



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼

District Programme Management Unit, NHM, E-mail: [sngcdmo@gmail.com](mailto:sngcdmo@gmail.com) / [qacellsundargarh1@gmail.com](mailto:qacellsundargarh1@gmail.com)

Letter No:- 3644 /QA/NHM/24-25

Dated:- 17.09.2024

To

Dy. Director (Advertisement) - cum- Secretary to Govt.  
I & PR Deptt., Odisha  
Bhubaneswar

Sub:- Advertisement of Tender call notice (ବେସର ବିଜ୍ଞାପନ).

Sir,

Please publish the following advertisement using minimum space as per Govt. norms in one Odia & English newspaper for one day & single edition only. The bill will be submitted to the Chief District Medical & Public Health Officer, Sundargarh for payment.

Yours Faithfully

  
Chief District Medical & Public Health Officer  
Sundargarh

Advt. No. CDM & PHO/SNG/2024-25/05

Date: 17-09-2024

**TENDER CALL NOTICE**

Sealed Request for Proposal are invited from interested Company/Agency/NGO or Individuals for Pest Control Measures at Public Health Facilities i.e. DHH, SDH, CHC/UCHC, PHC/UPHC of Sundargarh District under NHM Programme. Details regarding eligibility criteria, terms & conditions and the formats of submission of tender are mentioned in the tender document which may be downloaded from the website: [www.sundargarh.odisha.gov.in](http://www.sundargarh.odisha.gov.in). Company/Agency/NGO or Individuals may submit their tenders in a sealed envelope with super-scribing on the top of the sealed envelope as **"Pest Control Measures in Public Health Facility of Sundargarh district"** in reference to **Advertisement No-CDM & PHO/SNG/2024-25/05** dtd: 17-09-2024. The tenders should reach the office of the undersigned by registered / Speed post/ Courier on or before 07-10-2024 (till 05 P.M). The Tenders will be opened at 11:30 A.M. on 08-10-2024 in the Conference Hall of CDM & PHO, Sundargarh. The undersigned reserves the right to reject any or all the tenders without assigning any reason thereof.

Sd/-

Chief District Medical & Public Health Officer  
Sundargarh

Memo No- 3645

Date- 17.09.2024

Copy forwarded to the District ~~e-Governance Manager~~, Sundargarh for information and he is requested to upload the details information & publish the same in the aforesaid website.

  
Chief District Medical & Public Health Officer  
Sundargarh

Address: Office of the Chief District Medical & Public Health Officer-Cum-District Mission Director, Sundargarh At/Po/Dist-Sundargarh,  
Pin-770001, Tel. No-06622-274556 (DPMU-NHM) E-mail - [sngcdmo@gmail.com](mailto:sngcdmo@gmail.com)



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District Programme Management Unit, NHM, E-mail: [sngedmo@gmail.com](mailto:sngedmo@gmail.com) / [qacellsundargarh1@gmail.com](mailto:qacellsundargarh1@gmail.com)

Letter No:- 3646 /QA/NHM/24-25

Dated:-.....

Memo No 3648

Date- 17.09.2024

Copy forwarded to the CDM & PHO/ DIPRO/ Collectorate Sundargarh for information and necessary action. They are requested to display the same in their notice board for wide publication.

Chief District Medical & Public Health Officer  
Sundargarh

# ପେଷ୍ଟ ନିୟନ୍ତ୍ରଣ ପାଇଁ ଟେଣ୍ଡର

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଏବଂ ଜନସ୍ବାସ୍ଥ୍ୟ ଅଧିକାରୀ  
ସୁନ୍ଦରଗଡ଼

୧୫/୧୧/୨୫  
୧୫/୧୧/୨୫



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH

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Letter No:- \_\_\_\_\_/QA/NHM/24-25

Dated:-.....



Advertisement No. CDM & PHO/SNG/2024-25/ ୦୫

Date ୧୮ - ୦୭ - 2024

## TENDER DOCUMENT

### FOR

## Pest Control Measures in Public Health Facilities of Sundargarh District

Issued by

OFFICE OF THE CDM & PHO, SUNDARGARH,

District: Sundargarh, Pin-770001

Contact No:

*[Handwritten Signature]*  
12/9/24

**SECTION-I****DATE & TIME OF TENDER SUBMISSION & FINALISATION**RFP No. CDM & PHO/SNG/2024-25/ 05Date: 17-09-2024

DETAILED PROPOSALS ARE INVITED FROM ELIGIBLE BIDDERS FOR PEST CONTROL MEASURES IN PUBLIC HEALTH FACILITY OF SUNDARGARH DISTRICT UNDER NATIONAL HEALTH MISSION (NHM), SUNDARGARH.

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tender No:                                                                | CDM & PHO/SNG/2024-25/ _____                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Period Availability of RFP Document                                       | From: <u>17-09-2024</u> to <u>07-10-2024</u><br>(Downloadable from website: <a href="http://www.sundargarh.nic.in">www.sundargarh.nic.in</a> )                                                                                                                                                                                                                                                                                                                   |
| Last date of submission of Tender                                         | Date:- <u>07-10-2024</u> , Time: <b>5.00 P.M</b><br>( Through Speed Post / Registered post / Courier only)                                                                                                                                                                                                                                                                                                                                                       |
| Date, time for opening of tender                                          | Date- <u>08-10-2024</u> & Time- <u>11:30 A.M.</u>                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date, time and place of opening of Tender<br>( Technical & Financial Bid) | Place of Tender Opening : Conference Hall of CDM & PHO,<br>Sundargarh ( Bidders / Authorized representative may remain<br>present at the time of opening of tender)                                                                                                                                                                                                                                                                                              |
| Name of the contact person for<br>communication                           | CDM & PHO-Cum-District Mission Director, Sundargarh                                                                                                                                                                                                                                                                                                                                                                                                              |
| Address for Submission                                                    | CDM & PHO, Sundargarh,<br>At/Po/Dist:- Sundargarh,<br>State:- Odisha, PIN:- 770001                                                                                                                                                                                                                                                                                                                                                                               |
| Cost/fees of Tender Documents                                             | <ul style="list-style-type: none"><li>Tender document cost Rs. <b>1000/-</b> (One Thousand Rupees only) shall be in shape of Demand Draft payable in favour of ZSS, NON-NRHM, Sundargarh, and payable Sundargarh drawn from any Nationalised Bank.</li><li>Tender documents can be downloaded by the tenderers from the district website i.e <a href="http://www.sundargarh.odisha.gov.in">www.sundargarh.odisha.gov.in</a> from DPMU, NHM, Sundargarh</li></ul> |
| Earnest Money Deposit (EMD)                                               | <ul style="list-style-type: none"><li>Rs. <b>5000/-</b> (Five Thousand Rupees only)</li><li><b>Earnest Money Deposit</b> shall be in shape of Demand Draft payable in favour of ZSS NON-NRHM, Sundargarh, payable Sundargarh drawn from any Nationalised Bank.</li></ul>                                                                                                                                                                                         |

*[Handwritten Signature]*  
17/9/24

**SECTION-II****INSTRUCTIONS TO BIDDERS****1) Scope**

- Interested bidders fulfilling the eligibility criteria may submit their bid.
- The services will be provided DHH to SC HWC level in the district.
- General Pests/Insects Control- Pest and Animal Control Services involve spraying the entire premises and surrounding areas with special reference to Bathroom, Kitchen, Pantries, Drainage, Sewers, Toilets and other vulnerable areas such as lift lobbies, main entrance, dispersal area etc. This service will cover Pests like Cockroaches, Bedbugs, Silverfish and certain extent of flies and Mosquitoes.
- Rodent Control- Pest and Animal Control Service meant for controlling rat problem inside as well as outside the premises and safeguarding the important files, papers, boxes, carpets, electrical and telephone wiring, wooden ceiling, paneling, cardboard, raw materials, etc. from rodent's damage.
- Termite Control- Termites are a group of insects that mostly feed on dead plant materials, with the ability to digest cellulose. Injecting termiticide into affected portions of the woodwork, woodwork in contact with machinery for example, door frames, cabinets, cupboards etc. shall be treated by drilling and injecting termiticide at the points of contract. Through drilling holes at the junctions of the walls and the door and pumping chemicals through these holes, wherever necessary. The drilled holes are effectively sealed thereafter. The application of blanket spray and dusting wherever necessary.
- Pigeon & Birds' Control- Pest and Animal Services prevent pigeon and bird's entry in the premises with the use of bird spikes and Anti Bird net.
- Snake Control- Snake Control is done by using a non-lethal chemical which acts as a repellent when applied on surfaces and the periphery of structures, creating a barrier to entry.
- The pesticides, etc. used for pest/rodent control should not create adverse impact on human health.
- The staff deployed by the agency, should be trained in pest control work, should be of good conduct, should be physically fit for the work and should not be suffering from any chronic or contagious diseases for carrying out the maintenance works. ZSS, Sundargarh shall not provide any personnel for the work.
- None of the deployed staff should enter or remain in the health facility's premise beyond the specified time limits unless and absolutely necessary.
- Authorized persons of health facility shall monitor the work of the agency or at regular intervals.
- A forwarding letter with attachment of bill vouchers, work execution certification, service challan for pest control services is to be submitted to district after completing the month for payment of the service.

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17/9/24

Letter No:- \_\_\_\_\_/QA/NHM/24-25

Dated:-.....

- The agency shall bear all taxes, rates, charges, levies or claims, whatsoever, as may be imposed by the State/Central Government or any local body or authority. The agency shall furnish such proof of payment of compliance or the obligation including registration certificates, receipts licenses, clearance certificates etc.
- The agency shall be solely responsible for compliance of all statutory provision like payment of minimum wages to the personnel deployed, ESI, Insurance, PF, etc. ZSS, Sundargarh shall have no liability in this regard. Any revisions or amendments made to these laws/Acts by the State/Central Government will be automatically applicable for compliance by the Principal Employer and the Service Provider without any separate sanction for the same.
- The agency is responsible for compliance to the provision of various labour and industrial laws relating to the personnel deployed by it for the purpose or any accident caused to them and ZSS Sundargarh shall not be liable to bear any expenses in this regard.
- ZSS Sundargarh shall not be held responsible for any statutory non-compliance on the part of the agency with respect to the Labour Laws including PF, ESI, Workman Compensation, Insurance, Minimum Wages Act, Labour Safety, etc. or otherwise. And in no circumstances, the ZSS Sundargarh shall be made a party to it in case of any dispute arising out of such non-compliance.
- Income Tax/GST as applicable, shall be deducted by ZSS Sundargarh from the bill unless exempted by the Income tax Department.
- Any non-performance, damage/theft caused by the workmen of the service provider shall be recovered from the submitted bills of the service provider.
- If the successful bidder fails to execute the order, the performance security will be forfeited and action will be taken to blacklist the firm.
- If the successful bidder fails to execute the given order during the tenure, the L2 will be given chance to carry out the same activity till over of the tenure with same price quoted by L1 , if agree by the L2 agency.
- Termination of Contract: The agreement shall be come to an end either on completion of the contract period or shall be terminated for the following reasons:
  - A. Mutual consent: The contract may be terminated based on mutual consent in case the service are no longer required. Termination based on mutual consent will not attract any penalties or shall not be liable for any extra payments other than payment of invoices raised till the time or termination including notice period.
  - B. Breach of contractual obligations: Any incidents considered as the breach of contract will result in immediate termination of services. The buyer shall have the right to terminate the contract

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Letter No:- /QA/NHM/24-25

Dated:-

effective immediately by giving written notice to the if, the breaches a material provision of this contract where that breach is not capable of remedy; or if the breaches any provision of this contract and fails to remedy the breach within 14 days after receiving notice requiring, it to do so.

- Legal Jurisdiction: All legal disputes are subject to the jurisdiction on District courts only.

## 2) Eligibility Criteria

- Any company/NGO/Agency/Person can participant in the tender process.
- Company/NGO/Agency/Person must have registration Certification.
- Should submit the required EMD @ Rs. 5000/- and tender paper cost@ Rs. 1000.
- Affidavit of Non blacklisted Rs. 20/- Stamp Paper.
- Must have valid GST Number. (copy of return file last 3 month April, May & June 24)
- Must have experience on pest management at least 5 Nos of Hospitals out of which minimum 2 Govt. Hospital in Odisha during 2021-2022, 2022-23, 2023-24. (work order copy/agreement copy)
- Must have ISO 45001:2018 or equivalent

**Note: Without the above documents (from b to g under 2: eligibility criteria ) shall be rejected.**

## 3) Submission and Signing of Tender

Interested eligible bidders may submit their bid (s). The bidders interested to submit their bids with Tender paper cost, EMD & documents as set forth in this RFP document at the office of the CDM & PHO, Sundargarh the details or which is mentioned in section-I, Date & Time of tender submission & finalization.

## 4) Packing, sealing and Marking of Bid

- The sealed envelope containing the Annexure-I, photocopy of the required documents (Registration Certificate) & Annexure-II should clearly be superscribed with the following:

**Tender for "Pest Control Measures in Public Health Facility of Sundargarh district, O/o CDM & PHO, Sundargarh.**

- The bidder's name & address shall be mentioned in the left hand corner of the envelope.
- The envelope shall be addressed to the O/O CDM & PHO, District Head Quarter Hospital, Sundargarh 770001, for which they want to bid as mentioned at section- I: Date & Time of tender submission & finalisation)
- (b) If the envelope is not sealed and marked as mentioned above, then the under signed will assume no responsibility for the tender's misplacement or premature opening. Telex, Cable or facsimile tenders will be rejected.

## 5) Content of the Tender Submission

The sealed envelope shall contain the following:

- Tender paper cost of Rs. 1000/- & EMD of Rs. 5,000/- in the shape of a Demand Draft in favour of the ZSS, NON-NRHM, Sundargarh payable at Sundargarh in a separate envelop for each Demand draft.
- Annexure-I(Technical Bid)** duly filled in with attached of all supportive documents.
- Any other details, the bidder like to include in the proposal in Annexure-1.
- Annexure-II (Financial Bid)** with proper signature and seal of the bidder (In a separate envelop).
- Affidavit of Non blacklisted Rs. 20/- Stamp Paper

The bidders have to submit their proposals at the O/O CDM & PHO, District Head Quarter Hospital, Sundargarh 770001.

*[Handwritten signature and date 17/9/24]*

**SECTION-III**  
**TERMS OF REFERENCE**

The Hospital also reserve the right to accept or reject summarily any or all the tender without assigning any reason whatsoever.

The Bidder may download the tender documents directly from the website available [www.sundargarh.nic.in](http://www.sundargarh.nic.in) from 17-09-2024 to 07-10-2024 The tender paper will be received through Regd. Post/speed post/courier services only. The tender cost of Rs. 1000/- ( One thousand rupees only) (Non-refundable) by way of separate Demand Draft drawn in favour of ZSS Non NRHM, Sundargarh should be enclosed along with the Technical Bid.

Sealed Bid invited for Pest Control Measures at DHH Sundargarh and other periphery institution (Different Departments) from Agency/NGO/ Company/ Individual with minimum two complete assignment experience in Pest Control Measures.

Term & Condition:-

- 1- Bidders should have experience in Pest Control Measures at least any 5 Hospitals, out of which Minimum 2 in Govt. Hospital.
- 2- Selected agency will Pest Control Measures at DHH Sundargarh and other periphery institutions for one year. Agency will provide manpower for Pest Control Measures and also bear travelling cost and any other cost. No separate for this. If any defect corrective measures also taken by the agency.
- 3- Agency should have valid GST number.
- 4- Bidder should have apply with the format along with Tender fees Rs. 1000/- (One thousand rupees only) non refundable & Rs. 5000/- (Five thousand rupees only) refundable in favour of ZSS, **NON-NRHM, Sundargarh.**
- 5- Bidder will submit financial proposal along with the application from (details list attached) Lowest Bidder will be selected for Pest Control Measures for one year. Further period may be extended depend upon the satisfactory performance.
- 6- After work order. If agency fails to execute their work in stipulated time period, the agency may be penalized.
- 7- Authority will add any terms & condition if not mentioned.

*(Handwritten signature and date)*  
17/9/24

**Application Form for Pest Control Measures (Technical Bids)**

|         |                                                                                                                               |  |
|---------|-------------------------------------------------------------------------------------------------------------------------------|--|
| Sl. No: | Name of the Bidder/ Applicant                                                                                                 |  |
| 1       | Whether the Bidder is Company/NGO/ Agency/ Individual (Mention Registration Number & Registration Certificate to be attached) |  |
| 2       | Address of the registered office, Mobile Number & E-mail id of the Bidders                                                    |  |
| 3       | Specimen signature of authorized signatory                                                                                    |  |
| 4       | Valid GST Number (Copy of GST Return file April, May & June 24)                                                               |  |
| 5       | ISO Number                                                                                                                    |  |
| 6       | Tender paper Cost (Rs. 1000/- in shape of Demand Draft- Non-refundable.                                                       |  |
| 7       | EMD (Rs.5000/-) in shape of Demand Draft                                                                                      |  |
| 8       | 5 nos. of Hospital Experience (Pest Management at Hospital out of which at least 2 Govt. Hospital in Odisha)                  |  |
| 9       | Affidavit of Non blacklisted Rs. 20/- Stamp Paper                                                                             |  |

**DECLARATION:**

It is certify that above information submitted by me/my firm is true in the best of my knowledge and if any information is found false at any point of time then the whole offer/tender may be canceled. I have suppressed no facts in the tender which could debar me to participate in the tender. If it is revealed after opening of the tender that any fact is suppressed by me, tendering authority shall have the right to reject my tender along with other punitive action against me as per the law. Again I agree & will abide with the terms & condition fixed by the authority.

*(Signature & seal of the authorized signatory)*

*Place:*

*Date:*

*Handwritten signature and date: 14/5/24*

**Financial Bid**

| Sl.No | Name of the Pest Management                                                                                                                                                                                                                                                                       | Charges (including all cost & Excluding GST) in Rs./ Sq ft or per tank |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1     | ISGT (Integrated Snow & Gel Treatment)                                                                                                                                                                                                                                                            |                                                                        |
| 2     | IRPS ( Integrated Rodent Proofing Service)                                                                                                                                                                                                                                                        |                                                                        |
| 3     | TTS-PRE (Anti Termite Pre Construction)                                                                                                                                                                                                                                                           |                                                                        |
| 4     | WBTS ( Wood Borer Treatment service)                                                                                                                                                                                                                                                              |                                                                        |
| 5     | BBTS ( Bed Bug Treatment service)                                                                                                                                                                                                                                                                 |                                                                        |
| 6     | Water storage Tank Cleaning as per tank 1000 Lit.                                                                                                                                                                                                                                                 |                                                                        |
| 7     | <u>Anti Termite Treatment (Post Construction).</u><br>A.Treatment of soil under existing floor through drilling along the junction of walls & Floor using chemical emulsion per hole, 300 mm apart including plugging with cement mortar 1:2 (1cement:2 coarse sand) to match the existing floor. |                                                                        |
|       | B.Treatment along the external wall below concrete or masonry apron using chemical emulsion per linear meter including drilling and plugging holes.                                                                                                                                               |                                                                        |
| 8     | Treatment with wooden fixture with oil based chemical treatment.                                                                                                                                                                                                                                  |                                                                        |
| 9     | General Pest Control, Rodent Control, Flies Control<br>Cockroach/Ant/Silverfish/Rat & Mice/House Fly                                                                                                                                                                                              |                                                                        |
| 10    | <b>Total Cost</b><br>(Rupees _____)                                                                                                                                                                                                                                                               | <b>Rs.</b>                                                             |

Note: The Lowest rate quoted in SL No 10 (Total Cost) above will be selected as L1 bidder and the rate will be remain valid for One year and may be extended another one year after Satisfactory performance.

7/8/24  
17/5/24



Letter No:- \_\_\_\_\_/QA/NHM/24-25

Dated:-.....

Annexure-III

RFP No.CDM & PHO/SNG/2024-25/02

**Not blacklisted**

**(On a Stamp Paper of minimum Rs.20/-)**

**Affidavit**

I/We. \_\_\_\_\_ (the name of the Individual/Agency/NGO/Firm/Company with address of the registered office) hereby certify and confirm that I or our agency is not barred by Department of Health & FW, Govt. of Odisha / or any other entity of GoO or blacklisted by any State Government or Central Government / Department / Organization in India from participating in Tenders during last three years i.e. 2021-22, 2022-23, 2023-24 & as on the \_\_\_\_\_ (Date of Signing of this proposal).

We further confirm that we are aware that, our proposal for the captioned Project would be liable for rejection in case any material misrepresentation is made or discovered at any stage of the Bidding Process or thereafter during the agreement period.

Dated this .....Day of ....., 2024

**Signature**

Name (Firm/Company/NGO/Agency/Individual)\_\_\_\_\_.

Date:

Place:

Seal:\_\_\_\_\_

*[Handwritten Signature]*  
17/9/24