



**CHIEF DISTRICT AGRICULTURE OFFICER, SUNDARGARH**  
AGRICULTURE & FARMERS EMPOWERMENT, GOVERNMENT OF ODISHA

**Tender Call Notice for**  
**TENTAGE & ALLIED WORKS WITH VIDEO**  
**CORNER**

**District Level**  
**“Krushi Jantrapati Mela 2024”**

Office of the Chief District Agriculture Officer,  
Sundargarh

E-mail- [ddasng.dag@nic.in](mailto:ddasng.dag@nic.in)

**Contact person:**  
**Chief District Agriculture Officer, Sundargarh**  
Tel -9437804224

## DATA SHEET

Sl. No.	Particular	Details
1.	Name of the Authority	Chief District Agriculture Officer, Sundargarh
2.	Name of the Work	Providing tentage & allied works for District Level Krushi Jantrapati Mela 2024
3.	Method of Selection	Least Cost Based Selection (LCBS)
4.	Joint Venture/Consortium	N.A.
5.	Date of Issue of TENDER CALL NOTICE	<b>05.12.2024</b>
6.	Last Date and Time for submission of Technical Bid and Financial Bid	<b>13.12.2024 till 1 P.M.</b>
7.	Date & Time for opening of Technical Bid and Financial Bid	<b>13.12.2024 at 5.00 P.M.</b>
08.	Bid Processing Fee (Non-Refundable)	1000/- (One Thousand) INR in shape of Banker's Cheque / Demand Draft in favour of "Chief District Agriculture Officer, Sundargarh" drawn in any scheduled commercial bank payable at Sundargarh
09.	Earnest Money Deposit (EMD) (Refundable)	Rs. 10,000/-INR (Rupees Ten Thousand ) in shape of Banker's Cheque / Demand Draft in favour of "Chief District Agriculture Officer, Sundargarh" drawn in any scheduled commercial bank payable at Sundargarh.
10.	Performance Security (Refundable)	Rs. 10,000/-INR (Rupees Ten Thousand) in shape of Banker's Cheque / Demand Draft in favour of "CDAO Sundargarh" drawn in any scheduled commercial bank payable at Sundargarh.
11.	Address for Submission of Bid	Chief District Agriculture Officer Sundargarh, At/PO- Mahesdihi, Sundargarh, 770001 Mode of Submission: Speed Post / Registered Post/ Tender Drop box only to the address as specified above. Submission of bid through other mode and late bid will be out rightly rejected.
12.	Place of Opening of Technical & Financial Bid:	Chief District Agriculture Office, Sundargarh

SECTION: 1  
LETTER OF INVITATION

TENDER CALL NOTICE No: 5689 Dated: 05.12.2024

Name of the Assignment: Tentage & Allied Works for District Level Krushi Jantrapati Mela 2024 at Sundargarh.

1. Chief District Agriculture officer, Sundargarh Government of Odisha (The Authority) invites sealed Bid from eligible authorities for "Selection of Tentage & Allied Works for District Level Krushi Jantrapati Mela 2024. More details on the proposed assignment are provided.
2. The Bid complete in all respect as specified in the TENDER CALL NOTICED document must be accompanied with a refundable amount of Rs. 10,000/- (Rupees ten thousand only) towards EMD in form of Demand Draft / Banker's Cheque in favour of "CDAO Sundargarh" drawn in any scheduled commercial bank and payable at Sundargarh, Odisha failing which the bid will be rejected.
3. The Bid must be delivered at the specified address as per the Authority Data Sheet by Speed post / Registered Post / Tender drop box only. The Authority shall not be responsible for postal delay or any consequence. Submission of Bid through any other mode will be rejected.
4. The last date and time for submission of Bid complete in all respects is **Dt. 13.12.2024 till 1.00 P.M.** and the date of opening of the technical & financial bid is **Dt. 13.12.2024 at 5.00 P.M** in the presence of the authorized representative.

  
Chief District Agriculture Officer  
Sundargarh

SECTION: 2  
INFORMATION TO THE AUTHORITY

Eligibility Criteria:

Bidders should confirm to the eligibility criteria given below and to this effect must produce the required supportive documents /information as indicated against each as part of their technical Bid:

Sl.No	Eligibility Criteria	Supporting Documents required
1	The Bidder should have been in the business of providing tentage and allied Services to the State Government / Corporate Bodies / for at least <u>3 years</u> (as on 30 <sup>th</sup> September 2024)	<ul style="list-style-type: none"> <li>• Proof of Certificate of Incorporation / Registration of the Bidder</li> <li>• Copy of PAN</li> <li>• Copy of Goods and Services Tax Identification Number (GSTIN).</li> <li>• GST clearance in GST 3B Form recent</li> <li>• EPF/ESI Registration Certificate. (Not Mandatory)</li> <li>• Copy of the Electrical License / Contractor hired by the BIDDER.</li> <li>• IT Return for the financial years (2021-22, 2022-23, and 2023-24).</li> </ul>
2	The bidder should have an average annual turnover of Rs.10.00 lakhs from Tentage and allied work during the last 3 financial years (2021-22, 2022-23, and 2023-24).	Copies of audited Income/expenditure, receipt/payment, balance sheet duly certified by concerned Chartered Accountant (C.A) Firm for the last three financial years and C.A certificate certifying that the agencies/ firm/ Proprietor should have an average annual turnover more than Rs.10.00 lakhs during the last three financial years. Provisional Audit Report for any of the FYs will not be accepted.
3	Experience of having successfully completed similar works during last three years ((2021-22, 2022-23, and 2023-24). should be either of the following. Three Similar [Tentage and allied work for National/ State/ District Level Exhibitions] completed works/assignments.	Work orders/ Contract Document / Completion of Work Certificates from the previous authorities to be submitted. Photos to be attached as supporting documents along with experience certificates.
4.	The BIDDER should not have been blacklisted by Central / State Govt. Institutions for any means of non-obligation.	Self-Declaration from the BIDDER as per the format enclosed at Tech-5.

*N.B. - All the supporting documents should be duly self attested by the bidder.*

Documents to be submitted along with TECHNICAL BID (PART-A):

The Bidders have to furnish the following documents duly signed in along with their Technical Bid:

- Filled in Bid Submission Check List in Original (Annexure-A)
- Covering letter (TECH – 1) on Bidder's letterhead requesting to participate in the tender process.
- Bid Processing Fee & Earnest Money Deposit (EMD) as applicable.
- Copy of Certificate of Incorporation/ Registration
- Copy of PAN.
- Copy of Goods and Services Tax Identification Number (GSTIN).
- Copy of GST Clearance Certificate.
- Copy of EPF/ESI Registration Certificate.(Not mandatory)

- General Details of the Bidder (TECH – 2)
- Financial Details of the Bidder (TECH – 3) along with all the supportive documents such as Balance Sheet , Income/ Expenditure Statement& Receipt /Payment duly signed as per the instruction.
- List of completed assignments of similar nature (Past Experience Details) along with copies of contracts / work orders / completion certificate from previous authorities till 2023-24.
- Copy of the Electrical License/ Contractor hired by the Bidder along with NOC /agreement copy with the hired Electrical Contractor/License Holder.
- Self-Declaration from the Bidder on not blacklisted (TECH-5)
- IT Return for financial years (2021-22, 2022-23, and 2023-24)).

**NB: Bidders should submit the supporting documents mentioned as above. Bids of agencies not conforming to the eligibility criteria listed above will be summarily rejected. Submission of forged documents will also result in rejection of the bid.**

The procedure for submission of the Bid is described below:

- i. Technical Bid: The envelope containing technical Bid shall be sealed and superscripted as "Technical Bid – Selection of Firms/Proprietor/Agency (Bidder) for Tentage and Allied works for "District Level Krushi Jantrapati Mela 2024" and furnished inside one envelope. The duly filled-in technical Bid submission forms every documents submitted by the bidder will be self attested.
- ii. Financial Bid: The envelope containing financial Bid shall be sealed and superscripted as "Financial Bid – Selection of Firms/ Proprietor/ Agency (Bidder) for Tentage and Allied for "District Level Krushi Jantrapati Mela 2024". The duly filled-in financial Bid submission forms should contain the detailed price offer for the proposed assignment and have to be furnished as per the prescribed format which will include GST, transportation, erecting & disassembling with proper cleaning of ground.
- iii. The "Technical Bid" and "Financial Bid" must have to be submitted in two separate sealed envelopes (with respective marking in bold letters) along with the prescribed formats/information mentioned in the TENDER CALL NOTICE Document. The first envelope must be marked as (NAME OF The first envelope must be marked as "TECHNICAL BID (District Level Krushi Jantrapati Mela 2024)" and the second envelope must be marked as "FINANCIAL BID (District Level Krushi Jantrapati Mela 2024). All two above envelopes have to be sealed and placed inside a main envelope with proper labeling of following information in bold. Any deviation will lead to rejection:

**NAME OF THE ASSIGNMENT: DISTRICT LEVEL KRUSHI JANTRAPATI MELA 2024****TENDER CALL NOTICE NUMBER AND DATE:****DEADLINE FOR SUBMISSION OF BID:****NAME AND ADDRESS OF THE BIDDER:****1. Opening of the Bid:**

The FIRST ENVELOPE containing "TECHINICAL BID" will be opened in the initial stage by the Client in presence of the bidder's representative sat the location, date and time specified in the Bidder Data Sheet. The Client will constitute an Evaluation Committee (CEC) to evaluate the Bids submitted by bidders. Only one representative from the participating bidder will be allowed to attend the bid opening meeting. The SECOND ENVELOP containing "FINANCIAL BID" will be opened of the qualified Technical bidders only. The second Envelope containing FINANCIAL BID of the technically qualified bidders will be opened after completion of technical evaluation stage.

**2. FINANCIAL EVALUATION :-**The Financial bid will be compared and the lowest bidder will be awarded for work.

If the financial bids of two or more firms are found to be same the final selection will be decided by lottery process.

**3. Award of Contract:** The successful bidder will be intimated in writing by issuing an offer letter/work order. Sub-contracting is not allowed under this assignment.**4. Other Terms & Conditions****a. Date & Venue of District Level Krushi Jantrapati Mela**

Name of the Event	Date	Venue
District Level Krushi Jantrapati Mela 2024	17.12.2024 to 21.12.2024	NKK Ground (in front of Madrikalo Bhawan)

These are tentative dates which may be changed according to requirement of District Administrations.

- a. Work Order will be issued in favour of the approved bidder by Chief District Agriculture Officer, Sundargarh for District Level Krushi Jantrapati Mela 2024.
- b. In case of any extension of Festival period, no extra payment will be entertained for the additional days. The venue shall be made available to the contractor by Chief District Agriculture Officer, Sundargarh before 1 day of commencement of the exhibition. All the desired works should be completed at least one day before the scheduled date and time of the inauguration of exhibition and should be handed over all the works as per specification, to the in-charge of exhibition.
- c. Chief District Agriculture Officer, Sundargarh, will not be responsible for any occurrence like theft, Natural Calamity & missing of any articles while deployment of guards during the exhibition period.
- d. The Agency will be responsible for upkeep and maintenance of the entire work done' by the till closing the event.
- e. The CDAO, Sundargarh will provide the permission from police and other statutory bodies for permission for organization of the event and installation publicity materials during the event.
- f. The rate of freed by the agency shall be including of GST& Other Taxes.
- g. The selected Agency/ firm should open its own office having the technical man power & manager throughout the Festival period to handle any work to be assigned by the authority.
- h. The bidder shall quote the price for all the items without leaving blank. If found so, the bid will be treated as non-responsive and rejected.
- i. The authority is not bound to accept the highest scorer and reserves the right to inspect /verify the stock of materials required for this work, in Go-down of bidders by nominating a committee to ascertain the credibility of the firm. Further the undersigned reserves the right to reject any or all request for proposals without assigning any reasons thereof.
- j. The bidder has to quote the rate as per the given format.

- k. The final payment will be made on the basis of the actual work done and Work Assessment Report in the specified format by the committee formed by CDAO, Sundargarh. The agency shall not use any additional materials other than the work specified in the work order without the prior permission of the festival-in-charge. In case of any additional requirement, the contractor has to take the prior written permission from the festival-in-charge.
  - l. Non-submission of any document required indicated in the RFP will render the Bid to be rejected.
  - m. The authority is not bound to accept the highest scorer and reserve the right to reject any or all quotations and request for proposals without assigning any reasons thereof.
5. Legal Jurisdiction:  
All legal disputes are subject to the jurisdiction of civil court of Sundargarh only.
6. Number of Bids:  
Each Bidder shall submit only one (1) Bid, in response to this RFP. Any Bidder who submits or participates in more than one Bid shall be disqualified. The Bidder shall be responsible for all costs associated with the preparation of its Bid and its participation in the bidding process.

SECTION: 3  
SCOPE OF WORK

About the Event– **District Level Krushi Jantrapati Mela 2024**

Chief District Agriculture Officer, Sundargarh is going to organize One District Level Krushi Jantrapati Mela 2024 during December 2024 involving, Agriculture & other allied departments of Sundargarh District with an objective to provide a platform for popularization of different activities of Agriculture and promotion of other allied activities. It also aims to show case the Mission Shakti & WSHG activities of Sundargarh during the event.

The Event Management Agency Should Provide the Following Services

Sl.No	Works to Be Done	Particulars	Remarks
A	Infrastructure, Tentage for Stage & stall	1. Installation of temporary stalls as per specifications 2. Main program stage as per specifications 3. LED screen 12'x8' for one side 4. Back drop (thematic)p 5. Thematic Entrance Gate 6. Aluminum truss for stage 7. Coordination cell 8. IT support for internet connectivity	Detail work plan & design are to be presented during the technical presentation.
B	Light & Sound	Light & Sound for Stage, coordination cell, stall, parking area and other venue area as per requirement.	
C	Power & Electricity	1 nos.of Gen set(32kv) for Dist. Mela	
D	Sanitation	Cleaning of Mela ground, accommodation places.	
E	Flower Decoration	Flower Vase with Sufficient fresh and Live flower decoration at the entrance and exit, stage and other area.	

Details of the Items wise work to be provided:  
Infrastructure, Tentage & Allied Works

1. Erection of stall:

Stalls will be erected as per the requirement. The tendered will quote their lowest possible price separately for each category. The details of specifications are given below:

Sr.	Particulars	Stall specification
1	Structure	Aluminum Truss structure, Size of each stall–12'X12'(50 Stalls) with tarpaulin water proof roofing in addition to 2'front outside rain protection.
2	Ceiling & Wall	Three sides including partition walls of stall will be covered with white cloth. Backside outer wall will be covered with tarpaulin and G.I. Sheets (22Gage corrugated sheet). The GI Sheets shall be fixed horizontally supported with wooden bellies. (ALL NEW WHITE COTTON CLOTHES TO BE USED)
3	Carpeting	Clean green carpeting for total venue areas per the requirement.

4	Racks	Three tire racks. The shelf of the racks will be of size 1'.6" X 10' with the first layer fixed at a height of 2'6" & covered with white cloth. The space below racks will be used for storage of goods.
5	Fascia	A wooden batten frame for Running Fascia will be erected. The frame will have 4' height. The fascia will be covered with flex (New design will be Provided by the mela in charge). A running white cloth jhallar of 1' width will be put in the front side, below to the fascia frame.
6	Furniture	Front counter table in wooden batten and planks /still table size 8'x 2' X 3' height and wrapped with new white cotton cloth. Plastic moulded Chair with handle - 2nos.
7	Electric Fittings	T5 Light – 3no. (2 number of light should be connected with generator) & an on / off switch for use in night time after closing, Ceiling Fan–1no. in each stall Connected with an on/off switch in each stall and 1no.of 5 Amp Plug Point with on/off switch. Light & Electric Connection to live Stall along with 5 AMP & 15 Amp Plug Point with ON/ OFF switch.
8	Numbering of Stall	All stalls should be numbered with stencil and paint.
9	Closures	Front cloth drops/ screens. Daily putting up and off of the same is the responsibility of the bidder.
10	Power	1 no. of Genset (32 kv) with fuel for Stall, parking and other venue area.
11	IT support	IT support for internet connectivity inside Mela area.
12	Krushji Jantrapati Flex	Krushji Jantrapati Flex is to be mounted in front of all stall along with welcome gate & Stage.

## 2. Stage & Front Sitting Arrangements

One open stage shall be erected and decorated in the exhibition ground for meeting/ evening cultural shows during the exhibition. The bidder has to be quoted as a package against the details specifications given below:

Stage	Truss structure (50'X30' size or as per stage required) for District Level Mela around stage . 4 Sofa with 4 centre table, 12 VIP Chairs.
Green Room	Spacious Room for 12 VIPs with 4 Sofa & 4 Centre table. Fan/ Cooling facility.
Flooring	The entire floor of the stage shall be covered with new synthetic carpet of fine quality.
Sitting Arrangement	Sitting Arrangement for 300 participants with front row executive Chairs.
Step	Fabricated step will be erected both side of the stage. A minimum 8' width space will be Separated by the brass pole & chains for reaching to the stage. The entire step will also be covered with the same unitex carpets.
Light	<b>District Level Krushji Jantrapati Mela 2024</b> Parcan 64/60- 30 nos. LED palco- 50 nos. White blinder- 4 nos. Colour Blinder- 2 nos. Sharp -10 nos. Smoke, stove, lager, and other stage light as per bollywood tech rider
Sound	JBL vertech Series & Lineary 8 pair JBL vertech Double Bass 10 nos. Stage monitor & Stage Gear (as per Bollywood Artist required) Other required thing as per bollywood artist requirement.
Overall Supervision	Cleaning, Sweeping & keeping ready of all equipment on stage before commencing of Cultural events on all the cultural nights are the complete responsibility of the vendor.

Anti Fire Treatment	Fire extinguisher to be used.
Power	One Genset (32kv) with fuel for stage, setting area in front of stage, gate other area as per client.

### 3. Sanitation

Cleaning of Festival ground, accommodation places, Coordination cell, toilets twice daily using disinfectant materials.

### 4. Drinking Water Facility

Drinking Water jars along with dispenser with paper glass will be fitted for drinking water purpose & must ensure the refill of the jars in the dispenser by active monitoring.

### 5. Dustbin facility

Dustbin will be placed at drinking water & stage and near stalls for better cleanliness and the cleaning of dustbin will be done by the bidder.

SECTION: 4  
 TECHNICAL BID SUBMISSION FORMS  
TECH -1  
COVERING LETTER  
(ON BIDDER'S LETTER HEAD)  
 [Location, Date]

To:  
 The CDAO Sundargarh

Sub: Tentage & Allied Works for Exhibition-2024, Sundargarh . [TECHNICAL BID]

Dear Sir,

I, the undersigned, offer to participate in the selection process for \_\_\_\_\_ in accordance with your Tender Call Notice No.: \_\_\_\_\_, dated \_\_\_\_\_. We are hereby submitting our Bid, which includes Technical Bid and Financial Bid sealed in separate envelopes.

I hereby declare that all the information and statements made in this Technical Bid and Financial Bid are true and correct and I accept that any misinterpretation contained in it may lead to disqualification of our Bid. I confirm that this Bid will remain binding upon us and may be accepted by you at any time before the validity of the bid.

I hereby unconditionally undertake to accept all the terms and conditions as stipulated in the TENDER CALL NOTICE document. In case any provision of this TENDER CALL NOTICE are found violated, then your department shall without prejudice to any other right or remedy be at liberty to reject our Bid including forfeiture of the full said earnest money deposit absolutely.

I remain,  
 Yours faithfully,

*Authorized Signatory with Date and Seal:*

Name and Designation: \_\_\_\_\_

Address of the Bidder: \_\_\_\_\_

**TECH -2**  
**Bidder's Organisation (General Details)**

Sl No.	Description	Full Details
1	Name of the Bidder	
2	Address for communication: Tel : Fax: Email id :	
3	Name of the authorized person signing & submitting the bid on behalf of the Bidder: Mobile No. : Email id :	
4	Registration / Incorporation Details Registration No: Date & Year. :	
5	Local office in Sundargarh If Yes, Please furnish contact details	Yes / No
6	Bid Processing Fee Details Amount : BC/DD No. :                      Date: Name of the Bank:	
7	EMD Details Amount : BC/DD No.:                      Date: Name of the Bank:	
9	PAN Number	
9	Goods and Services Tax Identification Number (GSTIN)	
10	Willing to carry out the assignment as per the scope of work of the TENDER CALL NOTICE	YES
11	Accept all the terms and conditions as specified in the TENDER CALL NOTICE	YES
12	IT Return	

Authorized Signatory [In full and initials]: \_\_\_\_\_

Name and Designation with Date and Seal: \_\_\_\_\_

**TECH -3****Bidder Organisation (Financial Details)**

Financial Information in INR			
Details	FY 2021-22	FY 2022-23	FY 2023-24
Turnover from Tentage & Allied Services (in Lakhs)			
<p><b>Supporting Documents:</b></p> <p>Audited certified financial statements for the last three FYs (2021-22, 2022-23 and 2023-24) (Submission of copies of Income &amp; Expenditure Statement and Balance Sheet for the respective financial years is mandatory along with this form). Provisional Audit report for any of the FYs is not acceptable.</p> <p><b><i>Filled in information in this format must have to be jointly certified and sealed by the CA and the authorized representative of the bidder and to be furnished in original along with the technical Bid failing which the Bid will be out rightly rejected. No scanned copy will be entertained.</i></b></p>			

**Signature and Seal of the Chartered Accountant with Date in original (with Membership No. on his seal)**

**Authorized Signatory [In full initials with Date and Seal]:** \_\_\_\_\_

**Communication Address of the Bidder:** \_\_\_\_\_

**[NB: No Scanned Signature will be entertained]**

**TECH - 4****(BIDDER'S PAST EXPERIENCE DETAILS)****Table -1 (List of 5 completed assignments only of similar nature during last 3 years)  
(FY 2021-22, 2022-23, and 2023-24)**

Sl. no.	Period	Name of the Assignment with details there of	Name of the Authority with complete address	*Contract Value (in INR) and Duration in Month	Date of Award / Commencement of assignment	Date of Completion of assignment	Remarks if any
A	B	C	D	E	F	G	H
1							
2							
3							
4							
5							

**Note: Bidders are requested to furnish the list of the assignments undertaken during the last 3 Financial Years as per the above prescribed format only. Information not conforming to the above format will be treated as non-responsive. Copies of the Work order / Contract Document / Completion Certificate from the previous authorities need to be furnished along with the above information. Bidders are requested to attach at least 5 best photographs of their creatives from each assignment.**

**Authorized Signatory [In full initials with Date and Seal]: \_\_\_\_\_**

**Communication Address of the Bidder: \_\_\_\_\_**

TECH - 5  
FORMAT FOR AFFIDAVIT CERTIFYING THAT BIDDER IS NOT BLACKLISTED  
Affidavit

I M/s. .... , (the name of the Bidder and addresses of the registered office) hereby certify and confirm that we or any of our promoter/s/chief executive officer/ directors/managers are not barred or blacklisted by any government or government instrumentality or public sector in India or in any other jurisdiction to which we or our Affiliates belong or in which we or our Affiliates conduct business from participating in any project or being awarded any contract, either individually or as member of a consortium and no such bar or blacklisting subsists as on the Proposal Due Date.

We further confirm that we are aware our interest for Empanelment on video documentation work of CDAO would be liable for rejection in case any material misrepresentation is made or discovered with regard to the requirements of this EOI at any stage of selection and/or thereafter during the term of the Contract.

Dated this .....Day of , 2024

Authorized Signatory [In full and initials]: \_\_\_\_\_

Name and Designation with Date and Seal: \_\_\_\_\_

Signature : \_\_\_\_\_

**SECTION: 5**  
**FINANCIAL BID SUBMISSION FORMS**

To,

**The Chief District Agriculture Officer, Sundargarh, Odisha.**Sub: Submission of Financial Bid for Tentage & Allied Works With Video Corner for Krushi Jantrapati Mela-2024, Sundargarh  
Sir,

I, the undersigned, offer to provide the consulting services for [Insert title of assignment] in accordance with your Tender Call NoticeNo. \_\_\_\_\_, Dated: \_\_\_\_\_. Our attached Financial Bid is for the sum of [Insert amount(s) in words and figures]. This amount is inclusive of the taxes applicable as per GST Act. I do hereby undertake that, in the event of acceptance of our bid, the services shall be provided in respect to the terms and conditions as stipulated in the TENDER CALL NOTICE document. Items wise rate as per format given in the TENDER CALL NOTICE documents are given below:

Sl. No	Components/Items	Quantity	Unit Price Excluding GST	Amount Excluding GST
1	Stalls size of 12' X 12' super structure with Alluminium Truss framing with line covering having sales counter with 3 tire racks with new white cloth ceiling walling & coir matting & back side covering by GC sheet & providing 3Nos. of chair to each stalls. All stalls platform making with wooden/ ply with provision of 1 nos. light, one fan, 01 nos. of 5 Amp plug point with switch.	50 nos.		
2	Gate of size 15' X 15' or as per requirement, structure with new colour cloth Aluminium Truss framing attractive gate with designed flex printing and flower decoration.	03 nos.		
3	Coordination Cell -Cum-VIP Lounge/ Green Room as per specification with 4 sofa & 4 centre table 20'x15'	01 no.		
4	VIP Vehicle Parking Space Bamboo barricading with side wall	01 No		
5	Registration Stall 20'x30'	01 no.		
6	Electrical Illumination- 1.LED 40 watts Tube Light 2.Halogen Light 3.7.5 KVA Generator Set	50 nos. 20 nos. 02 no.		
7	Stage with 50'x30' dais size with decoration with flowers sofa & centre table (with table clothes) VIP Chair Deepa Stand Podium with mic connection SS Stair	01 no. 04 set . 12 nos. 01 no. 01 no. 02 no		
8	1.Seminar Hall size 50' x 60' 2.Executive chair 3.Plastic chair	1 Nos. 100 nos. 200 nos.		
9	Floor mat covering entire exhibition and meeting area.	LS		
10	LED Screen 12'x 8'	01 no.		
11	Sound system- 1. Cord less microphone 2.Speaker Box	03 nos. 04 nos.		
12	Water jars & paper glass (15 Nos. of Water Jars everyday) *Glass as per requirement	75 Nos.		
13	Dustbin	15 Nos.		
<b>Total Amount Excluding GST</b>				
<b>GST as applicable</b>				
<b>Total Amount (including all duties &amp; taxes)</b>				

**N.B:** The bidder should submit HSN/SAC code of the service provided to Govt. organization in this regard for justification of the GST amount quoted in the financial bid. Any false information submitted in the bid document by the bidder will lead to rejection of the bid  
I have carefully read and understood the terms and conditions of the TENDER CALL NOTICE and do hereby undertake to provide the service accordingly. I understand that you are not bound to accept any Bid you receive.

Yours faithfully,

**Authorized Signatory**

[In full and initials]:Name and Designation of Signatory with Date and Seal:  
Address of the Bidder: