



OFFICE OF THE SUPERINTENDENT, SARGIPALI CHC
BLOCK PROGRAMME MANAGEMENT UNIT
E-Mail-bpmusargipali@yahoo.com



Letter No. 18 /BPMU/SARGIPALI/2025-26

Date - 05/01/2026

To

The DeGM
OSWAN Cell Sundargarh

Sub- Regarding uploading of Bio Medical Annual Report for the year of 2025(Jan'25 to Dec'25) of Sargipali CHC.

Sir,

With reference to the subject cited above you are hereby requested to upload the Bio Medical Annual report for the year 2025 of Sargipali CHC in the district website.

This is for you information and necessary action at your end.

Superintendent
CHC Sargipali

5.1.26
Superintendent
C.H.C. Sargipali
Dist.-Sundargarh

Memo No. 05/01/2026

Date 19

Copy submitted to CDM & PHO Sundargarh for kind information.

Superintendent
CHC Sargipali

5.1.26
Superintendent
C.H.C. Sargipali
Dist.-Sundargarh

Address-Office of the Superintendent, (BPMU), At/Po- Sargipali, District- Sundargarh, Pin-770021



Form – IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl. No.	Particulars		
1	Particulars of the Occupier	:	
	(i) Name of the authorized person (occupier or : operator of facility)	:	Dr Jagdish Dehury
	(ii) Name of HCF or CBMWTF	:	Sosgipali CHC
	(iii) Address for Correspondence	:	At/In - Sosgipali
	(iv) Address of Facility	:	CHC Sosgipali
	(v) Tel. No, Fax. No	:	
	(vi) E-mail ID	:	bprousosgipali@gmail.com
	(vii) URL of Website	:	
	(viii) GPS coordinates of HCF or CBMWTF	:	
	(ix) Ownership of HCF or CBMWTF	:	(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Authorisation No.: 6349074 Valid upto: 31.03.2030
	(xi). Status of Consents under Water Act and Air Act	:	Valid upto: NA
2	Type of Health Care Facility	:	CHC
	(i) Bedded Hospital	:	No. of Beds: 16
	(ii) Non-bedded hospital	:	-
	Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	
	(iii) License number and its date of expiry	:	6349074
3	Details of CBMWTF	:	
	(i) Number of health care facilities covered by CBMWTF	:	01
	(ii) No. of Beds covered by CBMWTF	:	16
	(iii) Installed treatment and disposal capacity of CBMWTF;	:	_____ Kg / day
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF	:	_____ Kg / day
4	Quantity of waste generated or disposed in Kg per Annum (on monthly average basis)	:	Yellow Category: 86.275 Kg Red Category: 389.189 Kg White: 49.765 Blue Category: 391.727 Kg General Solid Waste:
5	Details of the Storage, Treatment, Transportation, Processing and Disposal Facility		
	(i) Details of the on-site storage	:	Size:

facility	Capacity:			
	Provision of on-site storage : (Cold storage or any other provision)			
(ii) Disposal facilities	Type of treatment equipment	No of Units	Capacity Kg/day	Quantity Treated or disposed in kg per annum
	Incinerators			
	Plasma Pyrolysis			
	Autoclaves			02
	Microwave			
	Hydroclave			
	Shredder			
	Needle tip cutter or destroyer			05
	Sharps			
	Encapsulation or concrete pit			03
	Deep burial pits			02
	Chemical disinfection:			04
	Any other treatment equipment:			LMW
(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in Kg per annum	:	Red Category (like plastic, glass, etc.)		
(iv) No. of Vehicles used for collection and transportation of biomedical waste	:			
(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		Quantity Generated	Where disposed	
	Incineration			
	Ash			
	ETP Sludge			
(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of		MEDIAD MARKETING SERVICES		
(vii) List of member HCF not handed over bio-medical waste.				
6 Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period		yes		

7	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management		02
	(ii) Number of personnel trained		35
	(iii) Number of personnel trained at the time of induction		02
	(iv) Number of personnel not undergone any training so far		0
	(v) Whether standard manual for training is available?		Yes
8	Details of the accident occurred during the year		
	(i) Number of Accidents occurred		Nil
	(ii) Number of persons affected		Nil
	(iii) Remedial Action taken (Please attach details if any)		
	(iv) Any Fatality occurred, details		
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		
	Details of Continuous online emission monitoring systems installed		
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?		Liquid Waste management done in OT, LR, Dressing room & Laboratory
11	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		
12	Any other relevant information		(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from

Jan '25 to Dec '25

Name and Signature of the Head of the Institution

Date: 5.1.26

Place: Sargipali

5.1.26
Superintendent
C.H.C. Sargipali
Dist.-Sindargarh