



OFFICE OF THE SUPERINTENDENT SARGIPALI CHC, SUNDARGARH
(Block Programme Management Unit, NHM)
E-mail: bpmusargipali@yahoo.com



Letter No:-.....96..... /NHM/Sargipali

Dated:-.....02...../02...../2026.....

To,

The District e-Governance Manager (DeGM)
Sundargarh

Sub- Advertisement of Tender Call Notice in your official Website.

Sir,

Please publish the following Advertisement as per the Govt. Norm in your official website.

Yours faithfully

Superintendent
Sargipali CHC

Superintendent
C.H.C. Sargipali
Dist.-Sundargarh



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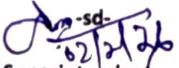
Advt No-02(2025-26)

Date-02/02/2026

TENDER CALL NOTICE

(BPMU ପାଇଁ ମାସିକ ଭଡା ଭିଡିଓ ଗାଡ଼ି ଲଗାଇବା ପାଇଁ ବ୍ୟବହାର ବିକ୍ଷାପନ)

Sealed Request for Proposal are invited from interested Travel Agencies / Tour Operators or Individuals for providing of diesel driven vehicles for hiring of vehicles for BPMU on a monthly basis for implementation of the NHM Programme. Details regarding eligibility criteria, terms & conditions and the formats of submission of tender are mentioned in the tender document which may be found from the BPMU office Sargipali CHC or district official website (sundargarh.odisha.gov.in). Interested Agencies / Tour Operators or Individuals may submit their tenders in a sealed envelope with super-scribing on the top of the sealed envelope as "Hiring of Vehicles under BPMU (1 no) " in reference to Advertisement No- 02 dated- 02/02/2026. The tenders should reach the office of the undersigned by registered / Speed post/ Courier on or before 11/02/2026 (till 05 P.M). The Tenders will be opened at 01.30 PM. on 12/02/2026. The undersigned reserves the right to reject any or all the tenders without assigning any reason thereof.


Superintendent
Sargipali CHC
Dist.-Sundargarh

Memo No- 97

Date- _____

Copy forwarded to the Notice Board, Of Superintendent/ Block Office, Lephripada/Panchayat Office Sargipali for information and necessary action. They are requested to display the same in their notice board for wide publication.


Superintendent
Sargipali CHC
Dist.-Sundargarh



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TENDER DOCUMENT FOR BPMU VEHICLE

SECTION-I

DATE & TIME OF TENDER SUBMISSION & FINALISATION

RFP No. 01

Date:-02/02/2026

DETAILED PROPOSALS ARE INVITED FROM ELIGIBLE BIDDERS FOR HIRING OF VEHICLES MONTHLY BASIS AT BPMU UNDER NATIONAL HEALTH MISSION (NHM)

| | | |
|---|---|---|
| 1 | Period Availability of RFP Document | From: -02.02.2026 to 11.02.2026 |
| 2 | Pre-bid Conference (to resolve all the issues, clarification regarding the bid of interested bidder) | Date: -12.02.2026, Time: 11.30 AM At Office Chamber of Superintendent, Sargipali CHC. |
| 3 | Last date for submission of Tender & address | Date: -11.02.2026, Time: 5.00 P.M Address: O/O Superintendent Sargipali CHC, At/ Po/ Dist.: - Sargipali, Sundargarh, Pin- 770021 (Through Speed Post / Registered post / Courier only) |
| 4 | Date, time and place of opening of Tender (Technical & Financial Bid) | Date: 12.02.2026, Time-01.30 P.M. Place of Tender Opening: O/O Superintendent, Sargipali CHC, Sundargarh (Bidders / authorized representative may remain present at the time of opening of tender) |

Handwritten signature and date: 02/2/26



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TENDER DOCUMENT FOR BPMU

SECTION-II

INSTRUCTIONS TO BIDDERS

1) Scope

Interested bidders fulfilling the eligibility criteria may submit their bid.

2) Eligibility Criteria

- Any private individuals/ Tour operators / Travel Agency / Society / Firm can participant in the tender process
- Should submit the required EMD @ Rs. 10,000 and tender paper cost@ Rs. 1000

Note: Vehicles with only Commercial registration shall be accepted.

3) Submission and Signing of Tender

Interested eligible bidders may submit their bid (s). The bidders interested to submit their bids with Tender paper cost, EMD & documents as set forth in this RFP document at the office of the superintendent Sargipali CHC, Sundargarh the details or which is mentioned in section IV: Schedule of Tender submission.

4) Packing, sealing and Marking of Bid

- (a) The **sealed envelope** containing the Annexure-I, photocopy of the required documents & Annexure-II should clearly be **super scribed** with the following:

Tender for "Hiring of Vehicles on a monthly basis under BPMU", Sargipali CHC , Sundargarh.

- The bidder's name & address shall be mentioned in the left-hand corner of the envelope.
- The envelope shall be **addressed to the superintendent Sargipali CHC, Sundargarh 770021**, for which they want to bid as mentioned at section- IV: Schedule of tender Submission)

- (b) If the envelope is not sealed and marked as mentioned above, then the under signed will assume no responsibility for the tender's misplacement or premature opening. Telex, Cable or facsimile tenders will be rejected.

Address: Office of the Superintendent At – Sargipali CHC, Po- Sargipali, Pin – 770021 Dist- Sundargarh



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5) Content of the Tender Submission

The sealed envelope shall contain the following:

- a. Tender paper cost of **Rs. 1000/-** & EMD of **Rs. 10,000/-** in the shape of a Demand Draft in favour of the RKS, Sargipali CHC, payable at Sargipali.
- b. **Annexure-I** duly filled in
- c. Any other details, the bidder like to include in the proposal in Annexure-1.
- d. **Annexure-II (Financial Bid)** with proper signature and seal of the bidder.

The bidders have to submit their proposals at the **O/O superintendent Sargipali CHC, Sundargarh 770021.**



SECTION-III

TERMS OF REFERENCE

Hiring of Vehicles for BPMU vehicle on a monthly Hiring under NHM

1. Essential Features of Vehicles to be engaged

- The vehicle **shall not be more than 3 years old** at the time of hiring / award of contract **from the initial registration**.
- The hired vehicles, during period of contract, shall have all necessary **valid MV documents such as:-** Valid Registration Certificate, Insurance certificate, fitness Certificate, valid Contract Carriage Permit, proof of up to date tax payment etc. And D.L. of the driver available all the times.
- GPS installation in the vehicle by approved agency is mandatory (Cost bear by owner).
- **The department/ office hiring the vehicle shall not be responsible for any damage/ loss** cause to hired vehicles or loss of life/ injury made to any person or damages to any property on account of use of hired vehicle any manner whatsoever. The hirer shall be responsible for all such litigation.

Specifications: as per office memorandum of Finance Deptt. No. 15836 / Fin-COD-MV-0004/2018 Dt.27/05/2025

| Type of Vehicles permissible to be hired | Make & Model | Minimum Average Mileage/Lit. For reimbursement purpose | Maximum hire charges per month | Remarks |
|---|--|--|---|--|
| Non-AC Diesel driven vehicles having sitting capacity not less than 6 persons including driver. | Mahindra Max/ Marshal/Bolero/ Mahindra Scorpio (No colour specification) | 10 KM/Liter | as per office memorandum of Finance Deptt. No. 15836 / Fin-COD-MV-0004/2018 Dt.27/05/2025 | GST would be reimbursed separately over & above the hire charges. (If any) |



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- **The Driver of the vehicle must have a valid Driving License** for driving light transport passenger vehicle and should be sufficiently experienced in driving transport passenger vehicle.
- For effective coordination, the driver of the vehicle has to be provided with a **mobile phone by the vehicle owner**.
- **The Driver** should have a clean track record without any history of conviction in the court of law.

2. Major Features of contract

- **Vehicle will be hired locally** on contractual basis. The contracts shall be initially for a **period of one year which may be extended** subject to satisfactory performance assessed by appropriate authority every year.
- Any Private individuals /Tour operators/ Transport Agency /Society /Firm can participate in the tender process.
- **The monthly rate of hire charge** shall be quoted separately in the price bid (excluding fuel and lubricants).
- **The agency interested will quote the financial bid** keeping in account the road tax, insurance premium, GST (If any), parking fee, toll tax etc for which State Government or NHM will not pay.
- **In case of breakdown** for reasons whatsoever, the replacement of a vehicle of the same or better model shall be provided by the owner of the vehicle /bidder.
- The vehicles shall report for duty for minimum of 26 days in a month.
- The vehicles shall be required generally for **12 hours in a day (8 AM to 8 PM)**.
- **In case of emergency**, the driver will have to report for duty as per the requirement of hirer. No extra payment shall be demanded.
- The driver will maintain a log book to track vehicle movement.
- If the bidder violates any of the terms of contract, Government shall forfeit the entire amount of security deposit.
- The successful bidder shall execute an agreement with the Superintendent engagement of vehicle/s.
- All charges will be paid on monthly basis as per the terms of reference within fifteen days of the submission of bills by the service provider. No advance payment will be made in any circumstances.



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- If the services are found to be unsatisfactory, the client shall give one month notice and terminate the agreement. The contract will also be **terminated in case of following reasons**;
 - ✓ If the **behaviour of the Driver** is not proper;
 - ✓ Any attempt to **tamper** the log book/GPRS device;
 - ✓ In case of the vehicle do **not report regularly**;
 - ✓ In case the driver of the vehicle is found to be convicted.
- In case the service provider intends to **withdraw the services** of his vehicle and terminate the agreement, It shall be mandatory upon him to grant one month notice before such withdrawal of service and termination of agreement.

3. EMD/Security Deposit

- Tenders shall have to deposit Tender paper cost of Rs. 1000/- (Rupees One Thousand and EMD of Rs. 10,000/- (Rupees Ten Thousand only) per vehicle offered in the form of crossed Demand Draft /Pay Order in favour of **RKS, Sargipali**, Payable at Sargipali, along with their tenders. Tenders received without EMD will not be entertained / considered at all and will be rejected summarily. Tenders received along with EMD in the form of cheque /cash will not be accepted /considered and rejected. No interest would be paid on the EMD.
- **Forfeiture**: The EMD will be forfeited if the vendor withdraws or amends impairs and derogates from the tender or fails to execute duties on time as per ToR in any respect within the period of validity of tender.
- **Refund**: (i) EMD will be refunded to the unsuccessful tender within thirty days from the date of issue of work order to the successful tender and no interest would be paid thereon; and (ii) EMD of the successful tender will be converted into security deposit, no interest will be paid on the EMD/ Security deposit.
- **Extension of EMD**: in case the contract signed with service provider (successful bidder) is extended beyond one year on mutual consent, the service provider will have to submit fresh EMD for the extended period.
- **Refund of security deposit**; will be refunded to the contractor after sixty days from the date of completion of the contract period and no interest would be paid thereon.

4. Tender Procedure

- Tender documents will be submitted at **Superintendent Sargipali CHC**
- **Seal tenders** in the prescribed form duly super-scribed "**Tender for Hiring of Vehicles for BPMU, addressed to the Superintendent Sargipali CHC, Dist-Sundargarh**" addressed to the Superintendent Sargipali CHC, At/Po -Sargipali Dist- Sundargarh, Pin- 770021.

Address: Office of the Superintendent At – Sargipali CHC, Po- Sargipali, Pin – 770021 Dist- Sundargarh



- **The tender should be submitted** in the Performa given in Annexure-I and Annexure-II. It should be duly signed by authorised signatory on each page.
- **The Block procurement committee** will open technical bids and only invite the qualified technical bidders for opening of financial bids.
- **Late/delayed tenders** to any reason whatever will not be accepted/considered at all under any Circumstances.
- Comparative statement duly signed by tender/procurement committee will be **approved**.
- A separate agreement will be **executed between the Superintendent and the approved L1 bidder after finalisation of bid process**.

5. Self-declaration (Affidavit)

The Firm/individual have to give an undertaking that the vehicle to be engaged should not belong to the employee of NHM, CDM & PHO office or any Health Department or close relative of the employee of the above category. At any point of time if the declaration given by the firm/ individual will be found to be incorrect, then the contract shall be cancelled & the performance security shall be forfeited. As per Annexure VI).

6. Details of Vehicles Requirement

| SI No | Name of the Block/ DPMU | No of vehicle required | Remarks |
|-------|-------------------------|------------------------|---------|
| 1 | Sargipali CHC | 1 | 1-BPMU |



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Annexure-I

Technical Bid for Hiring of vehicle under BPMU under NHM

Applied for (Name of the Block/Place): _____

| | | |
|---|---|--|
| 1 | Name of the Bidder | |
| 2 | Address & telephone/mobile No. | |
| 3 | E-mail of the contract person, if any | |
| 4 | PAN Number (Photo Copy to be attached) Mandatory | |
| 5 | GST No (Photocopy to be attached only in case of Travel Agency/ Tour Operator/Firm/Company) (If any preferable) | |
| 6 | ID Proof of the individual / Registration certificate of the Organization (Photocopy) | |
| 7 | Details of Tender Cost enclosed (Tender paper cost @ Rs. 1000/- per vehicle to be submitted.) | |
| 8 | Details of EMD enclosed (EMD @Rs.10,000/- per vehicle to be submitted) | |



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| | | |
|----|---|--|
| 9 | <p>Details of Vehicle (s) enclosed (Only vehicle with commercial registration shall be accepted)</p> <ul style="list-style-type: none">• Date of Purchase-• Make & Model-• Registration No.-• Insurance certificate• Fitness Certificate,• Up to date tax payment <p>Documentary evidence (Photocopy) for all above details to be attached.</p> | |
| 10 | <p>Declaration – I/We are not black-listed by any central /State Government/Public sector undertaking in India.(To be furnished in non judicial stamp paper of worth Rs.20/- duly certified by Notary)</p> | |
| 11 | <p>Self Declaration in Affidavit as per Annexure VI)</p> | |

N.B:-Tender Paper Cost @1000/- & EMD @ 10,000/- per vehicle to be submitted.

Yours faithfully,

(Signature of the Applicant)

Name:

Designation:

Seal:



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Annexure-II

Financial Bid

| Make & Model Vehicle | *Monthly Hiring Charges (Rs.) including all charges of the Driver (Exclusive of Fuel Cost & GST, if any) | Average Mileage in Kms Per Litre of Fuel |
|----------------------|---|--|
| | | 10 KM per litre of Consumption of fuel |

L1 Bidder will be selected as per the lowest cost in monthly hiring basis.

Signature

Name (Firm/Company/Tour operator/Individual) _____:

Date:

Place:

Seal: _____



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Annexure-A

Not Blacklisted

(On a Stamp paper of minimum Rs.20)

Affidavit

I/We,(The name of the individuals/ Tour operators / Travel Agency / Society / Firm with address of register office) hereby certify and confirm that I or our agency is not barred by Department of Health & FW, GoO/ or any other entity of GoO or blacklisted by any state govt. or central govt/ Department/ Organization in india from participating in Tenders as on the _____ (Date of signing of this proposal).

We further confirm that we are aware that, our proposal for the captioned Project would be liable for rejection in case any material misrepresentation is made or discovered at any stage of bidding process or thereafter during the agreement period.

Dated this Day of 2026

Signature

Name (individuals/ Tour operators / Travel Agency / Society / Firm) _____

Date :

Place :

Seal: _____



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Ann

Self Declaration

I/We _____ (Name), S/O,
_____ Address _____ is her
that the intended vehicle to engaged is /are not belongs to the employee of NI
PHO office or any Health & Family Welfare Department or close relative of the em
above category.

If the above declaration given will be found to be incorrect, then the cont
cancelled & the performance security shall be forfeited and other action may be initiat

Signature

Name (Firm/Company/Tour operator/Individual) _____

Date:

Place: