

OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER, SUNDARGARH

ଜିଲ୍ଲା ମୁଖ୍ୟ ଚିକିତ୍ସା ଓ ଜନସ୍ୱାସ୍ଥ୍ୟ ଅଧିକାରୀଙ୍କ କାର୍ଯ୍ୟାଳୟ, ସୁନ୍ଦରଗଡ଼.

Notice No. 1677 /CDM & PHO, SNG

Dated: 20.05.2025

**QUOTATION CALL NOTICE FOR SUPPLYING OF ADDITIONAL ITEMS FOR CR SYSTEM FOR CHC  
RAJGANGPUR UNDER DMF FUND FOR THE YEAR: 2024-25**

Quotations are invited from the Manufacturer/ Firm/Agency/Authorized Dealer/Supplier for supply of the following items are in given specification to the under signed as follows for CHC Rajgangpur. The sealed quotations should reach the CDM & PHO Office, Sundargarh within. 29/05/2025 by 5 PM and quotations will be opened on dated. 30/05/2025 at 11 AM in the office chamber of the under signed. The complete quotation with relevant document in closed envelope will be received by the under signed through registered, Courier or speed post for this purpose. The closed envelopes will be super scribed with "**QUOTATION FOR SUPPLYING OF ADDITIONAL ITEMS FOR CR SYSTEM FOR CHC RAJGANGPUR UNDER DMF FUND**".

**Term and Conditions**

- ❖ Copy of GST certificate of the bidder to be submitted.
- ❖ Copy of PAN card of the bidder to be submitted.
- ❖ All documents are to be self-attested.
- ❖ Bidder must have Local Office/registered Service Center at Odisha for quick service whenever required.
- ❖ All the above mentioned document must be submitted by the bidder, any violation of the above conditions the bidder will be disqualified.
- ❖ The authority reserves the right to accept or reject the quotation without assigning any reason thereof

**Required Quantity**

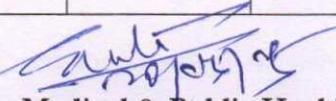
| Sl No. | Name of the Items   | Quantity |
|--------|---|----------|
| 01     | Dell PC with Display, Keyboard , Mouse & UPS              | 01set    |
| 02     | Software and license key (Make: Carestream for CR System) | 01       |
| 03     | Carestream CR Cassette 14" X 17"                          | 01       |
| 04     | Carestream CR Cassette 10" X 12"                          | 01       |
| 05     | Carestream CR Cassette 10" X 8"                           | 01       |
| 06     | Carestream CR Screen 14" X 17"                            | 01       |
| 07     | Carestream CR Screen 10" X 12"                            | 01       |
| 08     | Carestream CR Screen 10" X 8"                             | 01       |
| 09     | Carestream 8 X 10 DVE film 125 Sheet/Pkt.                 | 01       |
| 10     | 3KVA Online UPS   | 01       |

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**Annexure -1(Quoted Rate including GST)**

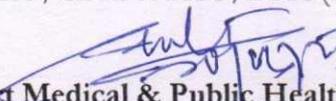
| SI No. | Name of the Items   | Quantity | Price in Rs. (Including GST) |
|--------|---|----------|------------------------------|
| 01     | Dell PC with Display, Keyboard , Mouse & UPS              | 01 Set   |                              |
| 02     | Software and license key (Make: Carestream for CR System) | 01       |                              |
| 03     | Carestream CR Cassette 14" X 17"                          | 01       |                              |
| 04     | Carestream CR Cassette 10" X 12"                          | 01       |                              |
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| 06     | Carestream CR Screen 14" X 17"                            | 01       |                              |
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| 10     | 3KVA Online UPS   | 01       |                              |

  
Chief District Medical & Public Health Officer,  
Sundargarh

Date... 20.05.2025

Memo No:-.....1678...../

Copy to notice board of Collector& DM/ADM/DIPRO/CDM & PHO/DMO(MS) and all prominent places of Sundargarh.

  
Chief District Medical & Public Health Officer,  
Sundargarh

Date... 20.05.2025

Memo No:-.....1679...../

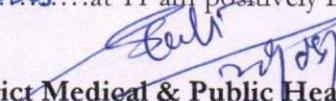
Copy to District e-Governance Manager, Sundargarh for Kind information and requested to publish the quotation call notice in district website.

  
Chief District Medical & Public Health Officer,  
Sundargarh

Date... 20.05.2025

Memo No:-.....1680...../

Copy to District purchase committee members for information and they are requested to attend the meeting for opening and finalization of quotation for supplying of EIFs for DHH/SDH/CHC/PHC/UPHC under XV-FC for the year 2025-26 on dated ... 20.05.2025 ... at 11 am positively in the office chamber of under signed.

  
Chief District Medical & Public Health Officer,  
Sundargarh.