

**DISTRICT PROJECT OFFICE, SS, SUNDARGARH**

**BIDDING DOCUMENT**

FOR

**“Printing & Supply of Question –cum-Answer sheet  
Summative Assessment- II, 2025-26”**

(ବାର୍ଷିକ ପରୀକ୍ଷା ୨୦୨୫-୨୬ ର ପ୍ରଶ୍ନ ପତ୍ର ର ଛାପିବା ଏବଂ ବିତରଣ  
କରିବା ନିମନ୍ତେ ନିୟମାବଳୀ ଏବଂ ସର୍ତ୍ତାବଳୀ)

**For the Students of Class-I to Class-VIII, 2025-26**

NOTICE INVITING TENDER NO.162/, DATED 19.01.2026

OFFICE OF THE DISTRICT PROJECT COORDINATOR,  
SAMAGRA SHIKSHA, SUNDARGARH  
ODISHA, PIN-770001