



OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER  
CUM DISTRICT MISSION DIRECTOR, NHM, SUNDARGARH  
DISTRICT PROGRAMME MANAGEMENT UNIT, NHM  
SUNDARGARH, ODISHA, 770001



Contact No: 06622- 272201, E-mail: dpmsundargarh@gmail.com

Letter No: 1771/DPMU/NHM/2026

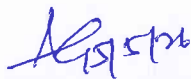
Date: 15/05/2026

**NOTICE INVITING EOI FOR EMPANELMENT OF AGENCY**

Sealed tenders/bids are hereby invited regarding empanelment of Agency/Supplier for following items/services to office of the CDM & PHO, Sundargarh on annual rate Contract basis of ZSS, Sundargarh.

- Tender A- Empanelment of agency for supply of Printing related items
- Tender B- Empanelment of agency for Providing Accomodation, Training venue and Food.
- Tender C – Empanelment of agency for providing catering services.
- Tender D – Empanelment of supplier for providing Computer Consumbles & Stationary items.


Details bid documents for all above services may be downloaded from [www.sundargarh.odisha.gov.in](http://www.sundargarh.odisha.gov.in). Interested bidders have to submit separate bid of each of the above items/services. The sealed tender should reach the office of the undersigned on or before **08.06.2026 till 01:00 P.M** along with the required documents through Speed Post/Regd.post/Courier only. The tender will be opened on 09.06.2026 as per the time mentioned in bid documents in the office chamber of the undersigned. This office will not entertain any tender after the due date/time fixed for in any circumstances. The undersigned reserves the right to reject any or all the quotation without assigning any reason thereof.

  
CDM & PHO cum DMD  
Sundargarh

**Memo No: 1772/DPMU/NHM/26**

**Date: 15/05/2026**


Copy to Joint Director (Advertisement), I & PR Department, Govt. of Odisha, Bhubaneswar with a request to publish the above tender in the leading news papers (Two Odia Dailies) for wide circulation and submit a copy to the undersigned for official record.

  
CDM & PHO cum DMD  
Sundargarh

**Memo No: 1773 /DPMU/NHM/26**

**Date: 15/05/2026**

Copy to D-e GM, OSWAN Cell, Sundargarh for information and with a request to upload the softcopy of the Bid Documents in the district website for wide circulation and information.

  
CDM & PHO cum DMD  
Sundargarh