

OFFICE OF THE PROJECT DIRECTOR ATMA: SUNDARGARH

e-Mail: atmasun@gmail.com

Letter No- 30 /Date 20.07.2025

To

The DeGM,
Sundargarh.

Sub: Uploading of Expression of interest for Bakery Unit under Shree Anna Abhiyan.

Sir,

In inviting a reference to the subject cited above, please find enclosed herewith the Expression of interest for Advertisement for inviting Expression of Interest (Eoi) for Bakery Unit in Kutra, Rajgangpur, Kuarmunda, Nuagaon, Tangarpali, Balisankara, Hemgir, Lathikata, Lahunipada, Gurundia & Bonai Blocks under Shree Anna Abhiyan from suitable FPO/SHG federation. Interested FPO/SHG federation will have to submit Eoi with duly filled Annexure-I and all relevant documents to the "Office of the Chief District Agriculture officer cum Project Director, ATMA, Mahesdihi, Sundargarh, Odisha-770001" before 04.00 PM of 03.02.2025 by no other means than Registered/Speed post.

This is for favour of kind information & necessary action.

Yours faithfully


CDAO cum Project Director
ATMA, Sundargarh

Memo No: SAA 31 /Dated: 20.07.2025

Copy forwarded to the Chief Functionaries, CIRTD/DISHA/SEWAK/SGF/SGUP/IDA/YAVARD/Harsha Trust, for information & necessary action.


CDAO cum Project Director,
ATMA, Sundargarh

Memo No: SAA 32 /Dated: 20.07.2025

Copy forwarded to the DSWO, Sundargarh for information & necessary action.


CDAO cum Project Director,
ATMA, Sundargarh

Memo No: SAA 33 /Dated: _____

Copy forwarded to the BAO, Kutra, Rajgangpur, Kuarmunda, Nuagaon, Tangarpali, Balisankara, Hemgir, Lathikata, Lahunipada, Gurundia & Bonai for information & necessary action.


CDAO cum Project Director,
ATMA, Sundargarh

Lahunipada,

Memo No: SAA 34 /Dated : 20.1.25

Copy forwarded to the CDPO Kutra, Rajgangpur, Kuarmunda, Nuagaon, Lephripada, Tangarpali, Balisankara, Hemgir, Lathikata, Lahunipada, Gurundia & Bonai for information & necessary action.

CDAO cum Project Director,
ATMA, Sundargarh

Memo No: SAA 35 /Dated : 20.1.25

Copy forwarded to the Scheme Officer / Regional Coordinator/District Co-ordinator (Shree Anna Abhiyan, Sundargarh) for information & necessary action.

CDAO cum Project Director
ATMA, Sundargarh

Memo No: SAA 36 /Dated: 20.1.25

Copy forwarded to PS, WASSAN, Sundargarh for information & necessary action

CDAO cum Project Director
ATMA, Sundargarh

Memo No-SAA 37 Date- 20.1.25

Copy forwarded to ADO, Sundargarh/ Lephripada/ Rajgangpur/ Panposh/ Bonai for information and necessary action.

CDAO cum Project Director
ATMA, Sundargarh

Memo No-SAA 38 Date- 20.1.25

Copy submitted to The PA to The Collector & Chairman, ATMA, Sundargarh for favour of kind information.

CDAO cum Project Director
ATMA, Sundargarh

Memo No-SAA 39 Date- 20.01.25

Copy submitted to The Chief Executive Officer, DMF, Sundargarh for favour of kind information.

CDAO cum Project Director
ATMA, Sundargarh

Memo No-SAA- 40 Date- 20.1.25

Copy submitted to the Director of Agriculture & Food Production, Odisha, Bhubaneswar for favour of kind information.

CDAO cum Project Director
ATMA, Sundargarh

Advertisement for inviting Expression of Interest (Eoi) for Establishment of Bakery Unit through FPO/ WSHG under Shree Anna Abhiyan, Sundargarh

Letter No. 29

Date: 20.07.2025

Expression of Interest (EOI) is invited from suitable FPOs/SHGs having willingness and experience for establishment of Bakery Unit in Nuagaon, Kuarmunda, Kutra, Rajgangpur, Lahunipara, Lathikata, Gurundia, Bonai, Lephripara, Hemgir, Balisankara & Tangarpali blocks in Sundargarh district. Application is to be submitted by FPO/SHGs in the prescribed format along with all required documents and self-scoring on or before **3rd February 2025** to the **CDAO-cum-PD, ATMA, At/Po-Mahesdihi, District-Sundargarh, PIN-770001** for being considered for the selection process of Establishment of Block Level Bakery Unit under Shree Anna Abhiyan by no other means than Registry post/Speed post. The Eoi applications will be opened on 04.02.2025 at 11.30AM in front of the Committee members. The shortlisted FPOs/SHG federation will be intimated for the field visit by the committee members.

Eligibility Criteria:

1. The FPO/ SHGs members should be from the location where the enterprise is to be established.
2. The President and Secretary of the FPO/SHGS should be literate; can read and write Odia and have a basic understanding of mathematical calculation.
3. The FPO/SHGs should not be a defaulter to any bank loan.
4. The FPO/SHGs should arrange infrastructure such as land, building, electricity, water supply, and working capital. Such other infrastructure required for the processing or value addition enterprise.
5. The FPO/SHGs must be willing to agree to the terms laid down and sign in the agreement.

Preferred Criteria:

6. The FPO/SHGs with license from government institutes, FSSAI certification and food business license will be preferred.
7. The FPO/SHGs with MSME registration under DIC will be preferred.
8. The FPO/SHGs currently operating/ managing similar processing units will be preferred.
9. A successful FPO/SHGs promoted under any Government scheme will be preferred.

CDAO-Cum-Project Director
ATMA, Sundargarh District

Annexure I:

Name of FPO/ SHGs:

Block Applied for:

Address:

Contact No:

SL No	Areas for Rating	Total Score	Criteria	Criteria wise Scores	Marks Obtained
1	Years of Existence	10	More than 5 years	10	
			2 to 5 Years	5	
			Less than 2 years	2	
2	The FPO/WSHG members should be from same blocks the location where the enterprise is to be established	10	Same Block	10	
3	Loan repayments by FPO/SHG to Banks/ FI	10	>80% loan repayment as per schedule	10	
			60-80% loan repayment as per schedule	5	
			Less than 60% timely loan repayment	2	
4	Infrastructure such as land, building, electricity, water supply, and working capital. Such other infrastructure required for the processing or value addition enterprise.	10	Own Building, Working Capital including Electricity & Water Supply	10	
			Rented Building, Working Capital including Electricity & Water Supply	5	
5	FSSAI License	10	Yes	10	
			No	0	
6	MSME Registration under DIC	10	Yes	10	
			No	0	
7	Share Capital/Saving Amount Collection	10	Share Capital/Saving Amount collected from all members	10	
			Share Capital/Saving Amount collected but not from all members	5	
			Share Capital/Saving Amount not collected	3	

8	Books and Accounts	10	Books, accounts & registers are maintained	10	
			All records are maintained but not updated	5	
			No maintenance of books and accounts	0	
Total		80			

Declaration:

I, Mr/ Mrs _____ (Name of the President/ Secretary/ Chairperson/ BOD/ CEO) hereby declare that all the information mentioned in the application form and criteria sheet by _____ (Name of FPO/ WSHG) is correct, true and valid. The supporting documents shall be presented before the verification committee and concerned authority as and when required during the selection process. The information provided are true to the best of my knowledge.

Place:

Date:

**Signature with Seal
Name with designation**