହିଁ ବା ଅବଳ/ଚପାଳ ରଖାଯାଇନାହିଁ । (କୋର ପ୍ରତିନିଧିତ୍ୱ ଅଧିନିୟମ, 1951ର ଧାରା 77(1)ର ଷ୍ଟାଣ୍ଡିଂ ଓର୍ଡର 1 ଓ 2ରେ ଥିବା ବ୍ୟତୀତ) ଅନୁଯାୟୀ ଅବଲୁକ୍ତ ନୋଟାମେଣ୍ଟର ସ୍ୱାକ୍ଷର ବ୍ୟୟ ଭିତ୍ତି ।

(5) That the Abstract Statement of Election Expenses annexed as Annexure - II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.

ମୋ ଦ୍ୱାରା ବା ମୋର ନିର୍ବାଚନ ଏଜେଣ୍ଟ, ମୋତେ ପ୍ରାୟୋଜିତ କରିଥିବା ରାଜନୈତିକ ଦଳ, ନିର୍ବାଚନ ସଂଗ୍ରାହରେ ମୋତେ ସମର୍ଥନ କରୁଥିବା ଅନ୍ୟାନ୍ୟ ସଂଘ/ସଂଗଠନାତ୍ମକ ନିଗମ ଓ ଅନ୍ୟ ବ୍ୟକ୍ତିଗଣଙ୍କ ଦ୍ୱାରା କରାଯାଇଥିବା ବା ଅନୁମତି ପ୍ରାପ୍ତ ହୋଇଥିବା ସମସ୍ତ ବ୍ୟୟ ଉକ୍ତ ହିସାବରେ ପରିଶିଷ୍ଟ-II ଭାବରେ ସଂଲଗ୍ନ କରାଯାଇଥିବା ନିର୍ବାଚନ ବ୍ୟୟର ସଂକ୍ଷିପ୍ତ ବିବରଣୀରେ ଅବଲୁକ୍ତ କରାଯାଇଛି ।

(6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

ସ୍ୱର୍ଣ୍ଣକୃତ (1) ରୁ (5) ପର୍ଯ୍ୟନ୍ତ ପାରାଗ୍ରାଫରେ ଦିଆଯାଇଥିବା ବିବୃତି ମୋର ସର୍ବୋତ୍ତମ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସ ମତେ ସତ୍ୟ ଅଟେ, ସେଥିରେ କୌଣସି ମିଥ୍ୟା ବିବୃତି ଦିଆଯାଇନାହିଁ ଓ କୌଣସି ବିଷୟ ଲୁଚାଯାଇନାହିଁ ।

Deponent  
Binaya Kumar Toppo  
ଶପଥ ପୂର୍ବକ ସାକ୍ଷ୍ୟଦେବା ବ୍ୟକ୍ତି  
Solemnly affirmed/sworn by N. Samantra SL.No. .... Date 04.06.2024 this day of 2024 before me.

N. SAMANTRA, Notary  
Sundargarh, Govt. of Odisha  
REGD. NO: ON-09/2012  
EXP. ON DT. 09/05/2027

ମୋ ସମ୍ମୁଖରେ ଅବ୍ୟତୀ ..... ୨୦୨୪ ରିଖିଲେ ..... ଠାରେ ..... କ ଦ୍ୱାରା ସତ୍ୟନିଶ୍ଚୟ ଭାବରେ ପ୍ରତିଜ୍ଞା/ଶପଥ କରାଯାଇଛି ।  
(Signature and seal of the Attesting Authority, i. e., Magistrate of the First Class or Oath Commissioner, Notary Public)  
deponent(s) being identified by .....  
Advocate Solemnly Affirmed and Declare the truthness of the contents

N. SAMANTRA, NOTARY  
SUNDARGARH, GOVT. OF ODISHA  
REGD. NO: ON-09/2012



| Sl. No | Vehicle No.                           | Rate as per Hireing charge | Amounts to be scheduled | Changes | Changes | No. of Days used | To total amt. Enclosed | Amf. By Candidate | Amf. By Pol. Party | Amf. by others |
|--------|---------------------------------------|----------------------------|-------------------------|---------|---------|------------------|------------------------|-------------------|--------------------|----------------|
| 1.     | OD161177                              | 1200                       | NA                      | NA      | NA      | 14               | 16800                  | 16800             | NIL                | NIL            |
| 2.     | OD16D1624                             | 1200                       | NA                      | NA      | NA      | 14               | 16800                  | 16800             | NIL                | NIL            |
| 3.     | OD16L1771                             | 1200                       | "                       | "       | "       | 13               | 15600                  | 15600             | NIL                | NIL            |
| 4.     | OD16B2045                             | 1200                       | "                       | "       | "       | 12               | 14400                  | 14400             | NIL                | NIL            |
| 5.     | OR16E4072                             | 1200                       | "                       | "       | "       | 12               | 14400                  | 14400             | "                  | "              |
| 6.     | OD16K3326                             | 1200                       | "                       | "       | "       | 12               | 14400                  | 14400             | "                  | "              |
| 7.     | OD16F0180                             | 1200                       | "                       | "       | "       | 12               | 14400                  | 14400             | "                  | "              |
| 8.     | OD16D <del>3326</del> <sup>2411</sup> | 1200                       | "                       | "       | "       | 15               | 18000                  | 18000             | "                  | "              |
| 9.     | OD15Q4259                             | 1000                       | "                       | "       | "       | 16               | 16000                  | 16000             | "                  | "              |
| 10.    | OD16K3766                             | 1000                       | "                       | "       | "       | 12               | 12000                  | 12000             | "                  | "              |
| 11.    | OD16E6759                             | 1000                       | "                       | "       | "       | 12               | 12000                  | 12000             | "                  | "              |
| 12.    | OD16J2395                             | 1000                       | "                       | "       | "       | 12               | 12000                  | 12000             | "                  | "              |
| 13.    | OD16F3333                             | 2100                       | "                       | "       | "       | 23               | 48300                  | 48300             | "                  | "              |
|        |                                       |                            |                         |         |         |                  | <u>2,24,500</u>        | <u>2,24,500</u>   |                    |                |

Resubd. Charitra Row  
B5D. Election Dept, Raichur

Source of Expenditure

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media, news items, TV/radio channel etc. including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| Sl No. (English) | Date (dd/mm) | Name of the media provider (print/electronic or radio/television etc.) | Name and address of agency, provider (print/electronic or radio/television etc.) | Total Amount in Rs. (in full words) | Source of Expenditure (in full words) |                     |                 |                     |                 |                     |                 |
|------------------|--------------|--|--|-------------------------------------|---------------------------------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|
|                  |              |  |  |                                     | Am't. By candidate/agent              | Am't. By Pol. Party | Am't. By others | Am't. By Pol. Party | Am't. By others | Am't. By Pol. Party | Am't. By others |
| 1                | 2            | 3  | 4  | 5                                   | 6                                     | 7                   | 8               | 9                   | 10              | 11                  | 12              |
| 1                |              | NIL  |  | NIL                                 |                                       |                     |                 |                     |                 |                     |                 |
| 2                |              |  |  |                                     |                                       |                     |                 |                     |                 |                     |                 |
| 3                |              |  |  |                                     |                                       |                     |                 |                     |                 |                     |                 |
| Total (entire) : |              |  |  |                                     |                                       |                     |                 |                     |                 |                     |                 |

Schedule - 5 (English) - 5)

Details of expenditure on campaign vehicle(s) and toll expenditure on vehicle(s) for candidate's election campaign

| Sl No. (English) | Regn. No. of Vehicle & Type | Hiring Charges of Vehicle (in full words) | Am't. By candidate/agent | Am't. By Pol. Party | Am't. By Others | No. of Days for which used (in full words) | Total Am't. Incurred in Rs. (in full words) | Source of Expenditure (in full words) |                     |                 |                     |                 |                     |                 |
|------------------|-----------------------------|---|--------------------------|---------------------|-----------------|--|---|---------------------------------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|
|                  |                             |   |                          |                     |                 |  |   | Am't. By candidate/agent              | Am't. By Pol. Party | Am't. By others | Am't. By Pol. Party | Am't. By others | Am't. By Pol. Party | Am't. By others |
| 1                | 2                           | 3a  | 3b                       | 3c                  | 4               | 5  | 6   | 7                                     | 8                   | 9               | 10                  | 11              | 12                  |                 |
| 1                |                             | AMBUVATURE HITCHHACK                      |                          |                     |                 | 4  | 5   | 6                                     | 7                   | 8               | 9                   | 10              | 11                  |                 |
| 2                |                             |   |                          |                     |                 |  |   |                                       |                     |                 |                     |                 |                     |                 |
| 3                |                             |   |                          |                     |                 |  |   |                                       |                     |                 |                     |                 |                     |                 |
| 4                |                             |   |                          |                     |                 |  |   |                                       |                     |                 |                     |                 |                     |                 |
| Total (entire) : |                             |   |                          |                     |                 |  |   |                                       |                     |                 |                     |                 |                     |                 |

Schedule - 6 (English) - 6)

Details of expenditure on Campaign workers / agents and on candidates' booths (kiosks) outside polling stations for distribution of voters slips.

| Sl No. (English) | Date and Venue (in full words) | Nature of Expenses (in full words)   | Rate (in full words) | No. of workers/agents (in full words) | Total Am't. Incurred in Rs. (in full words) | Source of Expenditure (in full words) |                     |                 |                     |                 |                     |                 |    |
|------------------|--------------------------------|--|----------------------|---------------------------------------|---|---------------------------------------|---------------------|-----------------|---------------------|-----------------|---------------------|-----------------|----|
|                  |                                |  |                      |                                       |   | Am't. By candidate/agent              | Am't. By Pol. Party | Am't. By others | Am't. By Pol. Party | Am't. By others | Am't. By Pol. Party | Am't. By others |    |
| 1                | 2                              | 3a   | 3b                   | 3c                                    | 4   | 5                                     | 6                   | 7               | 8                   | 9               | 10                  | 11              | 12 |
| 1                |                                | Candidates' booths (kiosks) set up for distribution of voters slips. (Spec. articles, medical, food, etc.) | 500/-                | 554                                   | 2,77,000/-                                  | 2,77,000/-                            | NIL                 |                 |                     |                 |                     |                 |    |
| 2                |                                | Campaign workers   |                      |                                       |   |                                       |                     |                 |                     |                 |                     |                 |    |
| 3                |                                | Honorarium/allowance, etc. (Spec. articles, medical, food, etc.)   |                      |                                       |   |                                       |                     |                 |                     |                 |                     |                 |    |
| 4                |                                | Boarding (Spec.)   |                      |                                       |   |                                       |                     |                 |                     |                 |                     |                 |    |
| 5                |                                | Lodging (Spec.)  |                      |                                       |   |                                       |                     |                 |                     |                 |                     |                 |    |
|                  |                                | Others (Spec.)   | 500/-                | 20                                    | 10,000/-                                    | 10,000/-                              |                     |                 |                     |                 |                     |                 |    |
| Total (entire) : |                                |  |                      |                                       |   |                                       |                     |                 |                     |                 |                     |                 |    |

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Schedule - 7 (English) - 7)

Details of amount of own fund used for the election campaign

| Sl No. (English) | Date (dd/mm) | Cash (in full words) | DD/Cheque No., etc. with details of drawn bank (in full words) | Total Amount in Rs. (in full words) | Remarks, if any (in full words) |
|------------------|--------------|----------------------|--|-------------------------------------|---------------------------------|
| 1                | 2            | 3                    | 4  | 5                                   | 6                               |
| 1                |              | NIL                  | NIL  | NIL                                 |                                 |
| 2                |              |                      |  |                                     |                                 |
| 3                |              |                      |  |                                     |                                 |
| 4                |              |                      |  |                                     |                                 |
| Total (entire) : |              |                      |  |                                     |                                 |

Schedule - 8 (English) - 8)

Details of lump sum amount received from the party (less in cash or cheque or DD or by Account Transfer)

| Sl No. (English) | Name of the Political party (in full words) | Date (dd/mm) | Cash (in full words) | DD/Cheque No., etc. with details of drawn bank (in full words) | Total Amount in Rs. (in full words) | Remarks, if any (in full words) |
|------------------|---|--------------|----------------------|--|-------------------------------------|---------------------------------|
| 1                | 2   | 3            | 4                    | 5  | 6                                   | 7                               |
| 1                | BJD   | 26.04.2024   |                      |  | 30,00,000/-                         | Account Transfer                |
| 2                |   |              |                      |  |                                     |                                 |
| 3                |   |              |                      |  |                                     |                                 |
| 4                |   |              |                      |  |                                     |                                 |
| Total (entire) : |   |              |                      |  |                                     |                                 |

Schedule - 9 (English) - 9)

Details of lump sum amount received from any person/company/firm/association/body of persons etc. as loan, gift or donation etc.

| Sl No. (English) | Name and address (in full words) | Date (dd/mm) | Cash (in full words) | DD/Cheque No., etc. with details of drawn bank (in full words) | Mention whether loan gift or donation, etc. (in full words) | Total Amount in Rs. (in full words) | Remarks (in full words) |
|------------------|----------------------------------|--------------|----------------------|--|---|-------------------------------------|-------------------------|
| 1                | 2                                | 3            | 4                    | 5  | 6   | 7                                   | 8                       |
| 1                | NIL                              | NIL          | NIL                  | NIL  | NIL   | NIL                                 |                         |
| 2                |                                  |              |                      |  |   |                                     |                         |
| 3                |                                  |              |                      |  |   |                                     |                         |
| 4                |                                  |              |                      |  |   |                                     |                         |
| Total (entire) : |                                  |              |                      |  |   |                                     |                         |

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